CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

November 3, 2026
9:00 A.M. EST
Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL

I. CALL TO ORDER

II. INVOCATION

Reverend Fred Wilks of Chapel Hill Baptist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

A. Employee Service Recognition
B. Proclamation Recognizing Head Start Preschool Awareness Month

V. CITY CLERK

A. Approval of regular Scheduled Meeting Minutes

1. *October 19, 2026 Work Session*
2. *October 20, 2026 Council Meeting*

VI. CITY COUNCIL

A. UNFINISHED BUSINESS

B. RESOLUTIONS

1. *Administration*

a. *Resolution in reference to authorizing the Mayor and City Manager to enter in the Safe Streets for all (SS4A) Grant Agreement with the U.S. Department of Transportation and the Federal Highway Administration.*

b. *Resolution in reference to directing the Mayor and City Manager to enter into an agreement with Sain Associates, Inc to provide professional services associated with permitting for Norfolk Southern Railroad.*

2. *Human Resources Department*

   a. *Resolution in reference to authorizing a one-time longevity payment for employees in gratitude of their time serving the citizens of Phenix City.*

   b. *Resolution in reference to a one-time compensation for fulltime employees.*

   c. *Resolution in reference to a one-time compensation for retirees, pensioners and beneficiaries.*

3. *Parks & Recreation Department*

   a. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign a contract with Pyrotecnico Fireworks, Inc. for a fireworks display at the Phenix City Amphitheatre on December 10, 2026 in an amount not to exceed $18,000.00.*

   b. *Resolution in reference to authorizing the Mayor, City Manager, and Todd Hughes as the Parks and Recreation Director, as authorizing officials to authorize and direct the Mayor, City Manager, and Todd Hughes, as Parks and Recreation Director to sign the agreement with RCX Sports that allows Parks and Recreation to use RCX Sports and the Jr. NBA League.*

4. *Police Department*

   a. *Resolution in reference to the purchase of eight (8) 2026 Ford Explorer Patrol vehicles under State Contract T191L from Stivers Ford Lincoln, Montgomery, Alabama, in an amount not to exceed $510,080.00.*

5. *Utilities Department*

   a. *Resolution in reference to authorizing and directing the Mayor and City Manager to accept a proposal from USALCO, for Decision Blue Software in an amount not to exceed $16,000.00.*

   b. *Resolution in reference to awarding a bid to C&S Chemicals for Aluminum Sulfate in the amount of $0.229/ dry lb.*

   c. *Resolution in reference to awarding a bid to PolyTec, for Lime Slurry in the amount of $0.0843/ lb.*

   d. *Resolution in reference to awarding a bid to USALCO, for Polyaluminumchloride the amount of $0.22/ wet lb.*

   e. *Resolution in reference to awarding a bid to Polydyne for Dry Polymer in the amount of $1.90/ lb. dry.*

   f. *Resolution in reference to awarding a bid to Polydyne for Liquid Polymer in the amount of $3.154/ lb. active.*

   g. *Resolution in reference to awarding a bid to BRENNTAG, for Chlorine in the amount of $1,844.00/ ton.*

h. Resolution in reference to awarding a bid to Dubois for Granular Soda Ash in the amount of $0. 295/ dry lb.

i. Resolution in reference to awarding a bid to B for Sulfur Dioxide in the amount of $2,520.00/ ton.

j. Resolution in reference to accepting the lowest responsible bid from THORNTON, MUSSO & BELLEMIN, Inc for Copper Sulfate, in an amount not to exceed $1.14/ per wet lb. through September 30, 2027.

k. Resolution in reference to awarding a bid to USALCO for Zinc Orthophosphate, in an amount of $1.165/ wet lb. through September 30, 2027.

C. BOARD APPOINTMENTS

1. Personnel Review Board– 1 opening

D. LICENSE APPLICATIONS

1. First Reading

a. Application for a Bonding Company License submitted by Daryl Guess Bail Bonding, LLC for Authority Bail Bonds, Inc. located at 361 Lee Road 419 Opelika, AL 36869

b. Application for an Off-Premise Beer, Off-Premise Wine, Licenses submitted by Sai Bhumi Inc. dba Heap Cheap Mini Mart located at 612 Fontaine Rd Phenix City, AL 36869.

E. SUMMARY STATEMENT OF EXPENSE

1. Library

a. Kerrie Jones- $123.12

VII. CITY ATTORNEY

A. Claim filed by Scott Balkcum

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT