

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

August 4, 2026

9:00 A.M. EST

**Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL**

I. CALL TO ORDER

II. INVOCATION

Elder Lilly Wyatt, Pleasant Grove Baptist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

A. *Employee Service Recognition*

V. CITY CLERK

A. *Approval of Regular Scheduled Meeting Minutes*

1. *July 20, 2026 Work Session*
2. *July 21, 2026 Council Meeting*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*
 - a. *Resolution in reference to authorizing the Mayor and City Manager to execute a settlement agreement in the matter of Jorge Borboa and Tonia Borboa v. the City of Phenix City, Alabama.*
 - b. *Resolution in reference to authorizing and directing the Mayor to approve and execute the Local Government Participation Agreement and the Settlement Agreement with Publix Super Markets, Inc. as it relates to ongoing Opioid Litigation.*
 - c. *Resolution in reference to approving and adopting the proposed budget for the 2026-2027 Fiscal Year.*

2. *Building Development*

- a. *Four Resolutions and Public Notices in reference to setting public hearing dates and fixing demolitions costs associated with the following properties located in Phenix City:*
 - 1. *823 ½ 13th Court*
 - 2. *800 16th Street*
 - 3. *604 Dillingham Street*
 - 4. *518 11th Avenue South*

3. *Parks and Recreation Department*

- a. *Resolution in reference to declaring various items listed on attachment entitled “Exhibit A”, “Exhibit B”, and “Exhibit C” as surplus to be sold as scrap or be disposed of at the City Landfill.*
- b. *Resolution in reference to authorizing the Mayor and City Manager to accept and sign Proposal from Jerry Pate Turf & Irrigation for the purchase of Salsco HP-11: III 3- Roll Gas Roller w/ 13 HP Electric Start Honda Engine and Transport Trailer in an amount not to exceed \$29,679.50.*
- c. *Resolution in reference to authorizing the Mayor and City Manager to accept and sign a proposal from Columbus Tape and Video for the purchase of a replacement and upgraded sound system at Garrett-Harrison Stadium in an amount not to exceed \$94,752.27, to be split in equal parts with Phenix City Board of Education.*

4. *Police Department*

- a. *Resolution in reference to declaring personal property as surplus and disposing of for the consideration of the nominal sum of \$1.00 and other valuable considerations to Michael Harrison in recognition of his 25 years of public service.*
- b. *Resolution in reference to declaring various vehicles labeled “Exhibit A” as surplus to be sold to the highest bidder at a public auction or sold as scrap, if no one purchases them.*
- c. *Resolution in reference to authorizing and directing the Mayor, City Manager, and Chief of Police, Joseph Weierick to sign and enter into a Mutual Aid Agreement with the City of Auburn, Alabama for professional services utilizing both Police Departments.*

C. **ORDINANCE**

1. *Public Notice and First Reading*

- a. *Letter of Recommendation from the Planning Commission, Public Notice and Ordinance to annex 1.62 +/- acres of land lying in section 30, Township 18 North, Rang 30 East, Lee County, Alabama into a C-4 Zone (Highway Commercial District) located at 20354 US Hwy 280 E Phenix City, Alabama, Timothy O. & Jene’ J. Greer, Owner.*
- b. *Letter of Recommendation from the Planning Commission, Public Notice and Ordinance to rezone 52 +/- acres of land located on US Highway 280 East from an R-3 Zone (High Density Residential District) to a C-4 (Highway Commercial District), 5B, LLC, owner.*

D. BOARD APPOINTMENTS

1. *Downtown Redevelopment Board*
2. *Industrial Development Board*
3. *Personnel Review Board*

VII. CITY ATTORNEY

- A. *Claim filed by Andrew Field*

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT