



**THE CITY OF PHENIX CITY
PLANNING COMMISSION AGENDA
TUESDAY, SEPTEMBER 8, 2026
5:15 PM EST**

- 1) Welcome, Call to Order, and Roll Call
- 2) Approval of Agenda
- 3) Acknowledge City Council and City Personnel Present
- 4) Approval of the August 25, 2026 Meeting Minutes
- 5) Rules for Addressing Planning Commission
- 6) Approval of Administrative Subdivision – 37.93+/- acres at the intersection of US Highway 431 S & Freeman Road – Pamela Money Kittrell, owner.
 - Staff Report
 - Developer's Comments
 - Department Memo
- 7) Approval of Administrative Subdivision – 6.63+/- acres east of 4503 Auburn Road – Andrew Killingsworth, owner.
 - Staff Report
 - Developer's Comments
 - Department Memo
- 8) Preliminary Plat – 24 Month Extension Request - 9.78+/- acres located along Gardner Way, Summer Vineyard Subdivision – Whiterock, LLC., owner.
 - Staff Report
 - Developer's Comments
 - Department Memo
- 9) Preliminary Plat – 24 Month Extension Request - 10.22+/- acres located near the intersection of Auburn Road and Poyner Drive – Carlton T. & Kathy I. Rosso, owners.
 - Staff Report
 - Developer's Comments
 - Department Memo

10) Acceptance of De-Annexation – 1.84+/- acres located at the intersection of Opelika Road & Gauntt Road – Joe Crawford, owner.

- Staff Report
- Developer's Comments
- Department Memo

11) Old Business

12) New Business

13) Adjournment

August 25, 2026

The Planning Commission of the City of Phenix City, Alabama met on Tuesday, August 25, 2026, at 5:15 PM EST in the Council Chambers at the Public Safety Building located at 1111 Broad Street, Phenix City, Alabama.

Chairman Sims called the meeting to order and asked Secretary Phillips-Wyatt to call the roll. Upon roll call, the following members answered present: Member Bailey, Member Carr, Member Hanks, Member Ivy, Member Lindsey, Member McKissic, Chairman Sims, Vice Chairman Taylor and Member Phillips-Wyatt.

The second item on the agenda was the approval of the agenda. Chairman Sims asked if there was a motion to approve the agenda. Member Ivy made the motion to approve, seconded by Member McKissic. Upon said motion being put to a vote, the following vote was recorded: Yeas: Member Bailey, Member Carr, Member Hanks, Member Ivy, Member Lindsey, Member McKissic, Chairman Sims, Vice Chairman Taylor and Member Phillips-Wyatt. Nays: None. Abstain: None. Motion thus passed.

The third item on the agenda was the attendance call for City Personnel and Elected Officials. Chairman Sims asked Secretary Phillips-Wyatt to call roll. The following were present in person: Councilmember Bailey, City Manager Wallace B. Hunter, Assistant City Manager Chan Gamble, City Engineer/Public Works Director Angel Moore, Assistant City Engineer Chris Casey, Graduate Engineer Andrew Patterson, Utilities Director John Spraggins, Superintendent Water Filtration Plant Barrett Crain, Chief Building Official Ray Rogers, Deputy Building Official Ricky Carlson, Chief of Fire Kristin Kennedy, Assistant Fire Chief Kerry Bragg, City Attorney Jim McKoon and Recording Secretary Kathy Jo Davis.

The fourth item on the agenda was the approval of the August 11, 2026 meeting minutes. Chairman Sims asked if there was a motion to approve the written minutes and remove the recorded minutes. Member Ivy made the motion to approve, seconded by Member Carr. Upon said motion being put to a vote, the following vote was recorded: Yeas: Member Carr, Member Ivy, Member Lindsey, Chairman Sims, Vice Chairman Taylor and Secretary Eliza Phillips-Wyatt. Nays: None. Abstain: Members Bailey, Hanks and McKissic. Motion passed.

The fifth item on the agenda was Chairman Sims, who set the rules for addressing the Planning Commission.

The sixth item on the agenda was the Approval of Administrative Subdivision – 4.29+/- acres located at 54 & 46 Chatman Drive – Akaylia Prather and Courtnie Atkins, owners. City Engineer/Public Works Director Angel Moore reviewed the staff report with the members. Chairman Sims asked Secretary Phillips-Wyatt to read the department memo.

Memo

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: August 21, 2026

RE: Administrative Subdivision – 4.29+/- acres located at 54 & 46 Chatman Drive

The above referenced Administrative Subdivision has been reviewed by the Building, Utilities, Fire, and Engineering Departments and meets the minimum requirements of the Subdivision Regulations for approval.

Chairman Sims asked if there was a motion to approve or deny. A motion to approve was made by Member Ivy, seconded by Member McKissic. Upon said motion being put to a vote, the following vote was recorded: Yeas: Member Bailey, Member Carr, Member Hanks, Member Ivy, Member Lindsey, Member McKissic, Chairman Sims, Vice Chairman Taylor and Member Phillips-Wyatt. Nays: None. Abstain: None. Motion thus passed.

The seventh item on the agenda was Old Business: None

The eighth item on the agenda was New Business: None.

The ninth item on the agenda was Adjournment. Chairman Sims asked if there was a motion to adjourn. A motion to adjourn was made by Member Ivy, seconded by Member Lindsey. Upon said motion

being put to a vote, the following vote was recorded: Yeas: Member Bailey, Member Carr, Member Hanks, Member Ivy, Member Lindsey, Member McKissic, Chairman Sims, Vice Chairman Taylor and Member Phillips-Wyatt. Nays: None. Abstain: None. Motion thus passed.

There being no further business to come before the Planning Commission, the meeting was adjourned until the next scheduled meeting on September 8, 2026.

Chairman: Billy Sims

Secretary: Eliza Phillips-Wyatt



PHENIX CITY
Alabama

DEPARTMENT OF
ENGINEERING / PUBLIC WORKS

601 12th Street | Phenix City, AL 36867 | Ph: 334-448-2760 | Fx: 334-291-4848 | phenixcityal.gov

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
SHANNON DAVIS, City Clerk
ANGEL MOORE, P.E., City Engineer
Director of Engineering / Director of Public Works

Item No. 6

Type of Request: Administrative Subdivision

General Information

Applicant:	Pamela Money Kittrell
Surveyor of Record:	McBride & Maxey, Inc.
Site Location:	Intersection of US Hwy 431 S & Freeman Rd
Acreage:	37.93 +/- acres
Number of Lots:	1 lot to 5 lots
Current Zoning:	None (Planning Jurisdiction)
Current Use of Property:	Existing dwelling
Proposed Use of Property:	Existing Dwelling & Single Family Residential
District:	None
Survey Plat:	Attached
City Services:	Phenix City Police Jurisdiction

Staff Comments

None.

Engineer/Owner Comments

None.



THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS THE POLICY OF THE NATIONAL ARCHIVES TO MAKE ALL INFORMATION CONTAINED HEREIN AVAILABLE TO THE PUBLIC, UNLESS IT IS DETERMINED THAT RELEASE OF THE INFORMATION WOULD BE DETRIMENTAL TO THE NATIONAL DEFENSE. AUTHORITY: 50 U.S.C. 1702.

SURVIVORS' ROLES
The authors also found that survivors of the earthquake may have different roles to play in the reconstruction. They suggest that all survivors need to be encouraged to participate in the reconstruction, but that the role of each survivor should be determined according to his or her own abilities and resources. The authors suggest that survivors should be encouraged to participate in the reconstruction in a way that is appropriate to their own abilities and resources. They suggest that survivors should be encouraged to participate in the reconstruction in a way that is appropriate to their own abilities and resources.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-01-2001 BY 60322 UCBAW

FLOOD CERTIFICATION
THIS BUILDING IS NOT LOCATED IN A FLOOD HAZARD AREA.

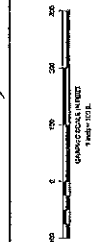
DIVISION DETAILS

NEW	PREVIOUS OR DISCONTINUED	DATE
FIELD WORK COMPLETED ON JUNE 15, 1958		
PROJECT NO. 104-250 (1957) ET. 87 CALADIANA		

McBride & Maxey, Inc.
Civil Engineering & Land Surveying

2404 Cleveland Road, Prince Georges, VA 22657
Office: (703) 289-2379 • Fax: (703) 257-5588
E-mail: info@mcbride-maxey.com

GEORGETOWN
FREDERICKSBURG
ALEXANDRIA
ARLINGTON
VA



7. REGULAR CURRENCY MUST BE PAID TO THE DEPARTMENT AND FINANCIAL MATTERS MUST BE COMPLETED IN ACCORDANCE WITH THE CLIENT'S REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR ACCOUNTING IN THE STATE OF ALABAMA TO THE BEST OF ANY KNOWLEDGE, INFORMATION, AND BELIEF.

DATE: 8/16/09
BY: [Signature]
C. PATRICK MURPHY
REG. NO. 22948

CONTRACT NO.

PEOPLE CITY PLANNING COMMISSION

NAME _____

DATE _____

INSTRUCTIONS: ANSWER THE QUESTIONS

THE ABOVE COUNTRY THAT THE COMPANY, THE PUBLIC WATER SUPPLY AND
DISTRIBUTION IS/AM INSTALLED ON TO BE INSTALLED BY THE DEVELOPMENT
SECTOR THE PLAN FOR BRIVIA WATER SUPPLY IN THE BRIVIA SUB-PLAT
ATTACHED HEREON FOR THE CONSIDERATION OF THE UTILITY DEPARTMENT.

97016212

19. On 12-26-76, the following information was received from the FBI, New York City, regarding the activities of the Black Liberation Army (BLA) in the New York City area:

The BLA is a group of individuals who are active in the New York City area. The BLA is a group of individuals who are active in the New York City area. The BLA is a group of individuals who are active in the New York City area.

[illegible]

OWNERSHIP AND DEDICATION

I, PAULEY JENNEY HATFIELD, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND CERTIFY THAT I HAVE NO OTHER INTEREST IN THE SAME. I HAVE PLAT WITH THESE CONVEYANCE, ESTABLISH THE MAXIMUM OIL DRILLING SETBACK UNLESS ANY OTHER ALL INTERESTS, EASEMENTS, RIGHTS, CLAIMS AND OTHER BENEFITS ARE SPECIFICALLY RESERVED OR EXCEPTED THEREIN.

SIGNED Wanda M. Hines DATE 2/21/16
 WANDA M. HINES

I, THE UNDERSIGNED AUTHORITY, HEREBY ACKNOWLEDGE THAT SAID TRUE HONORARY CERTIFY THAT THE ORIGIN, WHOLE ISSUE IS BEHIND TO THE FOREGOING AND WHO IS KNOWN TO ALL ACKNOWLEDGES AS ONE OF THE ONLY THAT HAS BEEN REFERRED TO THE CONTENTS OF SAID FACT, SHE ESTABLISHES THE SAME VALIDITY.

[Signature]
SECURITY MARK

27-0-2-2-4
UNIT OF PROSECUTION

[illegible]



JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager

SHANNON DAVIS, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works

MEMORANDUM

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: September 4, 2026

RE: Administrative Subdivision – 37.93 +/- acres located at the intersection of Highway
431 S and Freeman Rd

The above referenced Administrative Subdivision has been reviewed by the Building, Utilities, Fire, and Engineering Departments and meets the minimum requirements of the Subdivision Regulations for approval.

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
SHANNON DAVIS, City Clerk
ANGEL MOORE, P.E., City Engineer
Director of Engineering / Director of Public Works

Item No. 7

Type of Request: Administrative Subdivision

General Information

Applicant:	Andrew Killingsworth
Surveyor of Record:	McBride & Maxey, Inc.
Site Location:	East of 4503 Auburn Rd
Acreage:	6.63 +/- acres
Number of Lots:	1 lot to 2 lots
Current Zoning:	None (Planning Jurisdiction)
Current Use of Property:	Vacant
Proposed Use of Property:	Single Family Residential
District:	None
Survey Plat:	Attached
City Services:	Phenix City Water, Police Jurisdiction

Staff Comments

None.

Engineer/Owner Comments

None.

CERTIFICATE OF APPROVAL
RUSSELL COUNTY ENGINEER
 THE UNDERSIGNED AS COUNTY ENGINEER OF THE COUNTY OF RUSSELL, ALABAMA, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN WAS SUBMITTED TO ME BY THE ENGINEER OF THE PROJECT, AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

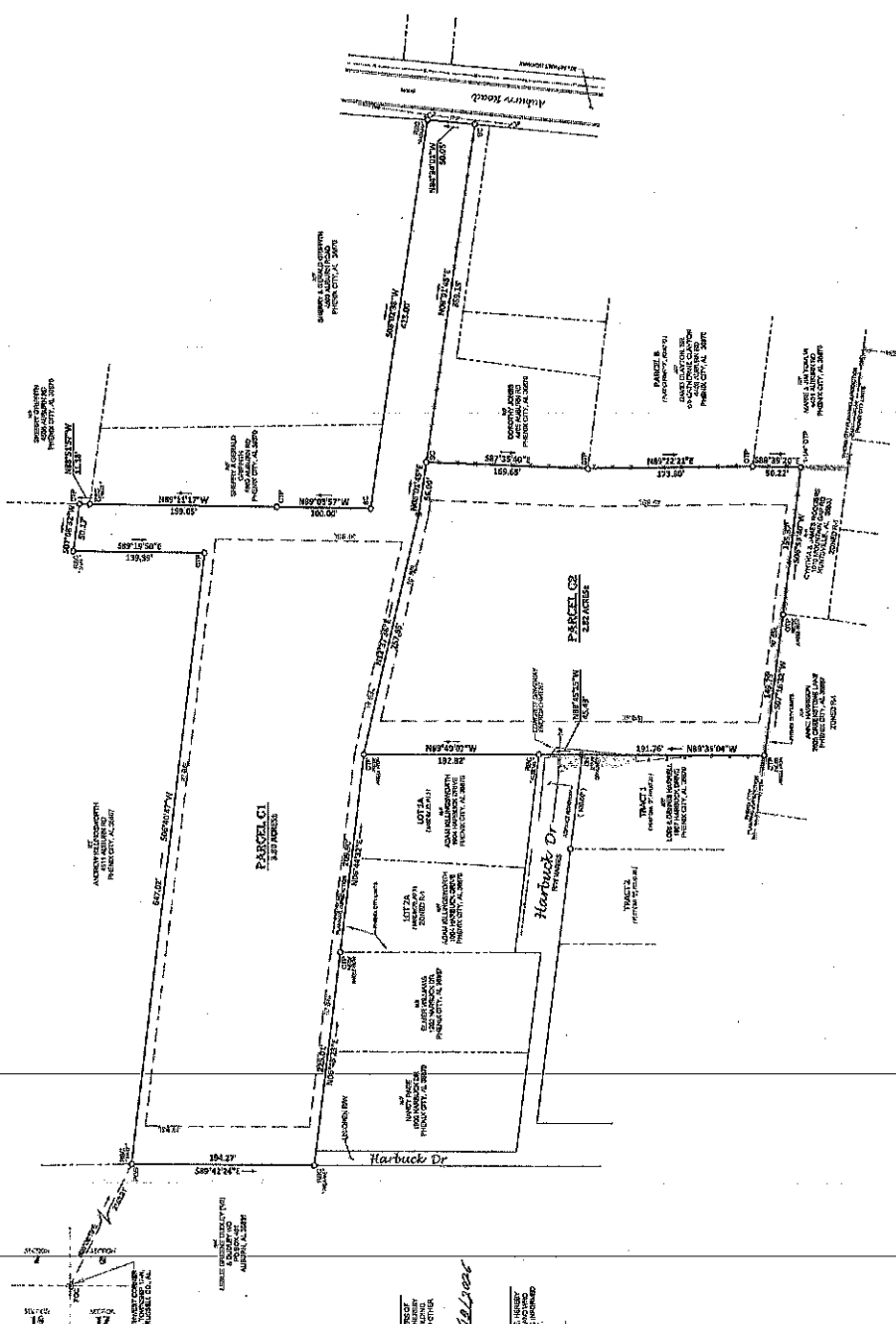
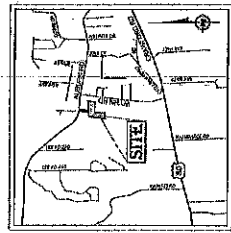
DATE OF APPROVAL: 7-12-26
 PROJECT NO. 2023-001
 PROJECT NAME: Parcel C Division on Auburn Road

THE ENGINEER OF THE PROJECT HAS BEEN LICENSED BY THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA, AND IS A MEMBER OF THE PROFESSIONAL ENGINEERS OF THE STATE OF ALABAMA.

DATE OF APPROVAL: 7-12-26
 PROJECT NO. 2023-001
 PROJECT NAME: Parcel C Division on Auburn Road

THE ENGINEER OF THE PROJECT HAS BEEN LICENSED BY THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA, AND IS A MEMBER OF THE PROFESSIONAL ENGINEERS OF THE STATE OF ALABAMA.

DATE OF APPROVAL: 7-12-26
 PROJECT NO. 2023-001
 PROJECT NAME: Parcel C Division on Auburn Road



ADMINISTRATIVE NOTES
 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.
 2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.

SURVEYOR'S NOTES
 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.
 2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.

REFERENCES
 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.
 2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.

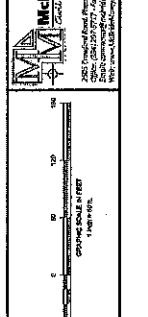
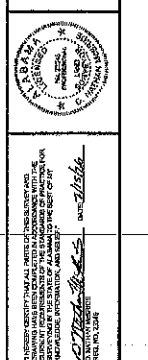
DIVISION DETAILS
 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.
 2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.

FLOOD CERTIFICATION
 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.
 2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF ENGINEERS OF THE STATE OF ALABAMA.

OWNERSHIP AND DEDICATION
 THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF RUSSELL, ALABAMA, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN WAS SUBMITTED TO ME BY THE ENGINEER OF THE PROJECT, AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

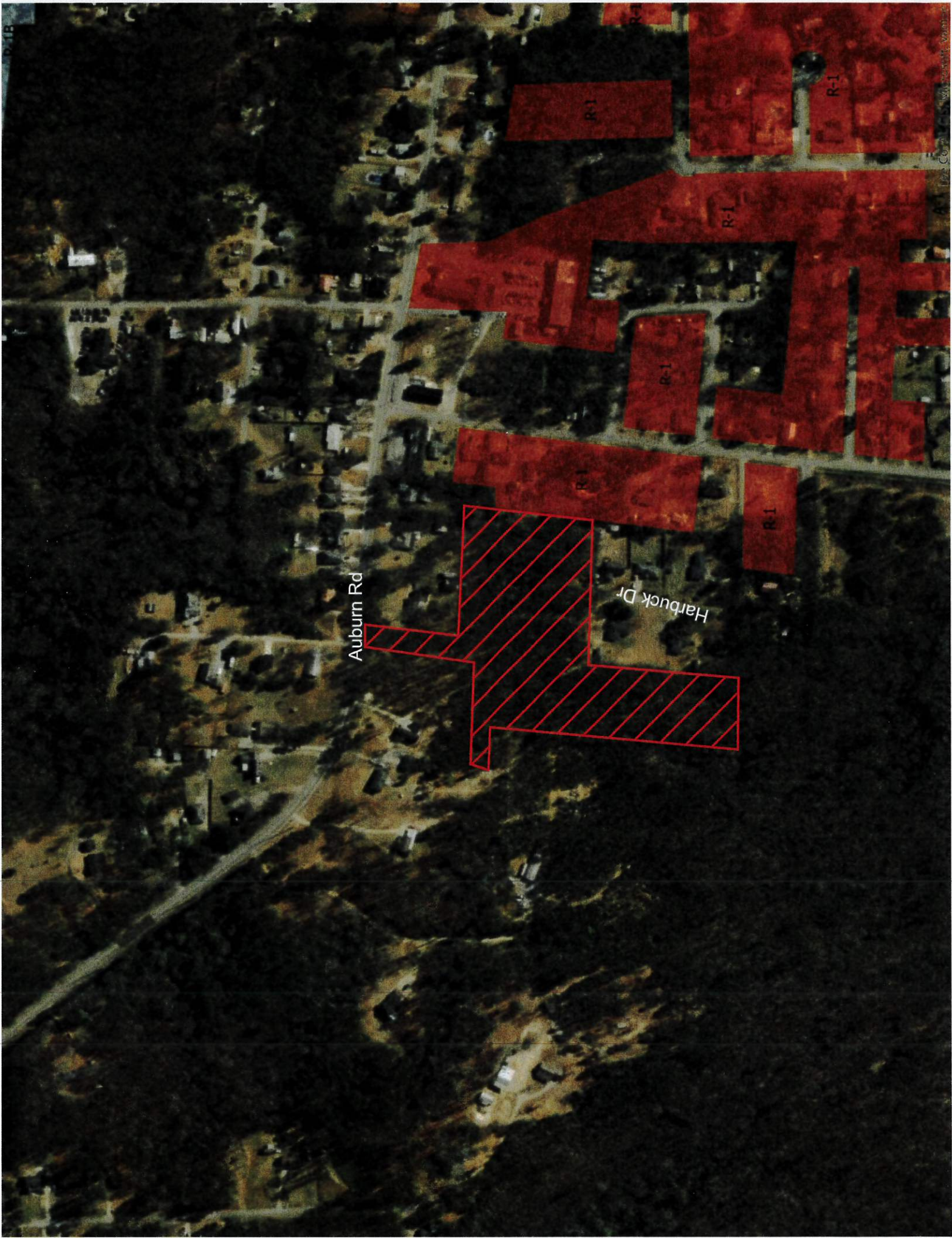
NOTARY
 I, the undersigned, do hereby certify that the information contained herein was submitted to me by the engineer of the project, and that the information contained herein is true and correct.

NO.	REMARKS	DATE
1	PROJECT NO. 2023-001	7-12-26
2	PROJECT NAME: Parcel C Division on Auburn Road	7-12-26
3	PROJECT LOCATION: RUSSELL COUNTY, ALABAMA	7-12-26
4	PROJECT ENGINEER: [Name]	7-12-26
5	PROJECT SURVEYOR: [Name]	7-12-26
6	PROJECT DATE: 7-12-26	7-12-26
7	PROJECT SCALE: 1" = 60'	7-12-26
8	PROJECT SHEET NO.: 1 OF 1	7-12-26



NO.	REMARKS	DATE
1	PROJECT NO. 2023-001	7-12-26
2	PROJECT NAME: Parcel C Division on Auburn Road	7-12-26
3	PROJECT LOCATION: RUSSELL COUNTY, ALABAMA	7-12-26
4	PROJECT ENGINEER: [Name]	7-12-26
5	PROJECT SURVEYOR: [Name]	7-12-26
6	PROJECT DATE: 7-12-26	7-12-26
7	PROJECT SCALE: 1" = 60'	7-12-26
8	PROJECT SHEET NO.: 1 OF 1	7-12-26

*** Parcel C Division on Auburn Road ***
 A PROPERTY BOUNDARY SURVEY FOR THE DIVISION OF PARCELS OF THE PLANNED UNIT DEVELOPMENT OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 81 EAST, RUSSELL COUNTY, ALABAMA.
 PROJECT ENGINEER: [Name]
 PROJECT SURVEYOR: [Name]
 PROJECT DATE: 7-12-26
 PROJECT SCALE: 1" = 60'
 PROJECT SHEET NO.: 1 OF 1



Auburn Rd

Harbuck Dr

R-1

R-1

R-1

R-1

R-1

R-1

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager

SHANNON DAVIS, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works

MEMORANDUM

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: September 4, 2026

RE: Administrative Subdivision – 6.63 +/- acres located east of 4503 Auburn Rd

The above referenced Administrative Subdivision has been reviewed by the Building, Utilities, Fire, and Engineering Departments and meets the minimum requirements of the Subdivision Regulations for approval.

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
SHANNON DAVIS, City Clerk
ANGEL MOORE, P.E., City Engineer
Director of Engineering / Director of Public Works

Item No. 8

Type of Request: Preliminary Plat 24-month Extension

General Information

Applicant: Whiterock, LLC., owners
Surveyor of Record: Barrett-Simpson, Inc.
Site Location: Along Gardner Way, Summer Vineyard Subdivision
Acreage: 9.78 +/- acres
Number of Lots: 41
Current Zoning: R-2 Medium Density Residential District
Current Use of Property: Vacant
Proposed Use of Property: Single-family Residential
District: Two
Survey Plat: Attached
City Services: Phenix City Police, Streets & Drainage

Staff Comments

The preliminary plat for this subdivision was approved on October 8, 2024. Since that time the subdivision has been under construction with periodic delays. At this time, the subdivision is near completion and the and the developer is in the process of finishing the remaining items.

Engineer/Owner Comments

None.



August 18, 2026

VIA EMAIL

Christopher Casey
Phenix City Engineering Department
1206 7th Avenue
Phenix City, AL 36867

**Re: Summer Vineyard, Phase 3
Renewal of Preliminary Plat**

Dear Chris:

My records indicate that the Preliminary Plat for Summer Vineyard, Phase 3 is set to expire in early October. We would like to request that an extension of the Preliminary Plat be placed on the Planning Commission agenda to extend the plat as outlined by the Subdivision Regulations.

Please let me know if you have any questions or need any additional information.

Sincerely,
BSI Engineering Surveying, Inc.

A handwritten signature in black ink, appearing to read "Chris Rogers", with a horizontal line extending to the right.

Chris Rogers, P.E.
Vice President & COO



JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager

SHANNON DAVIS, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works

MEMORANDUM

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: September 4, 2026

RE: Preliminary Plat – 24-month Extension Request for Summer Vineyard Ph. III

The above referenced 24-month extension request on the Preliminary Plat for Summer Vineyard Ph. III meets the requirements of Section 3.04.03 of the Subdivision Regulations. City staff has no objections to this request.

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
SHANNON DAVIS, City Clerk
ANGEL MOORE, P.E., City Engineer
Director of Engineering / Director of Public Works

Item No. 9

Type of Request: Preliminary Plat 24-month Extension

General Information

Applicant:	Carlton T. & Kathy I. Rosso, owners
Surveyor of Record:	Barrett-Simpson, Inc.
Site Location:	Near the intersection of Auburn Rd. & Poyner Dr.
Acreage:	10.22 +/- acres
Number of Lots:	8
Current Zoning:	None (Planning Jurisdiction)
Current Use of Property:	Existing dwelling on Lot 1 & Vacant
Proposed Use of Property:	Existing dwelling & Single-family Residential
District:	None
Survey Plat:	Attached
City Services:	Phenix City Water, Police

Staff Comments

The preliminary plat for this subdivision was approved on October 8, 2024. At this time, construction plans have been approved but no work has commenced.

Engineer/Owner Comments

None.



August 18, 2026

VIA EMAIL

Christopher Casey
Phenix City Engineering Department
1206 7th Avenue
Phenix City, AL 36867

Re: *Rosso Subdivision*
Renewal of Preliminary Plat

Dear Chris:

My records indicate that the Preliminary Plat for Rosso Subdivision on Auburn Road is set to expire in early October. We would like to request that an extension of the Preliminary Plat be placed on the Planning Commission agenda to extend the plat as outlined by the Subdivision Regulations.

Please let me know if you have any questions or need any additional information.

Sincerely,
BSI Engineering Surveying, Inc.

A handwritten signature in black ink, appearing to read "Chris Rogers", with a horizontal line extending to the right.

Chris Rogers, P.E.
Vice President & COO



JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager

SHANNON DAVIS, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works

MEMORANDUM

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: September 4, 2026

RE: Preliminary Plat – 24-month Extension Request for Rosso Subdivision

The above referenced 24-month extension request on the Preliminary Plat for Rosso Subdivision meets the requirements of Section 3.04.03 of the Subdivision Regulations. City staff has no objections to this request.

PHENIX CITY

Alabama

DEPARTMENT OF
ENGINEERING / PUBLIC WORKS

601 12th Street | Phenix City, AL 36867 | Ph: 334-448-2760 | Fx: 334-291-4848 | phenixcityal.gov

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
SHANNON DAVIS, City Clerk
ANGEL MOORE, P.E., City Engineer
Director of Engineering / Director of Public Works

Item No. 10

Type of Request: De-annexation

General Information

Applicant: Joe Crawford
Site Location: Intersection of Opelika Rd & Gauntt Rd
Acreage: 1.84 +/- acres
Current Zoning Classification: R-3 High Density Residential
Current Use of Property: Vacant
Proposed Use of Property: Residential
District: Two
Survey Plat: Attached
City Services: Phenix City Water, Fire, Police

Staff Comments

The application is currently under review by City staff. A recommendation will be made at the public hearing.

Engineer/Owner Comments

None



City of Phenix City

**PETITION INFORMATION
FOR DE-ANNEXATION**
Engineering/Public Works Department
1111-B Broad Street
Phenix City, AL 36867
(334) 448-2760

Applicant Name: Joe Crawford
Mailing Address: 49 Francis Place Smiths Station AL 36877
Phone Number: 334 614 8796
Email Address: CrawfordJoe5230@gmail.com
Current Address Assigned to Property: _____
Reason for requesting De-Annexation: All my property around it is County

Documents to be submitted for De-Annexation:

- ☒ Petition for De-Annexation Prepared by Attorney (example attached)
- ☐ Legal Description (on paper and on disk)
- ☐ Adjoining Property Owners Name and Addresses (on paper and on disk)
- ☒ Map of Property to be De-Annexed

STATE OF ALABAMA	)	
	)	
COUNTY OF RUSSELL	)	<u>PETITION FOR DE-ANNEXATION</u>
	)	
CITY OF PHENIX CITY	)	

TO: THE CITY COUNCIL OF PHENIX CITY:

The undersigned, being the property owner of the land described below and set out in red outline on a map, do petition the City Council of the City of Phenix City, pursuant to §11-42-20 et seq of the Code of Alabama (1975, as amended) or in the alternative Act of August 30, 1973, No. 654, Section 3, 1973 Ala. Acts 654 [Codified at Ala. Code Appx., §382(58) (1973)1, to withdraw the corporate limits of the City of Phenix City so as to de-annex from said City the following described property located in Russell County, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

In support of this petition, it is certified by each of the undersigned that the said territory is within the existing corporate limits of the City of Phenix City and does not embrace any territory within the corporate limits of another municipality, and when de-annexed from the City of Phenix City will no longer form a homogeneous part of the City.

The undersigned further certify that they are the owners of all the land within the above-described property and that the information set forth in the attached de-annexation questionnaire is true and correct.

The undersigned further petition the City Council of the City of Phenix City to adopt an appropriate de-annexation ordinance assenting to this de-annexation petition.

Respectfully submitted this the 6th day of August, 2026.



APRIL L. LOGAN-RUSSELL (LOG016)

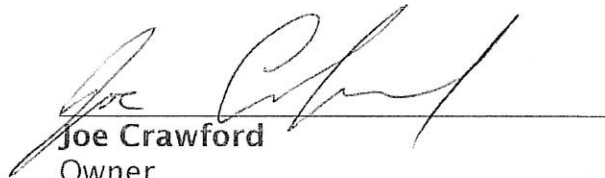
Attorney for Joe Crawford

P. O. Box 1251

Phenix City, AL 36868-1251

(334) 520-2099

Aprillancasterlogan@gmail.com



Joe Crawford

Owner

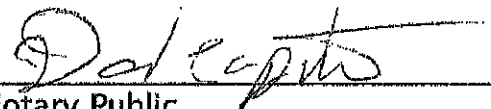
Phenix City, Alabama 36867

STATE OF ALABAMA)
)
COUNTY OF RUSSELL)

PETITION FOR DE-ANNEXATION

I, the undersigned authority, a notary public in and for said State, hereby certify that **Joe Crawford**, whose name(s) is/are signed to the foregoing annexation petition and who is/are known to me, acknowledged before me on this day, being informed of the contents of the petition, stated that the name appearing thereon constituted the legal owner of said property.

Given under my hand and official seal this the ____ day of _____, 2026.

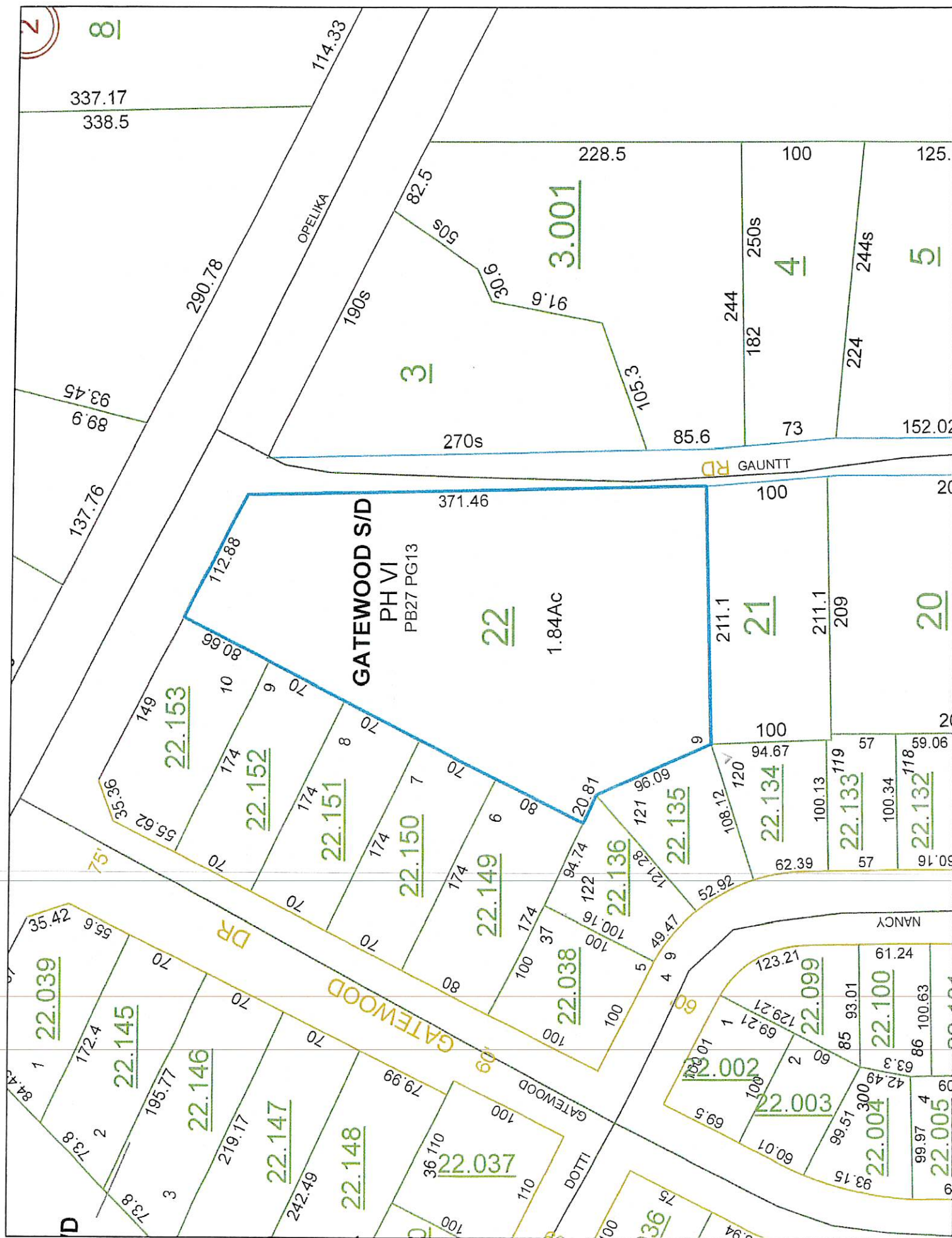


Notary Public

My Commission Expires:

JAN 13 2030

LEE County





PHENIX CITY

Alabama

DEPARTMENT OF
ENGINEERING / PUBLIC WORKS

601 12th Street | Phenix City, AL 36867 | Ph: 334-448-2760 | Fx: 334-291-4848 | phenixcityal.gov

JASPONICA G. FLORENCE
At Large / Mayor Pro Tem

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY C. GREEN
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager

SHANNON DAVIS, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works

MEMORANDUM

To: Planning Commission

From: Angel Moore, P.E., City Engineer/Public Works Director

Date: September 4, 2026

RE: Acceptance of De-annexation Request – 1.84 +/- acres located at the intersection of Opelika Rd and Gauntt Rd

The above referenced application for de-annexation is under review by the Building, Utilities, Fire, and Engineering Departments. It is the recommendation of City Staff that this de-annexation request be accepted for consideration by the Planning Commission.