

CITY OF PHENIX CITY, ALABAMA  
CITY COUNCIL

# AGENDA

July 3, 2023

10:00 A.M. EST

**Phenix City Public Safety Building  
1111 Broad Street, Phenix City, AL**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**IV. PRESENTATION AND PROCLAMATION**

- A. *Employee Service Recognition*
- B. *Proclamation Recognizing Miss Phenix City's Teen 2023 Allie Grace Broadhead*
- C. *Proclamation Recognizing Coach Tommie Robinson*

**V. CITY CLERK**

- A. *Approval of Regular Scheduled Meeting Minutes*
  - 1. *June 20, 2023 Work Session*
  - 2. *June 21, 2023 Council Meeting*

**VI. CITY COUNCIL**

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

- 1. *Administration*
  - a. *Resolution and Public Notice in referenced to a public hearing for the proposed 2023-2024 Fiscal Year Proposed Budget.*

2. *Building Department*

- a. *Resolution in reference to rescinding Resolution No. 2022-18 in reference to using the Community Development Block Grant (CDBG) funding for the demolition of 1808 6<sup>th</sup> Avenue.*
- b. *Four Resolutions in reference to rejecting bids received for the demolition of structures located at:*
  - 1. *716 Lawrence Court*
  - 2. *27 Lincolnshire Lane*
  - 3. *2507 16<sup>th</sup> Place*
  - 4. *811 Dillingham Street*
- c. *Four Resolutions in reference to awarding bids for the demolition and removal of structures on the following properties:*
  - 1. *1808 6<sup>th</sup> Avenue – Great Southern Furniture & Home Remodeling - \$2,350.00.*
  - 2. *1824 1<sup>st</sup> Avenue – Great Southern Furniture & Home Remodeling - \$6,400.00.*
  - 3. *2006 4<sup>th</sup> Avenue – J&J Land Development, Inc. - \$9,998.00.*
  - 4. *607 7<sup>th</sup> Place – J&J Land Development, Inc. - \$5,175.00.*

3. *Economic Development and Planning Department*

- a. *Resolution in reference to authorizing and directing the Mayor and City Manager to sign a Memorandum of Understanding with Sierra Pacific Industries.*
- b. *Resolution in reference to authorizing the Mayor and City Manager to sign and enter into a contract between John R. Kittrell and Donna C. Ferguson for the purchase of property located on 1105 and 1107 5<sup>th</sup> Avenue in the amount of \$285,000.00 plus applicable closing costs.*

*Engineering Department*

- 4. a. *Resolution in reference to authorizing Alabama Power to install one (1) LED Cobra Head Street Light, 5,200 – 7,200 Lumens – Pole #: 6-018977 and one (1) LED Cobra Head Street Light, 5,200 – 7,200 Lumens – Pole #: 6-018981 on Pierce Pointe Drive.*

C. *LICENSE APPLICATION*

1. *First Reading*

- a. *Application for an Off-Premise Beer License and Off Premise Wine License submitted by Family Dollar Stores of Alabama LLC dba Family Dollar Store #30424 located at 1710 Crawford Road, Phenix City, Alabama.*

**VII. CITY ATTORNEY**

**VIII. CITY MANAGER**

- A. *Resolution in reference to dedicating a portion of Dillingham Street extending from Broad Street to 11<sup>th</sup> Avenue as Harvey Glance Memorial Parkway.*

**IX. DEPARTMENT HEADS**

**X. ADJOURNMENT**