

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

April 7, 2026
9:00 A.M. EST

*Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL*

I. CALL TO ORDER

II. INVOCATION

Minister Steve Watkins, City of Faith Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

- A. *Employee Service Recognition*
- B. *Proclamation recognizing National Child Abuse Prevention Month*

V. CITY CLERK

- A. *Approval of Regular Scheduled Meeting Minutes*
 - 1. *March 16, 2025 Work Session*
 - 2. *March 17, 2025 Council Meeting*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

- 1. *Building*
 - a. *Resolution in reference to authorizing the Mayor and City Manager to sign Change Order No. 6 with Ben Gordy Construction for additional framing for the roof hip and cricket, additional fascia blocking and nailers, and roof insulation and flashing for an additional amount of \$13,800.00 and a total amount not to exceed \$1,881,488.00.*
- 2. *Engineering/Public/Works Department*
 - a. *Resolution in reference to authorizing Alabama Power to install one (1) 53 Watt LED Street Light (5,001 – 8,500) Lumens – Type II – Gray 4000K) at the corner of 15th Street & 14th Avenue on Pole #6-020043.*
 - b. *Resolution in reference to authorizing Alabama Power to install two (2) 138 Watt LED Street Lights (14,001 – 27,000) Lumens – Type III – Gray 4000K) at the intersection of Summerville Road and St. Andrews Way.*

- c. *Resolution in reference to the approval and adoption of the Central City Urban Renewal and Redevelopment Plan.*
 - d. *Resolution in reference to the approval and adoption of the Downtown and Riverfront Design Guidelines.*
 - e. *Resolution in reference to authorizing the purchase of a 2023 International CV Dump Truck from Artex Truck Center in an amount not to exceed \$81,400.00.*
 - f. *Resolution in reference to authorizing the Mayor and City Manager to sign and enter into an agreement with ChemSeal, Inc. to paint all striping for the Miracle League Field at Lakewood Park in an amount not to exceed \$4,052.00.*
 - g. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign Change Order No. 1 with Brown & Sons, LLC for the Miracle Field at Lakewood Park Project for the additional amount of \$2,800.00 and a total amount not to exceed \$7,591.64.*
 - h. *Resolution in reference to awarding Bid E26-02 Hot Mix Asphalt Paving, Roadway, Drainage and City Facility and Property Improvements to Robinson Paving Company.*
 - i. *Resolution in reference to awarding Bid E26-03 Hot Mix Asphalt Pickup to Robinson Paving Company.*
 - j. *Resolution in reference to authorizing and directing the Mayor and City Manager to enter into a Preliminary Engineering agreement with ALDOT for the resurfacing of Riverchase Drive from Airport Road to Summerville Road, Project # STPPC-4126.*
3. *Finance Department*
- a. *Resolution in reference to accepting the audited financial statement as presented by Robinson, Grimes and Company, P.C. for Fiscal Year ending September 30, 2024.*
4. *Fire Department*
- a. *Resolution in reference to declaring items on the attached list as surplus to be transferred to the Phenix City Utilities Department.*
5. *Police Department*
- a. *Resolution in reference to authorizing the Mayor, City Manager, and Police Chief to sign an agreement with Alabama Power Company for two license Plate Reader (LPR) Camera systems.*

6. *Utilities Department*

- a. *Resolution in reference to authorizing the Mayor and City Manager to sign and enter into an agreement with Building and Earth Sciences, Inc. to perform emergency to perform soil borings along Broad Street and 12th Street in an amount not to exceed \$8,000.00.*
- b. *Resolution in reference to authorizing the Mayor and City Manager to sign Change Order No. 1 with Cornerstone H2O to request additional parts for an additional amount of \$31,950.00 and a total amount not to exceed \$521,700.00 for the Waste Water Treatment Plant Emergency Screening Modification project.*
- c. *Resolution in reference to authorizing the Mayor and City Manager to sign Change Order No. 2 with A.N. Smith Co. Inc. to furnish equipment and programming for SCADA control of the bar screens for an additional amount of \$17,472.46 and a total amount not to exceed \$539,172.46 for the Waste Water Treatment Plant Emergency Screening Modification project.*
- d. *Resolution in reference to authorizing the Mayor and City Manager to sign and enter into an agreement with ADS Environmental Services for Wireless Sim & Prism basic webhosting for flow monitor and rain gauge data collection, storage and reporting in an amount not to exceed \$19,466.00.*
- e. *Resolution in reference to authorizing and directing the Mayor and City Manager to purchase a Caterpillar 305 Mini-Excavator from Sourcewell Contract #011723-CAT in an amount not to exceed \$90,000.00.*

C. **ORDINANCE**

1. *Second Reading*

- a. *Ordinance to Amend the Code of Ordinances of the City of Phenix City, Alabama, Chapter 82, Article II, Section 82-20 Relating to Establishment of Water Rates Schedule, Section 82-21 Relating to Establishment of Sewer Rates Schedule, and Section 82-22 Relating to the Payment of Bills.(First Reading 3/3/26) Corrections attached.*

2. *Public Notice and First Reading*

- a. *Ordinance to annex 0.35 +/- acres of land lying in Section 33, Township 17 North, Range 30 East, Russell County, Alabama, into an R-1 Zone (Low Density Residential District) located at 2309 12th Street South, Cleve Huckaby, Stanley Huckaby and Steve Huckaby.*

D. LICENSE APPLICATION

1. First Reading

- a. Application for an Off-Premise Beer License, Off-Premise Wine License submitted by Gas Express, LLC dba GX 727 located at 17 Ashwood Drive, Phenix City, Alabama.

E. SUMMARY STATEMENT OF EXPENSE

1. Municipal Court

- a. Sandra Thomas

VII. CITY ATTORNEY

- A. Notice of Claim filed by Floyd & Floyd Attorneys at Law on behalf of Ronald Estes.
- B. Notice of Claim filed by Cross Law Firm on behalf of Neal Gentry.

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT