

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

February 18, 2026

9:00 A.M. EST

Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL

I. CALL TO ORDER

II. INVOCATION

Pastor Grant Parker, Epworth Global Methodist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

A. *Proclamation Recognizing Arbor Day*

V. CITY CLERK

A. *Approval of Regular Scheduled Meeting Minutes*

1. *February 2, 2026 Work Session*
2. *February 3, 2026 Council Meeting*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*
- a. *Resolution No. 2026-38 to be ratified in reference to authorizing and directing the Mayor and City Manager to sign Change Order No. 2 with Warr Grading Contractors, Inc., for improvements to Moon Lake at Idle Hour Park for the additional amount of \$272,762.00 and a total amount not to exceed \$2,520,019.00.*
- b. *Resolution in reference to renewing the tax structure of the City of Phenix City, Alabama, for the tax year beginning October 1, 2026.*
- c. *Resolution in reference to authorizing and directing the commencement of legal proceedings against Spire Alabama, Inc., and Miller Pipeline Corporation for damages caused to the City's stormwater infrastructure along 6th Street.*

2. *Engineering / Public Works Department*

- a. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign Change Order No. 2 with Gordy Construction Company for the Miracle Field at Lakewood Park Project for the additional amount of \$3,755.00 and a total amount not to exceed \$143,940.00.*
- b. *Resolution in reference to authorizing Alabama Power to install six (6) 53 Watt LED Street Light (5,001 – 8,500) Lumens – Type II – Gray 4000k) on Fontaine Road.*
- c. *Resolution in reference to authorizing Alabama Power to install one (1) 53 Watt LED Street Light (5,001 – 8,500) Lumens – Type II – Gray 4000k) on Pole #6-021267 at the corner of Summerville Road and Magnolia Place.*
- d. *Resolution in reference to authorizing and directing the Mayor and City Manager to make application to ALDOT for funding assistance from the Rebuild Alabama Act Annual Grant Program for resurfacing of Seale Road from 5th Street South to SR-38 (US 280).*
- e. *Resolution in reference to authorizing the Mayor to sign and submit the Better Utilizing Investments to Leverage Development (BUILD) grant application for the Planning and Environmental Linkages (PEL) study.*
- f. *Resolution in reference to rejecting all bids received for Bid E26-01 Hot Mix Asphalt Paving, Roadway, Drainage and City facility and property improvements.*
- g. *Resolution in reference to authorizing the Mayor and City Manager to enter into an agreement with KPJ Lawn Services, LLC for maintenance services on the City's ten (10) cemeteries in an amount not to exceed \$9,940.00 monthly and \$119,280.00 annually.*

3. *Utilities Department*

- a. *Resolution in reference to authorizing and directing the Mayor to sign the Water Filtration Plant ADEM permit modification application and pay the one-time application fee of \$2,250.00.*
- b. *Resolution in reference to authorizing and directing the Mayor and City Manager to purchase the required plug valves and check valves from Eco-Tech for the Holland Creek Lift Station upgrade project in an amount not to exceed \$55,737.69.*
- c. *Resolution in reference to authorizing the Mayor and City Manager to purchase five (5) Endress+Hauser flowmeters from TriNova, Inc., in an amount not to exceed \$8,736.60.*
- d. *Resolution in reference to authorizing and directing the Mayor and City Manager to accept the updated pricing from Pace Labs with the estimated annual testing cost of \$36,000.00*

C. *SUMMARY STATEMENT OF EXPENSE*

1. *City Clerk*

a. *Councilmember Vickey Green - \$62.25*

VII. CITY ATTORNEY

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT