CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

April 1, 2025
9:00 A.M. EST
Phenix City Public Safety Building
1111 Broad Street, Phenix City, Alabama

I. CALL TO ORDER

II. INVOCATION

Reverend Lee Bateman, Trinity Methodist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

A. Employee Service Recognition
B. Proclamation Recognizing Central High School Girls' Flag Football Team 2024 AHSAA 6A/7A State Champions

V. CITY CLERK

A. Approval of Regular Scheduled Meeting Minutes

1. *March 17, 2025 Work Session*
2. *March 18, 2025 Council Meeting*

VI. CITY COUNCIL

A. UNFINISHED BUSINESS

B. RESOLUTIONS

1. *Administration*

   a. *Resolution in reference to accepting and approving a proposed settlement regarding property damage by claimant Progressive Insurance, as Subrogee of its insured, Taylor Long in the amount of $6,859.36.*

2. *Building Department*

   a. *Resolutions in reference authorizing and directing the Mayor and City Manager to sign Change Order No. 3 with Architectural Innovations Design Group, LLC for the Human Resources New Office Renovations.*

3. Economic Development Department

a. Resolution in reference to authorizing and directing the Mayor and City Manager to enter into and sign a contract with Annie B. Benton to purchase property located at 1018 5th Street South for future expansion of Edmonds Cemetery in the amount of $6,500.00 plus applicable closing cost.

4. Engineering Department

a. Resolution in reference to authorizing Alabama Power to install one (1) 207 Watt LED Street Lights (27,001 – 34,000 Lumens – Type III – Gray 4000K) on Riverchase Drive near Grist Mill Drive.

b. Resolution in reference to authorizing and directing the Mayor and City Manager to sign an indemnification letter with Alabama Cooperative Extension System to provide funding for the pedestrian travel lane along Fontaine Road.

c. Resolution in reference to authorizing the Mayor and City Manager to enter into an agreement with Ritch Electric Company, Inc., to upgrade City maintained streetlights to energy efficient LED lights.

5. Fire Department

a. Resolution in reference to the purchase of one (1) 2025 Ford F-150 Supercrew 4x4 pickup truck purchased under State Contract T191 from Stivers Ford Lincoln, Montgomery, Alabama, in the amount of $47,035.00.

C. ORDINANCE

1. Public Hearing and Second Reading

a. Ordinance to rezone 36.60+/- acres of land located on Colin Powell Parkway from an M-1 Zone (General Manufacturing District) to an M-2 Zone (Heavy Manufacturing District), Broken Arrow Land Holdings, LLC, owner. (First Reading 02/19/25)

D. LICENSE APPLICATION

1. Second Reading

a. Application for an Off-Premise Beer License and Off Premise Wine License submitted by NVSM Management LLC dba Marathon 106 located at 1221 East 280 Bypass, Phenix City, Alabama. (First Reading 03/18/25)

VII. CITY ATTORNEY

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT