

CITY OF PHENIX CITY, ALABAMA  
CITY COUNCIL

# AGENDA

June 16, 2026

6:00 P.M. EST

Central Activity Center  
1500 14<sup>th</sup> Street, Phenix City, AL

**I. CALL TO ORDER**

**II. INVOCATION**

*Reverend Tracy Belt of Providence Missionary Baptist Church*

**III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**IV. PRESENTATION AND PROCLAMATION**

A. *Proclamation recognizing Pat White*

**V. CITY CLERK**

A. *Approval of Regular Scheduled Meeting Minutes*

1. *June 1, 2026 Work Session*
2. *June 2, 2026 Council Meeting*

**VI. CITY COUNCIL**

B. *UNFINISHED BUSINESS*

C. *RESOLUTIONS*

1. *Building Department*

a. *Resolution in reference to declaring properties a public nuisance and authorizing and directing the Housing Abatement Board to take necessary action to demolish, remove, and clear all building materials, trash, and debris from properties:*

1. *1305 14<sup>th</sup> Street*

2. *1903 Crawford Road*

b. *Resolution in reference to accepting a quote from J & J Land Developing, Inc., for the demolition of the structure located at 1002 280 Bypass in an amount not to exceed \$14,500.00.*

2. *Engineering/Public/Works Department*
  - a. *Resolution in reference to accepting a for Bid E26-04 Aggregates, from Columbus Quarry.*
  - b. *Resolution in reference to authorizing the Mayor and City Manager to engage CJ CONTRACTING LLC to construct two pole barns at the landfill expansion site in an amount not to exceed \$58,600.00.*
3. *Fire Department*
  - a. *Resolution in reference to accepting the price of \$10,420.41 from North American Fire Equip. Inc. for the Sensit Gold G2 4 Gas Detectors.*
  - b. *Resolution in reference to one 2026 Ford F-150 Supercab 4x4 Pick-up Truck shall be purchased under State Contract T191, Contract No. MA220000003128-13, with standard options, adding a spray in bed liner and a deep well tool box for a total amount of \$45,294.00 from Stivers Ford Lincoln in Montgomery, Alabama.*
  - c. *Resolution in reference to declaring one (1) 2006 Ford F-250 pickup truck, VIN# 1FTSX20P66EB81890, as surplus to be sold to the highest bidder at public auction or sold as scrap.*
4. *Parks & Recreation Department*
  - a. *Resolution in reference to purchasing one (1) 2026 Ford F550 Regular CAB 4x4 Chassis CAB Model F5H, white in color with 9FT Marauder Dump Body, under State Contract (T191) Contract No. MA230000003416-39 with optional equipment from Stivers Ford Lincoln in Montgomery, Alabama in an amount not to exceed \$69,408.00.*
  - b. *Resolution in reference to purchasing one (1) 2026 Ford Maverick XL Crew CAB, under State Contract (T191) Contract No. 220000003128-6 with optional equipment from Stivers Ford Lincoln in Montgomery, Alabama in an amount not to exceed \$28,261.00.*
  - c. *Resolution in reference to purchasing one (1) 8FT x 4FT Video Display Board, Scoreboard, and 2 FT Tall ID Panel from Elector Mech Scoreboard Company in an amount not to exceed \$24,450.00.*
  - d. *Resolution in reference to purchasing one (1) 52" Mower with Power Unit and Deck, Trash Bucket and String Trimmer Mount Kit, under Contract No. 20468-22-6640 from Omnia Partners, in Moundridge, Kansas in an amount not to exceed \$11,361.75.*
  - e. *Resolution in reference to purchasing one (1) TruFinish 1210 Utility Rake Item No. 4320TC, under contract No. 112624-DAC from Beard Equipment Company in Mobile, Alabama in an amount not to exceed \$22,803.88.*

5. *Utilities Department*

- a. *Resolution in reference to declaring the cleaning of said aeration basins an emergency and authorizing and directing the Mayor and City Manager to pay All Pro Sceptic for cleaning services in an amount not to exceed \$17,500.*

**VII. CITY ATTORNEY**

**VIII. CITY MANAGER**

**IX. DEPARTMENT HEADS**

**X. ADJOURNMENT**