

CITY OF PHENIX CITY, ALABAMA  
CITY COUNCIL

# AGENDA

May 19, 2026  
9:00 A.M. EST

*Phenix City Public Safety Building  
1111 Broad Street, Phenix City, AL*

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**IV. PRESENTATION AND PROCLAMATION**

**V. CITY CLERK**

A. *Approval of Regular Scheduled Meeting Minutes*

1. *May 4, 2026 Work Session*
2. *May 5, 2026 Council Meeting*

**VI. CITY COUNCIL**

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*

- a. *Public Hearing for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2025 Local Formula Solicitation.*

2. *Building*

- a. *Public Hearing and Approval of Three Resolutions in reference to the fixing of costs incurred by the City of Phenix City for the removal of substandard structures and the establishment of a special assessment upon the properties located at:*

1. *915 8<sup>th</sup> Avenue*
2. *808 13<sup>th</sup> Court*
3. *1108 17<sup>th</sup> Avenue*

- b. Resolution in reference to authorizing and directing the Mayor and City Manager to accept and sign a proposal with Abel Electric in an amount not to exceed \$125,000.00 to replace the generator at the Phenix City Municipal Building.*
  
- 3. Economic Development*
  - a. Resolution in reference to granting a tax abatement to Daechang Alabama, Inc. Expansion.*
  
- 4. Engineering/Public/Works Department*
  - a. Resolution in reference to authorizing the Mayor and City Manager to sign and enter into agreement with Alabama Power to replace six (6) existing 207 Watt Roadway Street Lights (27,001 - 34,000) Lumens – Type III – Black 4000K Non-ALDOT locations and thirty-three (33) existing 207 Watt Roadway Street Lights (27,001 - 34,000) Lumens – Type III – Gray 4000K several Non-ALDOT locations converting customer owned fixtures to APC LED lighting.*
  - b. Resolution in reference to authorizing the Mayor and City Manager to sign and enter into agreement with Alabama Power to install one (1) 53 Watt LED Street Light (5,001 – 8,500) Lumens – Type II – Gray 4000K on Knowles Road.*
  - c. Resolution in reference to authorizing the Mayor to sign and submit the Municipal Separate Storm Sewer System (MS4) Phase II General permit renewal in an amount not to exceed \$1,385.00.*
  - d. Resolution in reference to authorizing the Mayor and City Manager to sign, and the City Clerk to certify, the 2025-2026 Municipal Separate Storm Sewer System Permit Annual Report.*
  - e. Resolution in Reference to authoring the Mayor and City Manager to accept an estimate from Shine Construction, Inc. in an amount not to exceed 90,800.00.*
  
- 5. Finance*
  - a. Resolution in reference to a one-time compensation for fulltime and part-time employees in consideration of the recent increase in fuel, grocery, and other daily living expenses.*
  - b. Resolution in reference to adopting the City’s Credit Card Usage and Travel Policy amendments.*

6. *Police Department*

- a. *Resolution in reference to declaring various X26 tasers and X26 taser batteries as surplus to be traded in for new tasers as part of the five-year agreement with Axon Enterprises.*
- b. *Resolution in reference to authorizing the Mayor, City Manager, and Police Chief to sign and enter into an agreement with Motorola Solutions, Inc. in an amount not to exceed \$180,923.80.*

7. *Utilities Department*

- a. *Resolution in reference to accepting the lowest responsible bid from Thornton, Musso & Bellemin, Inc for Copper Sulfate, an amount not to exceed \$4.56 per dry lb. through September 30, 2026.*
- b. *Resolution in reference to the Municipal Water Pollution Prevention (MWPP) 2025 Annual Report.*

C. **ORDINANCE**

1. *Public Hearing and Second Reading*

- a. *Ordinance to annex 0.35 +/- acres of land lying in Section 33, Township 17 North, Range 30 East, Russell County, Alabama, into an R-1 Zone (Low Density Residential District) located at 2309 12<sup>th</sup> Street South, Cleve Huckaby, Stanley Huckaby and Steve Huckaby. (First Reading 4/7/2026)*

2. *Second Reading*

- a. *Ordinance to amend the Code of Ordinances of the City of Phenix City, Alabama, Chapter 82 Utilities, Article II Water and Sewer Rates and Charges, Section 82-20 Water Charges, C - Wholesale Water to other Utility Systems. (First Reading 5/5/2026)*
- b. *Ordinance to amend the Code of Ordinances of the City of Phenix City, Alabama, Chapter 82 Utilities, Article II Water and Sewer Rates and Charges, Section 82-22 Payment of Bills, by adding D - Prorating Bills. (First Reading 5/5/2026)*

D. **BOARD APPOINTMENTS**

1. *Industrial Development Board*

2. *Zoning Adjustment and Appeals Board*

**E. LICENSE APPLICATION**

**1. Second Reading**

- a. *Application for an On-Premise Beer License, On-Premise Wine License, and On-Premise Whiskey/Wine License submitted by Saborcito Mexican Cocina, Inc dba Saborcito Mexican Cocina located at 3462 Crosswinds Drive Suite C, Phenix City, Alabama. (First Reading 5/5/2026)*
- b. *Application for an Off-Premise Beer License and Off-Premise Wine License submitted by ASN3424 LLC dba Circle K #722 located at 3424 Crosswinds Drive, Phenix City, Alabama. (First Reading 5/5/2026)*

**VII. CITY ATTORNEY**

- A. Claim filed by Bence Law Firm on behalf of Kayla Kerr
- B. Claim filed by Bence Law Firm on behalf of Onessa Brooks
- C. Claim filed by Bence Law Firm on behalf of Allison P. Jordan
- D. Claim filed by Jeffery Davis

**VIII. CITY MANAGER**

**IX. DEPARTMENT HEADS**

**X. ADJOURNMENT**