NOTICE OF ELECTION

NOTICE OF ELECTION OF COUNCILMEMBERS OF THE CITY OF PHENIX CITY, ALABAMA

Notice is hereby given that on Tuesday, August 26, 2025, an election for the purpose of electing a Mayor at Large, a Councilmember at Large, and Councilmembers for District One, District Two and District Three to the City Council of the City of Phenix City, Alabama, will be held, and that all registered and qualified electors of the state, who reside within the corporate limits of Phenix City, Alabama, and have resided therein for 30 days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of said city in which the elector resides, will be authorized to participate in the election.

The City of Phenix City, has been divided into three (3) districts containing as nearly equal number of people as possible, and the following polling boxes will be in said districts; District One shall consist of Box 1, District Two shall consist of Box 2, District Three shall consist of Box 3. Each voter in the election may cast one vote for a candidate for Mayor, one vote for Council-at-Large and one vote for a candidate from the district in which he/she resides.

THE POLLS WILL BE OPENED FROM 7:00 AM EDT TO 7:00 PM EDT AT:

District One, Box One: Martin-Idle Hour Park Community Center, 3743 Moon Lake Drive, Phenix City, Alabama;

District Two, Box Two: Central Activities Center, 1500 14th Street, Phenix City, Alabama;

District Three, Box Three: Calvin Spencer Recreation Center, 400 8th Avenue South, Phenix City, Alabama.

If necessary, a run-off election will be held on September 23, 2025.

Any qualified elector who will have resided within the municipality, or if the municipality is districted, within the district from which he or she seeks election, for a period of at least 90 days on election day may qualify to run for office by filing the appropriate forms and paying any appropriate fees, as otherwise provided by law beginning June 10, 2025, through close of business June 24, 2025.

/s/ Eddie N. Lowe MAYOR OF THE CITY OF PHENIX CITY, ALABAMA

ATTEST:

/s/ Shannon Davis CITY CLERK

PUBLISH: JUNE 5, 2025