

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL AGENDA
July 21, 2026
9:00 A.M. EST
Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL

I. CALL TO ORDER

II. INVOCATION

Reverend Dr. Richard Wright, Trinity Methodist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

V. CITY CLERK

A. Approval of Regular Scheduled Meeting Minutes

1. *July 6, 2026 Work Session*
2. *July 7, 2026 Council Meeting*

VI. CITY COUNCIL

A. UNFINISHED BUSINESS

B. RESOLUTIONS

1. Administration

- a. *Resolution No. 2026-216 to be ratified in reference to authorizing and directing the Mayor and City Manager to sign and submit a FY24 Flood Mitigation Assistance (FMA) grant to reduce or eliminate risk of repetitive floods at Cochgalechee Creek.*
- b. *Resolution No. 2026-217 to be ratified in reference to authorizing and directing the Mayor and the City Manager to enter into a contract with Three Notch Group, Inc., to approve cost Proposal # 1 for preliminary investigation and secondary plan development..*
- c. *Resolution in reference to authorizing the Mayor and City Manager to make application for the Delta Regional Authority for funding assistance from the Community Infrastructure Fund (CIF) Grant program for the repair of water leaks at locations within the City's water jurisdiction.*

2. Building Development

- a. *Resolution in reference to rescinding Resolution No. 2026-196 dated July 7, 2026, which awarded a bid for demolition of structure located at 801 4th Place South to Elite Hauling & Landworks, in the amount of \$4,233.00.*
- b. *Resolution in reference to rejecting bids received for the demolition of property located at 801 4th Place South.*

- c. *Three Resolution and Public Notices in reference to setting public hearing dates and fixing demolitions costs associated with the following properties located in Phenix City:*
 - 1. 100 14th Avenue South
 - 2. 1820 6th Court
 - 3. 1005 15th Place
 - d. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign Change Order No. 7 contract document with Ben Gordy Construction Company, Inc.*
- 3. *Economic Development*
 - a. *Resolution in reference to authorizing the Mayor and City Manager to enter into a license agreement with Advan Research Corporation, LLC for Real Estate Intelligence (REI), including five (5) named users, for a one-year license period commencing July 21,2026, at an annual fee of \$11,000.00.*
 - b. *Resolution in reference to authorizing the Mayor and City Manager to sign and accept a contract with Uptown Whitewater Management for marketing services for RushSouth Whitewater Park.*
- 4. *Engineering/Public/Works Department*
 - a. *Resolution in reference to authorizing the Mayor and City Manager to sign and enter into a service agreement with Dak Dynamics, LLC, for professional electronic recycling services.*
 - b. *Resolution in reference to authorizing the Mayor and City Manager to make application to The Delta Regional Authority (DRA) for funding assistance from the States Economic Assistance Program (SEDAP) for the lining of failing stormwater pipes for (3) three locations within the City.*
 - c. *Resolution in reference to authorizing the Mayor and City Manager to renew the contract for Bid Number E24-02 Traffic Striping and Markings with Ozark Striping Company, LLC at the 2024 contract unit prices to August 21,2027.*
- 5. *Police Department*
 - a. *Resolution in reference to authorizing the Mayor, City Manager and Chief of Police Joey Weierick as authorizing officials to accept a bid from Buster Miles Chevrolet in the total amount of \$40,711.00.*
- 6. *Utilities Department*
 - a. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign and enter into an agreement with 120Water for the annual customer notification letters and customer requested water test in an amount not to exceed \$32,414.24.*
 - b. *Resolution in reference to authorizing and directing the Mayor and City Manager to approve payment to Southern Rewinding and Sales and to declare the pump replacement an emergency at Cedardell Lift Station in an amount not to exceed \$31,192.73.*
 - c. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign and accept quote to hire Jim House & Associates, LLC, to repair Recirculation Pump 1 (Flygt Pump) in an amount not to exceed \$28,946.00.*

C. **ORDINANCE**

1. *First Reading*

- a. *Ordinance to Amend the Zoning Ordinance of the City of Phenix City, Alabama, Article 5 – Nonresidential and Mixed-Use Districts, Section 5.03.02 Table 5-1 Dimensional Regulations for Nonresidential Districts in a C-4: Highway Commercial District – Maximum Building Area.*

2. *Public Notice and First Reading*

- a. *Letter of Recommendation from the Planning Commission, Public Notice and Ordinance to annex 0.12 +/- acres of land lying in section 28, Township 18 North, Rang 30 East, Lee County, Alabama into a R-2 Zone (Medium Density Residential District) located at 2060 Lee Road 427 (Pierce Road) and 5302 Wilma Avenue Phenix City, Alabama, James Hall, Owner.*

VII. **CITY ATTORNEY**

- A. *Claim filed by Antonio Ware*

VIII. **CITY MANAGER**

IX. **DEPARTMENT HEADS**

X. **ADJOURNMENT**