

CITY OF PHENIX CITY, ALABAMA  
CITY COUNCIL

# AGENDA

MARCH 19, 2019  
6:00 P.M. EST

**I. CALL TO ORDER**

**II. INVOCATION**

*Rev. James A. Platt, Allen Temple AME Church*

**III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**IV. ANNOUNCEMENT**

A. *Julie Garrett, Public Affairs Specialist with U.S. Small Business Administration's Office of Disaster Assistance to discuss Disaster Loan Assistance for Renters, Homeowners, Non-Profit Organizations, Churches, and Businesses of all sizes.*

**V. CITY CLERK**

A. *Approval of Regularly Scheduled Meeting Minutes*

1. *March 4, 2019 Work Session*
2. *March 5, 2019 Council Meeting*

**VI. CITY COUNCIL**

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *ADMINISTRATION*

- a. *Resolution in reference to declaring the Improvement District of the City of Phenix City – Grand Reserve Project dissolved.*
- b. *Resolution in reference to approving a quote from Herrington Paint Company to paint the interior of the Phenix City Municipal Building in an amount not to exceed \$38,970.00.*
- c. *Resolution in reference to authorizing the Mayor and City Manager to enter into a contract agreement with Creative Community Solutions for the sale of property located at 4206 Silver Terrace Court in the amount of \$100,000.*

## 2. BUILDING DEPARTMENT

- a. *Public Hearing and Approval of four Resolutions in reference to the fixing of costs incurred by the City of Phenix City for the removal of substandard structures and the establishment of special assessments upon properties located at:*
  1. 1403 9<sup>th</sup> Avenue
  2. 1819 18<sup>th</sup> Avenue
  3. 2807 9<sup>th</sup> Place
  4. 1603 13<sup>th</sup> Street
- b. *Resolution in reference to rescinding Resolution 2019-17 in reference to awarding a bid to Miles Excavating to remove a structure located at 1043 4<sup>th</sup> Street South in the amount of \$2,428.00.*
- c. *Resolution in reference to accepting a bid from Hall Demolition to remove the existing structure located at 1043 4<sup>th</sup> Street South in an amount not to exceed \$2,495.00.*
- d. *Resolution in reference to rescinding Resolution 2019-18 in reference to awarding a bid to Miles Excavating to remove a structure located at 1045 4<sup>th</sup> Street South in the amount of \$2,428.00.*
- e. *Resolution in reference to accepting a bid from Hall Demolition to remove the existing structure located at 1045 4<sup>th</sup> Street South in an amount not to exceed \$2,495.00.*
- f. *Resolution in reference to the satisfaction of a Special Assessment on property located at 1233 13<sup>th</sup> Avenue, Thomas D. Roscoe, Owner.*

## 3. PARKS AND RECREATION

- a. *Resolution in reference to authorizing the Mayor and City Manager to enter into a contract agreement with RobbMusic / Jennermusicgroup, LLC. for Bigg Robb to perform at the Amphitheater May 10, 2019 in an amount not to exceed \$8,500.00.*
- b. *Resolution in reference to authorizing the Mayor and City Manager to enter into a contract agreement with Intrepid Artist for Honey Island Swamp Band to perform at the Amphitheater June 14, 2019 in an amount not to exceed \$2,000.00.*
- c. *Resolution in reference to authorizing the Mayor and City Manager to enter into a contract agreement with Intrepid Artist for Empire Strikes Brass to perform at the Amphitheater June 14, 2019 in an amount not to exceed \$3,000.00.*

- d. *Resolution in reference to authorizing the Mayor and City Manager to enter into a contract agreement with Intrepid Artist for Selwyn Birchwood to perform at the Amphitheater July 4, 2019 in an amount not to exceed \$2,000.00.*

4. **POLICE DEPARTMENT**

- a. *Resolution in reference to declaring personal property as surplus and disposing of for the nominal sum of \$1.00 and other valuable considerations to Darius Farley in recognition of his 18 years of public service.*
- b. *Resolution in reference to declaring personal property as surplus and disposing of for the nominal sum of \$1.00 and other valuable considerations to Mike Toomey in recognition of his 22 years of public service.*

C. **ORDINANCES**

1. **Second Reading**

- a. *Ordinance to amend the Code of Ordinance of the City of Phenix City, Alabama, Chapter 17, Article II, Rates and Charges, Section 17-17, Relating to Establishment of Water Rates Schedule, Article II. Section 17-18, Relating to Establishment of Sewer Rates Schedule, and Section 17-21, Relating to the Payment of Bills.  
(First Reading 03/05/19)*
- b. *Ordinance to amend the Code of Ordinances of the City of Phenix City, Alabama, Chapter 21, Licenses and Permits, Article 2.  
(First Reading 03/05/19)*

D. **BOARD APPOINTMENTS**

- 1. *Historic Preservation Commission – 3 openings. (Tabled 3/05/19)*
- 2. *City of Phenix City Planning Commission – 1 opening.  
(Tabled 2/20/19 & 3/05/19)*

**VII. CITY ATTORNEY**

**VIII. CITY MANAGER**

**IX. DEPARTMENT HEADS**

**X. ADJOURNMENT**