RESOLUTION NO. 2026-318

WHEREAS, the City Council of the City of Phenix City, Alabama, has been informed by the Building Official of the City that a substandard structure located at 1014 20th Street, Phenix City, Alabama, was in need of demolition or removal; and

WHEREAS, the City of Phenix City, Alabama, has solicited sealed bids as required by Alabama Law, and the apparent low bidder meeting the specifications required for the demolition of the substandard structure was Great Southern Furniture, the bid and dumping fees being $2,850.00 and the demolition and final inspection being completed on the 1st day of October 2026; and

WHEREAS, the city is required by Law to give notice by certified or registered mail to the person last assessed for ad valorem taxes before the final fixing of costs and a copy of the Resolution is to be published in The Citizen of East Alabama, a newspaper of local and general publication in Russell County, Alabama; and

WHEREAS, the Building Official of the City of Phenix City, Alabama was authorized to proceed with the demolition and/or removal of the substandard structure with the apparent bidder at the approved bid price.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Phenix City, Alabama as follows:

1. That the City Clerk give notice by certified or registered mail to the person last assessed for ad valorem taxes and a copy of this Resolution be published in The Citizen of East Alabama newspaper one time before the final fixing of costs and establishment of a special assessment upon the property as required by law.

2. That the date for fixing of costs before the City Council shall be November 17, 2026 at 9:00 AM in the Council Chambers.

3. That at such public hearing any person interested in this property as well as the person last assessed for ad valorem taxes should appear and give reason, if any, why the City Council should not establish a special assessment upon the property for the cost of the demolition or removal of the substandard structure which the owner of the property had either failed or refused to do after it had become a public danger or health hazard.

4. The sum of $2,850.00 shall be levied against the property located at 1014 20th Street, Phenix City, Alabama as a special assessment and shall constitute a lien against the property to be collected through the Revenue Commissioner's Office for Russell County, Alabama. The Council notes that the parcel identification number of said property is 05-01-11-3-302-026.000.

5. That the property owners as shown on the tax records of Russell County, Alabama is Shannan L Prentice ETAL, 67 Pine Grove Rd, Uxbridge, MA 01569.

PASSED, APPROVED AND ADOPTED this 20th day of October, 2026.

Eddie N. Lowe
MAYOR

MEMBERS OF THE CITY COUNCIL OF
THE CITY OF PHENIX CITY, ALABAMA

ATTEST:

CITY CLERK

PUBLIC NOTICE

Notice is hereby given that the City Council of the City of Phenix City, Alabama, will meet on November 17, 2026 at 9:00 AM EDT in the Council Chambers, 1111 Broad Street to consider the fixing of costs incurred by the City of Phenix City for the demolition and/or removal of a substandard building or structure located at 1014 20th Street, Phenix City, Alabama.

LEGAL DESCRIPTION

That the legal description of the property is as follows: Located in Section 11 Township 17N Range 30E, Phenix City, Alabama, and being more particularly described as parcel 05-01-11-3-302-026.000 according to the records of the Revenue Commissioner, 1000 Broad Street, Phenix City, Alabama 36867.

Any person, firm or corporation having any interest in the above-described property should appear before Council at the aforementioned time and place if they have any objections as to why the fixing of costs for the removal of the substandard building or structure should not be assessed as a lien against the property taxes upon which the substandard building or structure was located.

This the 20th day of October, 2026.

MAYOR

MEMBERS OF THE CITY COUNCIL OF THE CITY OF PHENIX CITY, ALABAMA

ATTEST:

CITY CLERK

PUBLISH ON: **OCTOBER 29, 2026**

PUBLIC HEARING: **NOVEMBER 17, 2026**