

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

January 6, 2026

9:00 A.M. EST

*Phenix City Public Safety Building
1111 Broad Street, Phenix City, AL*

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

- A. *Swearing in of Assistant Chief of Police Donnie Thomas*
- B. *Employee Service Recognition*

V. CITY CLERK

- A. *Approval of Regular Scheduled Meeting Minutes*

- 1. *December 15, 2025 Work Session*
- 2. *December 16, 2025 Council Meeting*

VI. CITY COUNCIL

- A. *UNFINISHED BUSINESS*

- B. *RESOLUTIONS*

- 1. *Administration*

- a. *Resolution No. 2025-298 to be ratified in reference to accepting authorizing and directing the Mayor and City Manager to sign Change Order No.1 with Gordy Construction Company for the Miracle Field at Lakewood Park Project for the additional amount of \$74,560.00 and a total amount not to exceed \$140,185.00.*

- b. *Resolution in reference to accepting the Annual Transportation Report as submitted.*

2. *Building Department*

a. *Resolutions in reference to declaring properties a public nuisance and authorizing and directing the Housing Abatement Board to take necessary action to demolish, remove and clear all building materials, trash, and debris from the following properties:*

1. 915 8th Avenue
2. 1108 17th Avenue
3. 906 18th Avenue
4. 100 14th Avenue South
5. 1820 6th Court
6. 808 13th Court
7. 1005 15th Place
8. 1100 11th Street
9. 1110 14th Street
10. 1014 20th Street

b. *Resolutions in reference to declaring properties a public nuisance and authorizing and directing the Housing Abatement Board to take necessary action to demolish, remove and clear all building materials, trash, and debris from the following properties:*

1. 912 18th Avenue
2. 800 16th Street

c. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign Contract Modification Number Two with Barry Davis Architects, P.C. to develop plans for the Phenix City Community Center located at 3940 U.S. Highway 431 South.*

3. *Engineering / Public Works Department*

a. *Resolution in reference to authorizing Alabama Power to install one (1) 207 Watt LED Street Light (27,001 – 34,000) Lumens – Type II – Gray 4000K) on Pole #6-023240 (Fuse Location #Z4683) at the corner of 13th Street and 14th Street.*

b. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign and enter into an agreement with Skipper Consulting, Inc., to conduct a traffic study for the Village at Crosswinds Development in an amount not to exceed \$17,500.00.*

4. *Fire Department*

a. *Resolution in reference to declaring several items surplus to be sold as scrap or destroyed at the City Landfill.*

5. *Police Department*

- a. *Resolution in reference to the purchase of five (5) 2026 Ford Explorer Patrol vehicles purchased under State Contract T191L from Stivers Ford Lincoln, Montgomery, Alabama, in an amount not to exceed \$330,135.00.*
- b. *Resolution in reference to declaring personal property as surplus and disposing of for the nominal sum of \$1.00 and other valuable considerations to Andy Langley in recognition of his 30 years of public service.*

6. *Utilities Department*

- a. *Resolution in reference to authorizing and directing the Mayor and City Manager to pay Warr Grading Contractor, Inc., to repair the water main on US 431 in an amount not to exceed \$16,470.00.*
- b. *Resolution in reference to authorizing and directing the Mayor and City Manager to pay Warr Grading Contractor, Inc., to repair a water leak at the Village Green Shopping Center in amount not to exceed \$43,605.60.*
- c. *Resolution in reference to authorizing and directing the Mayor and City Manager to accept a proposal from Thompson Insurance, Inc., for Property, Auto and Liability Insurance for calendar year 2026 in an amount not to exceed \$354,999.12.*
- d. *Resolution in reference to authorizing the Mayor and City Manager to pay Warr Grading Contractor, Inc., to repair the sewer main near the intersection of 28th Avenue and 13th Street in the amount of \$19,635.00 and \$6,483.00 for fence replacement.*

C. *ORDINANCE*

1. *Second Reading*

- a. *Ordinance in reference to the Departments or Offices of the City of Phenix City, Alabama. (First Reading 12/16/25)*

D. *BOARD APPOINTMENTS*

1. *Housing Code Abatement Board – 1 opening*

E. LICENSE APPLICATIONS

1. Second Reading

a. Application for an On-Premise Beer, On-Premise Wine, On-Premise Whiskey/Wine, Billiards or Pool Room and Dancing with a Live Band and Dancing with a Juke Box Licenses submitted by Togethers Soul Food Restaurant and Lounge LLC dba Togethers Soul Food Restaurant and Lounge located at 2061 U. S. Highway 280 Bypass, Phenix City, Alabama. (First Reading 12/16/25)

VII. CITY ATTORNEY

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT