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Councilmember District 1

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Mayor

**VICKEY F. CARTER**  
Councilmember District 2

**ARTHUR L. DAY, JR.**  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
ANGEL MOORE, P.E., City Engineer  
Director of Engineering / Director of Public Works

## VIA ELECTRONIC SUBMITTAL

May 22, 2023

Alabama Department of Environmental Management  
Stormwater Management Branch  
Attn: Cammie Ashmore  
P. O. Box 301463  
Montgomery, AL 36130-1463

Re: 2022-2023 Annual Storm Water Report

Ms. Ashmore:

Please find attached the Storm Water Management Program Annual Report for the City of Phenix City, Alabama.

If you have any questions, please do not hesitate to contact my office.

Sincerely,



Angel Moore, P.E.  
City Engineer

Cc: File

# **Storm Water Management Program Annual Report**

**City of Phenix City, Alabama**

**Individual Phase II MS4**

**NPDES Permit No. ALR040019**



**April 1, 2022 – March 31, 2023**



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## 1.0 Introduction

The Annual Report is required by Part VI of the Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Individual Permit ALR040019 for discharges from the City of Phenix City Municipal Separate Storm Sewer System (MS4).

### 1.1 Phenix City MS4 Area

The City of Phenix City is located in southeast Alabama within the *Columbus, Georgia – Alabama Urbanized Area*. The Phenix City MS4 comprises approximately 18.63 square miles (11,923 acres). The City limits encompass an area of approximately 27.75 square miles (17,760 acres).

According to the United States Census Bureau, the 2010 Census results for Phenix City, Alabama is 38,816 with a population density of 1,398.77 people per square mile. The 2021-2022 Annual Report contained information from the 2020 Census that had not been made official yet, meaning that the population and population density numbers were not up to date. The 2020 Census data has still not been made available and an accurate MS4 area has not been released yet either. According to the EPA, an expanded MS4 area is possible once the Census Bureau publishes mapping data based on the 2020 Census.

### 1.2 Hydrologic Units in the Urbanized Area

The Chattahoochee River is the primary receiving water for the Phenix City MS4. Hydrologic hierarchy, watersheds, and subwatersheds are provided in the tables below.

**Table 1-1: Hydrologic Hierarchy**

|                  | Hydrologic Unit Code (HUC)* | Name                                     |
|------------------|-----------------------------|------------------------------------------|
| <b>REGION</b>    | 03                          | South Atlantic-Gulf                      |
| <b>SUBREGION</b> | 0313                        | Apalachicola                             |
| <b>BASIN</b>     | 031300                      | Apalachicola                             |
| <b>SUBBASIN</b>  | 03130002                    | Middle Chattahoochee-Lake Harding        |
| <b>SUBBASIN</b>  | 03130003                    | Middle Chattahoochee-Walter F. George    |
| <b>WATERSHED</b> | 033000213                   | Standing Boy Creek – Chattahoochee River |
| <b>WATERSHED</b> | 0313000303                  | Bull Creek – Chattahoochee River         |
| <b>WATERSHED</b> | 0313000304                  | Little Uchee Creek                       |
| <b>WATERSHED</b> | 0313000305                  | Uchee Creek                              |



**Table 1-2: Subwatersheds in the Phenix City MS4**

| SUBWATERSHEDS                            | HUC*         | TOTAL AREA (Acres)** |
|------------------------------------------|--------------|----------------------|
| Soap Creek – Chattahoochee River         | 031300021306 | 28,506               |
| Holland Creek – Mill Creek               | 031300030301 | 15,729               |
| Moon Lake – Chattahoochee River          | 031300030304 | 6,931                |
| Cochgalechee Creek                       | 031300030305 | 8,172                |
| Broken Arrow Creek – Chattahoochee River | 031300030306 | 20,243               |
| Lower Little Uchee Creek                 | 031300030403 | 36,752               |
| Cowpen Creek – Uchee Creek               | 031300030505 | 20,248               |

\* - These HUCs were found on the USGS Website, "[Science in Your Watershed](#)"

\*\* - This is the total area of the subwatersheds, including any area outside of Phenix City in that subwatershed.

### 1.3 Water Quality Concerns

Section 303(d) of the Clean Water Act (CWA), as amended by the Water Quality Act of 1987, and EPA’s Water Quality Planning and Management Regulations (40 CFR 130) require states to identify waterbodies not in compliance with the water quality standards applicable to their designated use classifications. The identified waters are prioritized based on severity of the pollution. Section 303(d) then requires that Total Maximum Daily Loads (TMDLs) be determined for all pollutants causing violation of applicable water quality standards in each identified segment. The TMDL process establishes the allowable loading of pollutants, or other quantifiable parameters for a waterbody, based on the relationship between pollution sources and in-stream water quality conditions.

As mentioned in Section 1.2, the Chattahoochee River is the primary receiving water for the Phenix City MS4. ADEM had previously identified Mill Creek as an impaired stream within the City, and although Mill Creek has been removed from the Final 2018 Alabama 303(d) list, the City continues to perform water monitoring at this time and assess the condition of said stream. The following table summarizes the previously found impairments for Mill Creek.

**Table 1-3: Previously Impaired Waterbody Segments in the Urbanized Area**

| ASSESSMENT UNIT ID  | WATERBODY NAME | USES            | CAUSES                         | SOURCES           |
|---------------------|----------------|-----------------|--------------------------------|-------------------|
| AL03130003-0101-100 | Mill Creek     | Fish & Wildlife | Organic Enrichment (CBOD,NBOD) | Urban development |



### 1.3.1 Mill Creek

Mill Creek was identified as being impaired on ADEM's 2006 303(d) list and was de-listed as of the 2018 list. Mill Creek originates in Smiths Station and flows in a southeast direction towards Phenix City. The creek discharges into Holland Creek which flows through the City and discharges into the Chattahoochee River. The confluence is near the Phenix City Riverwalk directly below the Chattahoochee River Whitewater Park. Mill Creek is approximately 9.93 miles long and the previous impairment was listed for the entire length of the creek. The Holland Creek - Mill Creek subwatershed is approximately 15,729 acres in size and is highly urbanized with many subdivisions and ongoing construction activities.

Sources of organic enrichment from potential sources within the Holland Creek - Mill Creek subwatershed include:

- Failing septic systems
- Municipal storm water runoff
- Fecal matter from pets and wildlife
- Fertilizer application / yard waste

Part IV.D of the NPDES General Permit requires that the Storm Water Management Program Plan (SWMPP) include Best Management Practices (BMPs) and control measures specifically targeted to control discharges of pollutants associated with the impairment. The SWMPP must also include a monitoring program for parameters attributed to the 303(d) listed impairment.

As stated above, Mill Creek has been removed from the Alabama 303(d) list as of the 2018 list. No other impaired streams are located within the Phenix City MS4 as of the release of the 2020 and 2022 Alabama 303(d) lists. The City will remain steadfast in its attempt to keep all other water bodies within its boundaries off of future 303(d) lists.

## 1.4 Annual Report Components

Part VI of the NPDES General Permit requires that the City of Phenix City develop and submit an Annual Report that reflects activities from April 1, 2022 through March 31, 2023 and include the following:

1. List of contacts and responsible parties for the participation of the Annual Report.
2. Evaluation of the SWMPP development and progress for the following:
  - a. Major accomplishments
  - b. Overall program strengths and weaknesses
  - c. Future direction of the program
  - d. Overall determination of the effectiveness of the SWMPP to water quality/watershed improvements
  - e. Measurable goals that were not performed and reasons why
  - f. Evaluation of monitoring data
3. Measurable goals for each of the five minimum control measures.
  - a. Minimum control measures completed and in progress;
  - b. An assessment of whether or not the existing BMPs are appropriate; and



- c. Proposed changes to the SWMPP, including changes to the BMPs or measurable goals.
- 4. Summary table of storm water controls planned for the upcoming year.
- 5. Progress toward reducing the discharge of pollutants to the maximum extent practicable.
- 6. Notice of reliance of another entity to satisfy some of the City’s permit obligations, if any.
- 7. Results of the evaluation to determine if discharges from the City’s MS4 directly or indirectly contributes to any waterbody on the 303(d) list, designated by the ADEM as impaired, or for which a TMDL has been established or approved by the EPA.
- 8. Monitoring data for the previous year, if required under Part V of the permit.

## 2.0 Contacts List

Part VI.4.a of the NPDES Permit requires that the City of Phenix City provide a list of contacts and responsible parties involved in the preparation of the Annual Report. The City of Phenix City Engineering Department, Mayor’s office, and City Manager’s office are collectively responsible for the coordination and implementation of the City’s Annual Report. The individuals responsible for the coordination and implementation of the Annual Report are provided in the table below. Coordination between City Departments may be specified in each section of the 2022-2023 Annual Report. Questions concerning the 2022-2023 Annual Report should be directed to the Engineering Department.

**Table 2-1: City Departments and Responsible Individuals**

| DEPARTMENT             | CONTACT                                                                    | PHONE NO.    | EMAIL                                                                    |
|------------------------|----------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|
| Mayor’s Office         | Mayor Eddie N. Lowe                                                        | 334-448-2701 | <a href="mailto:elowe@phenixcityal.us">elowe@phenixcityal.us</a>         |
| City Manager’s Office  | Wallace B. Hunter                                                          | 334-448-2701 | <a href="mailto:whunter@phenixcityal.us">whunter@phenixcityal.us</a>     |
| Engineering Department | Angel Moore, P.E., City Engineer, Director of Engineering and Public Works | 334-448-2760 | <a href="mailto:amoore@phenixcityal.us">amoore@phenixcityal.us</a>       |
| Engineering Department | Michael Pattillo, Assistant Director of Engineering and Public Works       | 334-448-2760 | <a href="mailto:mpattillo@phenixcityal.us">mpattillo@phenixcityal.us</a> |
| Engineering Department | Jonathan Foster, Stormwater and Erosion Control Coordinator                | 334-448-2768 | <a href="mailto:jfoster@phenixcityal.us">jfoster@phenixcityal.us</a>     |





## 3.0 Program Evaluation

### 3.1 Major Accomplishments

#### 3.1.1 *Continued High Participation in Municipal Training*

The City has an annual training program for municipal employees with a focus on pollution prevention, good housekeeping, illicit discharge identification, and other threats to the quality of storm water. A total of 116 employees of the City of Phenix City attended annual training this year. This year, we moved to an online format for MS4 training. This is the highest recorded number of employees trained since the inception of employee MS4 training. A copy of the sign in sheets can be found in **Appendix 2**.

These videos were viewed by Phenix City employees for MS4 Training:

Illicit Discharge Detection and Elimination (IDDE) - <https://www.youtube.com/watch?v=5bUleWbL1XI>

Right of Way Maintenance - <https://www.youtube.com/watch?v=r9YIm2l9Rqw>

#### 3.1.2 *Progress in Identifying Priority Areas*

During the 2022-2023 reporting period, the City increased efforts in identifying priority areas through the stream walking program and through the continued development and adjustment of Illicit Discharge Potential (IDP) scores and calculations for each subwatershed. An Illicit Discharge Potential (IDP) Chart with scores for each delineated subwatershed has been included along with a list of Potential Generating Sites (PGS) from the EPA ECHO database. Maps showing subwatersheds, City sanitary sewer, and the locations of Potential Generating Sites have also been included in this report. These maps are part of our GIS compendium and can be provided with more detail upon request. The City will continue to maintain these scores and will adjust as necessary for accuracy. As required by the permit, 15% of all known outfalls will be inspected during each reporting period and all outfalls will be inspected in the 5 year permit cycle. Additionally, the City or subcontracted crews will conduct dry weather monitoring of major outfalls in Priority Areas at a frequency of 20% each reporting period. The City has identified 3 priority areas. See **Appendix II – Supporting Documents** for a table of IDP scores. Any subwatershed IDP score between 10 and 16 is identified as a priority area.

Flow charts to better understand how these outfalls are ranked and other IDP details helping identify priority areas have been created and can be found in **Appendix II – Supporting Documents**.

The City had previously used the phrase “drainage basin” to identify areas in the City and MS4 that are more



accurately conveyed by the word "subwatershed." From now on in reporting, the City will use the word "subwatersheds," as outlined in Table 1-2 above, to convey information regarding IDP scores in those subwatersheds and other relevant information.

### 3.1.3 *Continued Stream-Walking Program*

After much research into what is classified as an outfall, specifically using *Illicit Discharge Detection and Elimination: A Guidance Manual for Program Development and Technical Assessments*, the City has determined that several pipes, inlets, and culverts that were previously labeled as "outfalls" by past City personnel were not actually outfalls. An updated list of these items that were not actually outfalls, plus any new outfalls, can be found in **Appendix I – Outfalls**.

The City met its 2022-2023 reporting period goal of identifying outfalls. A desktop assessment was completed during the 2022-2023 reporting year, helping identify 132 post-construction BMPs that have outfalls not previously listed on the outfalls list. The City's outfall total was 345 (36 non-outfalls as of 2023) prior to the 2022-2023 reporting period, and is currently 442. A total of 54 outfalls were inspected and/or field-verified, 41 were verifiable outfalls. A dry weather screening was conducted at each of these outfalls during the 2022-2023 reporting period and 82 on this list are potential outfalls left to be field verified in the coming report years. Two illicit discharges were observed during outfall screening this year. One of these discharges is currently being dealt with by the City and the discharger. Additionally, ADEM was notified of this discharge, though no further investigation was performed by them as if the date of this report.

### 3.1.4 *Annual Post Construction Inspections*

Each year the City performs annual inspections on post construction controls (detention ponds) to ensure that post construction BMPs are being maintained by the owners and are functioning as designed. Letters are then sent to the owner or responsible parties detailing any corrections or maintenance that will be needed. Follow up inspections are performed to ensure that items are addressed. This year annual inspections were made at 137 Post-Construction BMPs: 131 detention ponds, 2 underground detention basins, and 4 stormwater areas. A table of these BMPs can be found in **Appendix II**.

### 3.1.5 *Continued Storm Water Monitoring*

The City's monitoring program assesses the effectiveness of the control measures and BMPs in reducing impacts from organic enrichment in Mill Creek. The intent of the monitoring program is to provide sufficient data for evaluation as to whether or not the quality of the receiving waters are sustaining or improving as a result of the control measures and BMPs. The City currently has 4 monitoring locations along Mill Creek and Holland Creek.

During the 2022-2023 reporting period, the City also recorded storm water rainfalls for 24 hour rain events. An average of of 49.36" of rain was recorded for the reporting year.

### 3.1.6 *Agreement with the Chattahoochee River Conservancy*

During the 2020-2021 reporting period, the City of Phenix City entered into an agreement with the Chattahoochee River Conservancy acknowledging terms to help clean Phenix City tributaries to the



Chattahoochee River. Trash traps have been installed, maintained and operated in Mill and Holland Creek by the City and volunteers of the Chattahoochee River Conservancy since the 2020-2021 reporting period.

### 3.1.7 *Reduction in Pollutants*

Phenix City has four testing locations along Holland and Mill Creek. Samples are collected and sent to Auburn Environmental Consulting & Testing for the testing of CBOD, Orthophosphate, TKN, Nitrate & Nitrite, and total Phosphorus pollutants. During this reporting year the largest reductions in pollutants seen at all four testing locations included the CBOD and the total Phosphorus levels. Both CBOD and the total phosphorus levels contribute to strain on life in the creek ecosystem. CBOD leaches the dissolved oxygen in the water making it difficult for aquatic life to function. Excess phosphorus nutrients being washed into the creeks also contribute to an unhealthy water quality. The efforts performed in the previous years to get Mill Creek off the 303(d) list continue to produce positive results of a recovering creek ecosystem.

### 3.1.8 *Stormwater Monthly Meetings*

As of December 2021, the Engineering Department holds a monthly stormwater meeting. The topics covered in this meeting include topics like construction stormwater inspections, outfall reconnaissance inventory inspections, structural BMP inspections, scheduling for employee training and public education, and site specific issues related to stormwater in Phenix City. The City Engineer, several Graduate Civil Engineers, the City Inspector, the Stormwater and Erosion Control Coordinator, and several other individuals directly involved with the implementation of the Stormwater Management Program attend the monthly meeting. We have seen great strides during the 2022-2023 reporting year in enforcing ordinances related to erosion and sediment control, post-construction BMP maintenance, and illicit discharges.

### 3.1.9 *Pre-Construction and Post-Construction Inspections*

During the 2021-2022 reporting year, the City implemented a new pre- and post-construction inspection to ensure lot drainage and BMP installation complies with the drainage and erosion control plans approved by the City. This will prevent some erosion and sediment control issues in the future and will keep developers, homebuilders, and contractors accountable to approved erosion control plans and land disturbance permits. During the 2022-2023 reporting year, these inspections were instrumental in enforcing the policies in the City's Erosion and Sediment Control Ordinance. See **Appendix III – Construction Documents** for an example.

### 3.1.10 *Electronics Disposal*

During the 2022-2023 reporting year, the City responsibly disposed of electronic waste through a third-party out of Atlanta. The items disposed of were mostly accumulated through trash pickup by the City. Other items were surplus electronics that City personnel no longer used. The company that retrieves and recycled these items has several certifications, including: R2v3, ISO 9001:2015, ISO 14001:2018, and ISO 45001:2018. These certifications are voluntary environmental sustainability and quality management standards for responsible electronics processors. This



responsible electronic disposal has allowed the City to prevent heavy metals, glass, plastic, and other pollutants from these electronics from getting into the City's MS4 and landfill.

### *3.1.11 High-accuracy GPS Tablet with ArcGIS Field Maps*

During the 2022-2023 reporting year, the City acquired a CHCNAV LT700H tablet that has an antenna for high-accuracy GPS capabilities. The City has ArcGIS Enterprise and, included with this software, an app called "Field Maps" for data collection, ArcGIS integration, and other capabilities that have greatly increased the efficiency of all field inspections and reporting. This app is used for inspecting construction sites, outfalls, and post-construction BMPs. The tablet can also run Adobe software for PDF editing. This gives our field inspectors the ability to more easily and accurately document field data.

### *3.1.12 Scrap Tire Transporter and Receiver Registration*

The City was approved as a Class Two Scrap Tire Receiver on September 6, 2022 and a Transporter on September 27, 2022. This registration will not only hold City personnel accountable for where and how tires are stored, but also how stormwater runoff from any tire storage is handled. The City's registration number as a receiver is SC20000-054524 and as a transporter is STT0000-000053 and the certificates of registration can be found in **Appendix IV – Scrap Tire Permit**.

### *3.1.13 New Hire: GIS Coordinator*

Ms. Shondra Hogan, GISP, started working in the Engineering Department in August 2022. She comes with an extensive background in implementing, updating, and maintaining GIS systems for the federal government and other local municipalities. Under Ms. Hogan, the City has been able to incorporate all field related aspects of the City's MS4 program into ESRI. We are working to keep this system updated with detention ponds, outfalls, construction sites, and many other regulated activities of the MS4 program. See **Appendix II – Supporting Documents** for a look at the dashboard created from this data.

### *3.1.14 New Hire: Engineer Technician II*

Mr. Sebastian Gonzalez-Perez was hired on in January 2023. Sebastian will be assisting in field inspections, enforcement, and other tasks related to compliance with the MS4 permit. Mr. Gonzalez-Perez, holding a Bachelor of Science degree in Biology, has a keen eye for detail and has several years of experience in field and laboratory testing of several different chemical compounds, making him invaluable in the surface water testing area of our SWMP.



3.1.15 *Land Disturbance Permit Ordinance, Public Works Manual*

An ordinance pertaining to land development within the City was approved by City Council during the 2022-2023 reporting year. With this ordinance, the challenge facing our program for many years in regards to post-construction BMPs being the sole responsibility of the City has been remedied. This weakness was written into previous years' Annual Reports, "A second challenge facing the program is the existence of grey areas in the requirement to maintain post construction BMPs. While the majority of our detention systems are being maintained by their owners, there are detention systems that have been allowed to return to ownership of the State. The City is now required to take over maintenance of these ponds owned by the State. This creates a strain on the Public Works/Engineering departments to allocate the staff and funds to maintain these facilities. Low staffing has created an issue for maintaining these systems. We are also encountering both permitted and non-permitted facilities which are owned by limited liability corporations that have dissolved since the completion of developments. These and other situations involving dissolution of companies like this have created a need to produce definitive standard operating procedures handling these instances." This weakness has been addressed for all new developments. Several previously completed developments still have post-construction BMPs that are owned by the State and maintained by the City, but a Flood Mitigation Assistance Grant will be applied for by the City and will, hopefully, be secured to help alleviate the strain on City resources to maintain these BMPs.

A new "Public Works Manual" has been implemented and is defined as follows: The Manual "Provides the requirements for developments within the City limits and planning and utility jurisdictions of the City of Phenix City. The Manual focuses on the roles and requirements of the City's Engineering and Public Works Department and the City's Utilities Department. It clarifies the basis for consistent design standards and policies including the minimum requirements for designing and constructing traffic control devices, streets, parking lots, sidewalks, bicycle facilities, greenways, transit facilities, retaining walls, dams, drainage facilities, erosion and sediment control devices, and utilities. The requirements in the Manual should be followed to expedite the processing and approval of projects." The Public Works Manual and LDP Ordinance may be made available upon request.

An update to the City's Erosion and Sediment Control Ordinance is in the process of being reviewed by the Engineering Department and will be brought before the Public at City Council within the coming months. An update to the SWMP plan will be provided once this is approved.



### 3.2 Overall Program Strengths/Weaknesses

The first strength of the City's Storm Water Management Program is the increased clarity provided with the adoption of the SWMPP and IDDE policies, and their relative ordinances, both approved in 2017 and updated in 2022. These policies have made both the goals of the storm water program, and the path to achieve these goals, more clear. The IDDE Ordinance and the Erosion and Sediment Control Ordinance have also established legal authority to more decisively regulate the control of pollutants and the permitting of land disturbances.

A second strength is our proactive approach to handling potential Storm Water issues and our ability to continue efficiency with our current resources. With each reporting period, we are able to identify more areas within our program that need work and adjust our approach accordingly. Our relationships with contractors have allowed us to better prevent illicit discharges during and after construction.

A third strength is the implementation of the Land Disturbance Ordinance and the Public Works Manual. These two documents will streamline and clarify City regulations as it relates to all development within the City, making it easier for enforcement of the MS4 and ESC Ordinances.

A fourth, and final, strength discussed here is the implementation of a geographic information system specifically for City stormwater management. The GIS Coordinator, Engineering Technician, and Stormwater and Erosion Control Coordinator have been working throughout the 2022-2023 report year to input and test all stormwater system data available to the Engineering Department. This will allow all current and future employees to be clear, concise, and time-effective with all inspections, enforcement, and review of stormwater data.

The main weakness of the City's SWMP remains the lack of staff dedicated to the implementation of the program. The Engineering Department manages the Storm Water Management Program responsibilities and the MS4 Permit. The majority of the work is currently handled by two people. The department lost one of these individuals at the beginning of the 2022-2023 report year, causing a strain for the remaining individual handling the bulk of the work related to maintaining compliance with the MS4 permit. Mr. Gonzalez-Perez was hired in January to fill the vacant position and he will be trained and brought up to speed on the status of the SWMP and compliance efforts. Even with a strain on resources, the City remains proactive in handling illicit discharges and other storm water management goals and is confident about the direction of the program.

A second challenge facing the program is the maintenance of post-construction BMPs that have been turned over to the State of Alabama for lack of paying property taxes. There are 14 detention ponds within the City that are state-owned, but not maintained. All of these ponds are within subdivisions. The Engineering Department has received quotes for single maintenance of these ponds in the hopes to clear them of vegetation and debris within the near future. These tasks were not budgeted for during the 2022 fiscal year, so we were not able to maintain these ponds as we had hoped. It will be one of the Engineering Department's top priorities during the 2023 fiscal year to get this maintenance on the budget and apply for the Flood Mitigation Assistance Grant to help offset the cost of maintaining these detention ponds.



A third challenge that the program has faced over the life of the SWMP is the lack of information available for the Illicit Discharge Potential assessments. The Alabama Department of Public Health has communicated to the City that they do not have a database or map of septic fields. Not all sanitary sewer within the City limits belong to the City, therefore, we should rely on knowledge obtained from sources outside of our own data. We do not have access to these other entities' data. This makes estimating the Septic Field Density extremely difficult. In addition to the lack of septic field data, the City does not currently have a reliable process for determining the average Age of Development. The lack of data on older developments that were here long before many of our current employees makes determining the age of development extremely difficult. Another factor when considering IDP scores is the lack of clarity from the MS4 permit, EPA Guidance Manual, and other public information in regards to outfall rankings and how those rankings are used in determining scores per subwatershed. Overall, these issues make IDP scoring inaccurate and unreliable. We are working towards obtaining this data, either in the field or from their owners.

### **3.3 Future Direction of the Program**

During the upcoming reporting period, the City plans to continue:

- The advancement of the Storm Water Management Program
- The advancement of the Illicit Discharge Detection and Elimination Program
- The stream-walking program, locating and documenting outfalls in accordance with the Storm Water Management Program Plan and MS4 Permit requirements
- Ranking outfalls and identifying Priority Areas. Specifically, creating a process for better evaluating Illicit Discharge Potential within each subwatershed
- Working towards a Recycling Permit and Grant Applications for responsible recycling
- Continued and improved waste reduction through recycling
- Working towards a Flood Mitigation Assistance Grant to help alleviate pressure on the City to maintain state-owned post-construction BMPs
- Maintaining and updating the GIS for stormwater infrastructure and collecting precise data on all stormwater infrastructure within the City
- Participate in and/or lead more community cleanup events. We have been in conversations with the Chattahoochee Riverkeepers to discuss adding a cleanup site on the Phenix City and Columbus portion of the Chattahoochee River

### 4.0 Agency Certification

I certify under penalty of law that this document and all attachments pertaining to the City of Phenix City were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine or imprisonment for knowing violations.



*Eddie N. Lowe*  
Eddie N. Lowe, Mayor \_\_\_\_\_ Date  
City of Phenix City, Alabama

*Melony Lee*  
Melony Lee, City Clerk \_\_\_\_\_ Date  
City of Phenix City, Alabama

*Wallace B. Hunter* 5-10-23  
Wallace B. Hunter, City Manager \_\_\_\_\_ Date  
City of Phenix City, Alabama




RESOLUTION NO. 2023 - 99

**WHEREAS**, the Alabama Department of Environmental Management requires the City to submit an Annual Report of its Stormwater Management Program in compliance with the City's Municipal Separate Storm Sewer System Permit; and

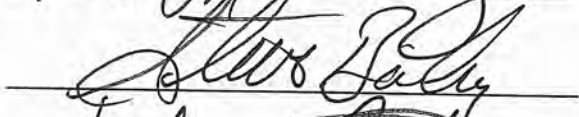
**WHEREAS**, the City wishes to submit the attached Annual Report for the 2022-2023 Annual Reporting year to the Alabama Department of Environmental Management.

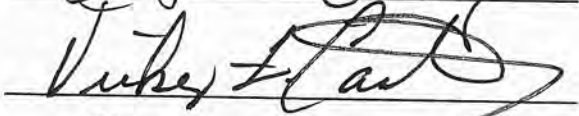
**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Phenix City hereby authorizes its Mayor, City Manager, and City Clerk to sign the 2022-2023 Municipal Separate Storm Sewer System Permit Annual Report.

**PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of May, 2023.

  
MAYOR



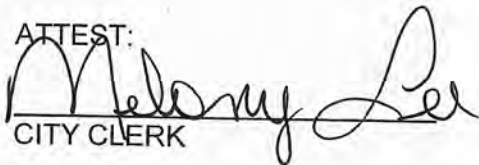






MEMBERS OF THE CITY COUNCIL OF  
THE CITY OF PHENIX CITY, ALABAMA

ATTEST:

  
CITY CLERK

**THE CITY OF PHENIX CITY**  
**CONTROL MEASURE 1 - PUBLIC EDUCATION AND PUBLIC INVOLVEMENT**

Narrative Report

| ACTIVITY NO. | STRATEGIES                                                                                                                                                                                     | IMPLEMENTATION STATUS FOR REPORTING PERIOD                                                                                                                                                                                                                            | PROPOSED EFFORTS FOR NEXT REPORTING PERIOD                                                                                                                                                                                                                                                                                    | SUPPORTING DOCUMENTATION                                                                                                                                                                | COMMENTS/CHANGES                                                                                                                                          | PROPOSED CHANGES MET |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1            | <b>Storm Water Web Page:</b><br>Maintain the Storm Water web page on the City's Website.                                                                                                       | The City has updated and maintained the Storm Water web page on the City's website.                                                                                                                                                                                   | The City will continue maintaining and updating the Storm Water Webpage on the City's website.                                                                                                                                                                                                                                | <a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a> | No proposed changes at this time.                                                                                                                         | Yes                  |
| 2            | <b>Annual Report and SWMPP Availability:</b><br>Provide the SWMPP and current Annual Report for public viewing on the City's website.                                                          | The City has posted the current copy of the SWMPP and the current copy of the 2022-2023 Annual Report on the City's webpage for viewing.                                                                                                                              | The City will continue to provide a copy of the current SWMPP and Annual Report for public viewing on the City's webpage.                                                                                                                                                                                                     | <a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a> | No proposed changes at this time.                                                                                                                         | Yes                  |
| 3            | <b>Storm Water Educational Material:</b><br>Develop and distribute educational materials to citizens and business owners by placement at City locations.                                       | The City is currently distributing educational materials to citizens and business owners by placement at City locations.<br><br>12 brochures were distributed.                                                                                                        | The City will continue looking for new educational materials to educate employees, citizens and business owners.                                                                                                                                                                                                              | Copies of all education materials are available upon request.                                                                                                                           | No proposed changes at this time.                                                                                                                         | Yes                  |
| 4            | <b>Help the Hooch:</b><br>Promote and participate in the annual cleanup for the Chattahoochee River.                                                                                           | The City did not help market or cleanup during the Help the Hooch event. The City, instead, assisted the Chattahoochee River Conservancy in trash trap clean up and allowed them to place trash traps at the confluence of several tributaries and the Chattahoochee. | The City will be moving forward with other options to assist cleanup and protection of the Chattahoochee during the 2023-2024 reporting year. The Chattahoochee Riverkeepers host an annual cleanup and the Chattahoochee River Conservancy hosts several cleanups that the City would like to participate and advertise for. | Amount of trash and debris are included in the Solid Waste quarterly report of volume. Copies of the quarterly report are available upon request.                                       | As mentioned, the City aims to partner with the Chattahoochee Riverkeepers and continue the cleanup partnership with the Chattahoochee River Conservancy. | Yes                  |
| 5            | <b>Riverwalk Cleanup:</b><br>Cleanup and maintenance of the 1.1-mile Riverwalk structure.                                                                                                      | The Parks and Recreation Department maintains the 1.1-mile Riverwalk structure.                                                                                                                                                                                       | The Parks and Recreation Department will continue maintaining the 1.1-mile Riverwalk structure.                                                                                                                                                                                                                               | Amount of trash and debris are recorded in the Solid Waste quarterly report of volume. Copies of the quarterly report are available upon request.                                       | No proposed changes at this time.                                                                                                                         | Yes                  |
| 6            | <b>Partnerships in Educational and Public Involvement Events:</b><br>Partner with Auburn University, EPA, and ADEM to improve Mill Creek, distribute educational materials and promote events. | The City distributes educational material quarterly and promotes events on City marquees.<br><br>Inspired by the accomplishments evident with the completion of the Mill Creek Project, the City is currently researching new opportunities and partnerships.         | The City will look for new ways to help improve Mill Creek by distributing new educational material and continue to volunteer and promote events.                                                                                                                                                                             | The City publishes newsletters giving helpful tips and ways to reduce pollution within the City's waterways.                                                                            | No proposed changes at this time.                                                                                                                         | Yes                  |

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| 7 | <p><b>Recycling Center:</b><br/>Manage drop-off facilities at 1100 Airport Road and 709 12th Street</p>                                                                                                                      | <p>The City is currently managing both drop-off facilities.<br/><br/>74.75 tons of recyclables were reported for the 2022-2023 reporting period.</p>                                   | <p>The City will continue managing the recycling drop-off locations.<br/><br/>The City is currently investigating a Possible location for a 3<sup>rd</sup> Recycling Center to promote and encourage more recycling.</p> | <p><a href="https://phenixcityal.us/engineering-public-works/public-works-division/recycling-centers/">https://phenixcityal.us/engineering-public-works/public-works-division/recycling-centers/</a></p>                                                                                            | <p>No proposed changes at this time.</p> | <p>Yes</p> |
| 8 | <p><b>Public Reporting and Tracking System:</b><br/>Provide a contact number on the City's Storm Water Management webpage for the public to provide input on the development, revision, and implementation of the SWMPP.</p> | <p>The City currently has contact information on the Storm Water Management webpage for the public to provide input on the development, revision, and implementation of the SWMPP.</p> | <p>This activity's implementation status has proven to be effective and will continue to provide input on the development, revision, and implementation of the SWMPP.</p>                                                | <p><a href="https://phenixcityal.us/action-center/">https://phenixcityal.us/action-center/</a><br/><br/><a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a></p> | <p>No proposed changes at this time.</p> | <p>Yes</p> |

**THE CITY OF PHENIX CITY**

**CONTROL MEASURE 2 - ILLICIT DISCHARGE DETECTION AND ELIMINATION**

Narrative Report

| ACTIVITY NO. | STRATEGIES                                                                                                                                                                 | IMPLEMENTATION STATUS FOR REPORTING PERIOD                                                                                                                                                                                                                              | PROPOSED EFFORTS FOR NEXT REPORTING PERIOD                                                                                                                                                          | SUPPORTING DOCUMENTATION                                                                                                                                                                 | COMMENTS/CHANGES                  | PROPOSED CHANGES MET                                    |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|
| 1            | <b>Identify Priority Areas:</b><br>Evaluate the subwatersheds and determine the Priority Areas for the reporting period.                                                   | The City is actively evaluating drainage areas to determine the Priority Areas.                                                                                                                                                                                         | The City will continue evaluating drainage areas to establish Priority Areas.                                                                                                                       | The City has included a chart with the Illicit discharge potential for each subwatershed. The City will continue to update the chart.                                                    | No proposed changes at this time. | Yes                                                     |
| 2            | <b>Outfall Identification:</b><br>Implement a stream-walking program to identify outfalls and reevaluate known outfalls.                                                   | The City continues to implement The stream-walking program to identify outfalls and re-evaluate any Known outfalls.<br><br>54 outfalls inspected and 41 verified for 2022-2023.<br>442 total outfalls located/identified since permit issuance.                         | The City will continue implementing a stream-walking program to identify outfalls and re-evaluate any known outfalls.                                                                               | The City will report the number of outfalls identified and The stream length walked that reporting period.<br><br>All located outfalls will be added to the City's outfall location map. | No proposed changes at this time. | Yes<br><br>Goal for outfalls met for this permit cycle. |
| 3            | <b>Probable Outfall Verification:</b><br>Add probable outfalls to the Storm Sewer System Map and label as unverified.<br><br>Verify outfalls within 18 months.             | The City receives as-built surveys of new developments and field verifies outfalls prior to acceptance into the City of Phenix City maintenance program.<br>82 probable outfalls identified during desktop review.<br>54 outfalls inspected.<br>41 verifiable outfalls. | The City will continue to field verify outfalls that are identified on as-built surveys received and locate the identified outfalls in GIS.<br><br>The City will continue to map probable outfalls. | The City will report the number of probable outfalls that were verified during the reporting period.                                                                                     | No proposed changes at this time. | Yes<br><br>Goal for outfalls met for this permit cycle. |
| 4            | <b>Outfall Reconnaissance Inventory:</b><br>Conduct dry weather monitoring of 15% of major outfalls in Priority Areas.                                                     | The City has located and inspected 54 outfalls this year. Only 41 that were inspected were verifiable outfalls. Dry weather monitoring and verification was combined.                                                                                                   | The City will continue dry weather monitoring and report the number outfalls inspected during the reporting period.                                                                                 | Outfall Reconnaissance Inventory Field Sheets will be available upon request.                                                                                                            | No proposed changes at this time. | Yes<br><br>Goal for outfalls met for this permit cycle. |
| 5            | <b>Suspect Discharge Sampling:</b><br>Field crews will collect samples of suspected illicit discharges for laboratory analysis.                                            | 3 suspect illicit discharges were investigated and eliminated. Samples were collected by the dischargers and the City. See documentation in appendices. 1 was found to not be an illicit discharge.                                                                     | The City will continue sampling any suspected discharges observed during scheduled inspections.                                                                                                     | If any suspect discharges are identified, the outfall will be sampled and the City will report the laboratory analysis results for the collected samples.                                | No proposed changes at this time. | Yes<br><br>Goal for outfalls met for this permit cycle. |
| 6            | <b>Outfall Ranking:</b><br>Designate the inspected outfalls as having obvious, suspect, possible, or unlikely discharge potential based on data from each ORI Field Sheet. | There were:<br>29 Unlikely outfalls<br>6 Potential outfalls<br>4 Suspect outfalls<br>2 Obvious outfalls                                                                                                                                                                 | The City will Continue to designate rankings of outfalls based on investigations, scheduled inspections and results from the ORI Field Sheet.                                                       | If any discharges are identified, a laboratory analysis will be available upon request.                                                                                                  | No proposed changes at this time. | Yes<br><br>Goal for outfalls met for this permit cycle. |

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| 7  | <p><b>Discharge Investigation:</b><br/>Illicit discharge investigations will be performed to determine the source of a discharge problem.</p>                                                                         | <p>5 obvious illicit discharges were identified. 2 of those were from a repeat offender. Laboratory analysis was performed by the discharger or the City at 2 of these. Only 2 discharges were from outfalls. The other 2 discharges were handled immediately after observation and no samples were necessary. The 2 illicit discharges from a repeat offender were outside of our MS4 jurisdiction. The MS4 was informed. Another discharge complaint was outside of our MS4 jurisdiction as well and the MS4 was notified.</p> | <p>The City will continue to investigate all illicit discharges and determine the source of the discharge problem.</p>                                                                                                                            | <p>If any source of discharges are determined the City will report the number of investigations and the number of confirmed reported discharges during the reporting period.</p> | <p>No proposed changes at this time.</p> | <p>Yes<br/><br/>Goal for outfalls met for this permit cycle.</p> |
| 8  | <p><b>Corrective Action Record Keeping:</b><br/>Create a case log detailing pertinent information for each identified suspect illicit discharge or illicit connection.</p>                                            | <p>The City is developing a case log detailing pertinent information for each identified illicit discharge or illicit connection.<br/>11 reported illicit discharges.<br/>5 confirmed illicit discharges.<br/>1 confirmed illegal dumping.<br/>3 reported corrective actions.<br/>1 ongoing investigations for a repeat offender outside of our MS4.<br/>4 reported dishcharges within other MS4s.</p>                                                                                                                           | <p>The City will maintain a case log for each identified illicit discharge or illicit connection and the corrected actions taken.</p>                                                                                                             | <p>If any illicit discharges are reported, the City will report the number of confirmed corrective actions that were taken during the reporting period.</p>                      | <p>No proposed changes at this time.</p> | <p>Yes</p>                                                       |
| 9  | <p><b>Update Storm Water System Map - Existing Features:</b><br/>Update the existing Storm Water System Map as new outfalls are identified and BMPs are added.</p>                                                    | <p>The City is currently updating it's existing Storm Water System Map as new outfalls are identified and as new BMPs are added.</p>                                                                                                                                                                                                                                                                                                                                                                                             | <p>The City will continue updating it's Storm Water System Map and state whether updates were made and, if needed, provide an updated Storm Water System Map showing the features added during the reporting period.</p>                          | <p>The City will provide a current copy of the Storm Water System Map each reporting period.</p>                                                                                 | <p>No proposed changes at this time.</p> | <p>Yes<br/><br/>Goal for outfalls met for this permit cycle.</p> |
| 10 | <p><b>Update Storm Water System Map - Future Additions:</b><br/>Proposed additions to the City MS4, including new storm sewer and drainage ditches, will be mapped based on the civil plans provided to the City.</p> | <p>The City is currently updating it's existing Storm Water System Map with proposed additions from as-built surveys submitted of new development features and conveyances. New outfalls are verified after construction is complete.<br/><br/>28 new construction plans were submitted to the City.<br/><br/>41 new outfalls were verified.</p>                                                                                                                                                                                 | <p>The City will continue updating it's Storm Water System Map and state whether updates were made and, if needed, provide an updated Storm Water System Map showing the features, conveyances or outfalls added during the reporting period.</p> | <p>The City will provide a current copy of the Storm Water System Map each reporting period.</p>                                                                                 | <p>No proposed changes at this time.</p> | <p>Yes<br/><br/>Goal for outfalls met for this permit cycle.</p> |

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| 11 | <p><b>Evaluate IDDE Ordinance:</b><br/>IDDE Ordinance Chapter 10 ½ Storm Water Management was approved on February 7, 2017 and will define illicit discharge and responsibility.</p> <p>Evaluate the effectiveness of the Ordinance each reporting period.</p> | <p>The City's IDDE Ordinance 10 ½ Storm Water Management was approved and adopted on February 7<sup>th</sup>, 2017.</p> <p>This reporting period, the City had:<br/>1 potential qualifying new businesses.<br/>11 complaints received.<br/>5 illicit discharges identified.<br/>3 resolved potential violations.<br/>1 repeat offender<br/>3 notice letters sent</p>                                                                                                                                          | <p>The City will evaluate the Ordinance to determine the effectiveness in addressing identified illicit discharges and preventing repeat offenders. The City will report the number of complaints received, number of illicit discharges identified during the reporting period, the number of resolved violations, the number of repeat offenders, and the number of enforcement actions.</p> | <p>If any illicit discharges are reported, the City will report the number of confirmed corrective actions that were taken during the reporting period.</p>                                                                                                                                         | No proposed changes at this time. | Yes |
| 12 | <p><b>Distribute Storm Water Educational Material:</b><br/>Distribute educational materials to the public, highlighting identification and reporting of potential illicit discharges.</p>                                                                      | <p>The City is currently distributing Educational material to the public, highlighting identification and reporting of potential illicit discharges.</p>                                                                                                                                                                                                                                                                                                                                                      | <p>The City will continue distributing educational material to the public, highlighting identification and reporting of potential illicit discharges.</p>                                                                                                                                                                                                                                      | <p>The City will provide copies of distributed educational material during the reporting period.</p>                                                                                                                                                                                                | No proposed changes at this time. | Yes |
| 13 | <p><b>Public Reporting and Tracking:</b><br/>Provides a phone number and electronic form on website for public to report non-compliant construction sites, illicit discharges, impaired waters, and ordinance violations.</p>                                  | <p>The City currently provides a contact number on the City's Storm Water Management webpage for the public to report non-compliant construction sites, illicit discharges (including spills or illegal dumping), impaired waterways, and violations of ordinances relating to storm water pollution:<br/>11 Illicit discharge complaints were received<br/>5 were confirmed as discharges<br/>1 was illegal dumping<br/>4 complaints were not in MS4 limits<br/>4 complaints were not illicit discharges</p> | <p>The City will continue to provide reporting methods and provide educational materials on the storm water webpage. The City will evaluate the current public reporting and tracking methods annually to determine effectiveness of public reporting.</p>                                                                                                                                     | <p><a href="https://phenixcityal.us/action-center/">https://phenixcityal.us/action-center/</a><br/><br/><a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a></p> | No proposed changes at this time. | Yes |
| 14 | <p><b>Municipal Training:</b><br/>Train City personnel on the identification of illicit discharges, procedures for reporting illicit discharges, and prevention of storm water pollution at facilities.</p>                                                    | <p>The City is implementing training material for the identification of illicit discharges, procedures for reporting illicit discharges, and prevention of storm water pollution at the City's facilities.</p> <p>116 City employees attended municipal training sessions during The 2022-2023 reporting period.</p>                                                                                                                                                                                          | <p>Municipal training for all facility employees will continue annually.</p>                                                                                                                                                                                                                                                                                                                   | <p>The City will keep attendance records and report the number of municipal workers trained during the reporting period.</p> <p>Attendance records are available upon request.</p>                                                                                                                  | No proposed changes at this time. | Yes |
| 15 | <p><b>Storm Water Monitoring Locations:</b> Update existing Storm Water System Map with storm water monitoring locations.</p>                                                                                                                                  | <p>The City has updated it's Storm Water System Map with the current storm water monitoring locations.</p>                                                                                                                                                                                                                                                                                                                                                                                                    | <p>Storm water monitoring at these locations have proven to be effective for determining storm water quality and the City will continue monitoring for each reporting period.</p>                                                                                                                                                                                                              | <p>The City will provide a Storm Water System Map showing the locations during the reporting period.</p>                                                                                                                                                                                            | No proposed changes at this time. | Yes |

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| 16 | <p><b>Evaluation of Monitoring Data:</b><br/>Evaluate the collected monitoring data and make recommendations to add and/or modify monitoring points.</p>                                | <p>The City currently monitors four (4) locations along Mill Creek and Holland Creek. No abnormal data has been detected.</p>                                                                                                                                                                                                                                       | <p>The City will continue to evaluate the effectiveness of the monitoring locations.</p>                                                                                                                                                                       | <p>The City will report which monitoring points appear to have relatively higher pollutant loads. The City may add and/or modify monitoring points to better characterize discharges from the MS4.</p> | <p>No proposed changes at this time.</p> | <p>Yes</p> |
| 17 | <p><b>NPDES Industrial Permitting:</b><br/>Obtain information pertaining to permitted facilities and incorporate into the Storm Water System Map and report unpermitted facilities.</p> | <p>The City will evaluate and obtain information pertaining to permitted facilities and incorporate into the Storm Water System Map and report unpermitted facilities.</p> <p>Unpermitted facilities that require an NPDES permit will be reported to the Industrial Section of the ADEM in Montgomery, Alabama.</p> <p>0 Unpermitted facilities were reported.</p> | <p>The City will continue to evaluate and obtain information pertaining to permitted facilities and incorporate into the Storm Water System Map and continue to report unpermitted facilities.</p> <p>Any unpermitted facilities will be Reported to ADEM.</p> | <p>The City will provide the number of Unpermitted facilities reported to ADEM during the reporting period.</p>                                                                                        | <p>No proposed changes at this time.</p> | <p>Yes</p> |

**THE CITY OF PHENIX CITY**

**CONTROL MEASURE 3 - CONSTRUCTION SITE STORM WATER RUNOFF**

Narrative Report

| ACTIVITY NO. | STRATEGIES                                                                                                                                                                                                                                                                   | IMPLEMENTATION STATUS FOR REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROPOSED EFFORTS FOR NEXT REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                            | SUPPORTING DOCUMENTATION                                                                                                                                                                                                                                                   | COMMENTS/CHANGES                  | PROPOSED CHANGES MET |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|
| 1            | <p><b>Erosion and Sediment Control Ordinance:</b><br/>The City's Erosion and Sedimentation Control Policy gives authority for City to implement its Construction Site Storm Water Runoff Program.</p> <p>Evaluate the effectiveness of the Policy each reporting period.</p> | <p>The City is currently implementing and evaluating the effectiveness of its Construction Site Storm Water Runoff Program set forth by the Erosion and Sedimentation Control Policy, adopted in Ordinance 2007-07 dated February 21, 2007.</p> <p>13 non-compliant construction sites identified by the City.<br/>18 enforcement action taken<br/>0 sites reported to ADEM.<br/>4 repeat offenders.</p>                                                                                                                                            | <p>The City will continue to implement and evaluate the effectiveness of its Construction Site Storm Water Runoff Program set forth by the Erosion and Sedimentation Control Policy, adopted in Ordinance 2007-07 dated February 21, 2007.</p> <p>The City will evaluate the effectiveness of the Policy during each reporting period. If changes are warranted, a new or revised ordinance will be approved and implemented by the City Council.</p> | <p>The City has copies of non-Compliant letters available upon Request.</p> <p><a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a></p> | No proposed changes at this time. | Yes                  |
| 2            | <p><b>Sediment and Erosion Control Plan Review:</b><br/>Review Sediment and Erosion Control Plans for all permit applications.</p>                                                                                                                                           | <p>The City currently reviews the Sediment and Erosion Control Plans for all permit applications. Plan review ensures proposed projects adequately address the City's erosion, sediment, and pollution control requirements and takes into consideration what potential impacts to water quality the project may have.</p> <p>28 plans have been submitted.<br/>28 plans have been reviewed.<br/>12 plans have been approved.<br/>0 plans have been denied.<br/>10 plans that meet the requirements of the Alabama Construction General Permit.</p> | The City will continue to Review Sediment and Erosion Control Plans for all permit applications.                                                                                                                                                                                                                                                                                                                                                      | Copies of Sediment and Erosion Control Plans will be available upon request.                                                                                                                                                                                               | No proposed changes at this time. | Yes                  |
| 3            | <p><b>Construction Site Inspection Program:</b> Conduct inspections of qualifying construction sites within 60 days of initial disturbance, periodically during construction, and following stabilization.</p>                                                               | <p>Designated City personnel inspect all qualifying construction sites after initial disturbance, once a month or after each qualifying rain event during construction, and following stabilization.</p> <p>A combined 371 inspection reports, directly concerning ESC or storm water issues, were created between all Engineering Dept. inspectors.<br/>13 non-compliant construction sites identified by the City.<br/>18 enforcement actions taken.<br/>4 non-compliant construction sites are repeat offenders.</p>                             | Designated City personnel will continue to inspect all qualifying construction sites after initial disturbance, once a month or after each qualifying rain event during construction, and following stabilization.                                                                                                                                                                                                                                    | <p>The city has provided an example of an inspection conducted during the reporting period.</p> <p>The City has a list of construction sites and copies of inspection reports available upon request.</p>                                                                  | No proposed changes at this time. | Yes                  |



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| 4 | <p><b>BMP Training Program:</b> Conduct annual training for City inspectors and reviewers.</p>                                                                                                                            | <p>City personnel currently continue annual Qualified Credentialed Inspectors (QCIs) and storm water awareness refresher courses for personnel conducting BMP inspections.</p> <p>Jimmy Cook (QCI #T6191)<br/>Richard Carlson (QCI#63899)<br/>Jonathan Foster (QCI #T7190)<br/>Sebastian Gonzalez-Perez (QCI#T7777)<br/>QCI certifications were maintained through the approved initial and annual refresher courses.</p> | <p>The City will continue annual Qualified Credentialed Inspectors (QCIs) and storm water awareness refresher courses for personnel conducting BMP inspections.</p>                                                                                                                                         | <p>The City has provided copies of the QCI certificates and/or records of awareness training received during the reporting period.</p>                                                                                                                                                            | <p>No proposed changes at this time.</p> | <p>Yes</p> |
| 5 | <p><b>Public Reporting and Tracking:</b> Provides a phone number and electronic form on website for public to report non-compliant construction sites, illicit discharges, impaired waters, and ordinance violations.</p> | <p>The City currently provides a phone number and electronic forms on the City's webpage for the public to report:</p> <ul style="list-style-type: none"> <li>- Non-compliant construction sites</li> <li>- Illicit discharges</li> <li>- Impaired waters</li> <li>- Ordinance violations.</li> </ul> <p>12 inquiries received.<br/>12 complaints addressed.<br/>12 complaints resolved.</p>                              | <p>The City will continue to provide a phone number and electronic forms on the City's webpage for the public to report:</p> <ul style="list-style-type: none"> <li>- Non-compliant construction sites</li> <li>- Illicit discharges</li> <li>- Impaired waters</li> <li>- Ordinance violations.</li> </ul> | <p><a href="https://phenixcityal.us/action-center/">https://phenixcityal.us/action-center/</a></p> <p><a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a></p> | <p>No proposed changes at this time.</p> | <p>Yes</p> |
| 6 | <p><b>Notify ADEM of Non-Compliant Sites:</b> The City will notify ADEM of any construction sites where a possible violation of the Clean Water Act has occurred.</p>                                                     | <p>The City will notify ADEM of any construction sites where a possible violation of the Clean Water Act has occurred.</p> <p>0 non-compliant construction sites were reported to ADEM.</p>                                                                                                                                                                                                                               | <p>The City will continue to notify ADEM of any construction sites where a possible violation of the Clean Water Act has occurred.</p>                                                                                                                                                                      | <p>No documents available at this time.</p>                                                                                                                                                                                                                                                       | <p>No proposed changes at this time.</p> | <p>Yes</p> |

**THE CITY OF PHENIX CITY**  
**CONTROL MEASURE 4 - POST-CONSTRUCTION STORM WATER MANAGEMENT**

Narrative Report

| ACTIVITY NO. | STRATEGIES                                                                                                                                                                                                                                                                                                           | IMPLEMENTATION STATUS FOR REPORTING PERIOD                                                                                                                                                                                                                                                                                                     | PROPOSED EFFORTS FOR NEXT REPORTING PERIOD                                                                                                                                                                                                                              | SUPPORTING DOCUMENTATION                                                                                                                                                                                                                                                                                                                     | COMMENTS/CHANGES                                                                | PROPOSED CHANGES MET |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|
| 1            | <p><b>Post-Construction Storm Water Management Policy:</b><br/>                     City's Erosion and Sediment Control Policy allows the City to enforce the design and implementation of post construction storm water management BMPs.</p> <p>Evaluate the effectiveness of the Policy each reporting period.</p> | <p>The City is currently implementing and evaluating the effectiveness of it's Post Construction Site Storm Water Runoff Program set forth by the Erosion and Sedimentation Control Policy, adopted in Ordinance 2007-07 dated February 21, 2007.</p> <p>14 plans have been submitted and include measures to reduce runoff volume.</p>        | <p>The City is in the process of implementing and updating a Post Construction Site Storm Water Runoff Program.</p>                                                                                                                                                     | <p>A copy of the Erosion and Sediment Control Policy is available upon request, or it can be viewed on the City's Storm Water Webpage at:</p> <p><a href="https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/">https://phenixcityal.us/engineering-public-works/engineering/storm-water-management/</a></p> | <p>The City will develop a separate Post-Construction Storm Water Ordinance</p> | <p>In Progress</p>   |
| 2            | <p><b>Long-Term Maintenance for Storm Water Controls:</b><br/>                     Erosion and Sediment Control Policy allows City to ensure long-term operation and maintenance of storm water management BMPs.</p> <p>Evaluate the effectiveness of the Policy each reporting period.</p>                          | <p>The City currently implements the Erosion and Sediment Control Policy to ensure adequate long-term operation and maintenance of post construction storm water management BMPs.</p>                                                                                                                                                          | <p>The City will continue to implement The Erosion and Sediment Control Policy and evaluate its effectiveness each reporting period.</p> <p>The City is in the process of developing a post construction storm water maintenance agreement.</p>                         | <p>Copies of plans and agreements are available upon request.</p>                                                                                                                                                                                                                                                                            | <p>No proposed changes at this time.</p>                                        | <p>In Progress</p>   |
| 3            | <p><b>Evaluate Obstacles to Low Impact/Green Development:</b><br/>                     Review and evaluate policies and ordinances to identify regulatory and policy impediments to the installation of green infrastructure and low-impact development techniques.</p>                                              | <p>The City does not currently evaluate, have a policy or have an ordinance to identify regulatory and policy impediments to the installation of green infrastructure (GI) and low-impact development (LID) techniques.</p> <p>The City has included links to the EPA's LID guidance and the ADEM's LID Handbook for the State of Alabama.</p> | <p>The City will review and evaluate policies and ordinances related to building codes, or other local regulations, with a goal of identifying regulatory and policy impediments to the installation of green infrastructure and low-impact development techniques.</p> | <p>No documents available at this time.</p>                                                                                                                                                                                                                                                                                                  | <p>No proposed changes at this time.</p>                                        | <p>Yes</p>           |
| 4            | <p><b>Plan Review:</b><br/>                     Review sediment and erosion control plans and storm water management plans for all new construction prior to approval or denial of permit application.</p>                                                                                                           | <p>The City currently reviews sediment and erosion control plans and storm water management plans for all new construction prior to approval or denial of permit application.</p> <p>28 plans were submitted for review.</p>                                                                                                                   | <p>The City will continue to review Sediment and erosion control plans and storm water management plans for all new construction prior to approval or denial of permit application.</p>                                                                                 | <p>Copies of plans are available for review upon request.</p>                                                                                                                                                                                                                                                                                | <p>No proposed changes at this time.</p>                                        | <p>Yes</p>           |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                              |                                          |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|
| 5 | <p><b>Post Construction Site Inspection Program:</b><br/>Inspect post-construction controls after stabilization is complete to confirm post-construction storm water measures/structures have been installed according to the submitted plan.</p> <p>Annually inspect each site to confirm post-construction BMPs are functioning as designed.</p> <p>Evaluate the effectiveness of the inspection program.</p> | <p>Designated personnel currently inspects post-construction controls after stabilization is complete to confirm post-construction storm water measures/structures have been installed according to the submitted plan.</p> <p>137 detention ponds were inspected. 3 new detention ponds were installed. There were 29 detention systems that were unaccounted for prior to the 2022-2023 year that had either been missed by previous staff or installed long before our MS4 permit was issued.</p> | <p>Designated personnel will continue to inspect post-construction controls after stabilization is complete to confirm post-construction storm water measures/structures have been installed according to the submitted plan.</p> | <p>The City will maintain inspection documentation for review upon request.</p>                                                                              | <p>No proposed changes at this time.</p> | <p>Yes</p> |
| 6 | <p><b>Post-Construction Structural Controls Inventory:</b><br/>Update an inventory of post-construction structural controls including those owned by the City.</p>                                                                                                                                                                                                                                              | <p>The City will compile an inventory of post-construction structural controls including those owned by the City.</p>                                                                                                                                                                                                                                                                                                                                                                                | <p>The City will continue maintaining an inventory of post-construction structural controls including those owned by the City.</p>                                                                                                | <p>The City will maintain an inventory of post-construction structural controls including those owned by the City. Documents are available upon request.</p> | <p>No proposed changes at this time.</p> | <p>Yes</p> |

**THE CITY OF PHENIX CITY**

**CONTROL MEASURE 5 - POLLUTION PREVENTION AND GOOD HOUSEKEEPING FOR MUNICIPAL OPERATIONS**

Narrative Report

| ACTIVITY NO. | STRATEGIES                                                                                                                                                                                                             | IMPLEMENTATION STATUS FOR REPORTING PERIOD                                                                                                                                                                                                                                 | PROPOSED EFFORTS FOR NEXT REPORTING PERIOD                                                                                                                             | SUPPORTING DOCUMENTATION                                                                                                                                                                                                                                                                                                                          | COMMENTS/CHANGES                         | PROPOSED CHANGES MET |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|
| 1            | <p><b>Municipal Facilities:</b><br/>Maintain a list of municipal facilities that have the potential to discharge pollutants through storm water runoff.</p> <p>Inspect facilities for good housekeeping practices.</p> | <p>The City has 11 municipal facilities that have the potential to discharge pollutants through storm water runoff and inspects these facilities quarterly for good housekeeping practices.</p> <p>0 Deficiencies Noted</p>                                                | <p>Continue monitoring the municipal facilities for good housekeeping and storm water pollution prevention through a municipal quarterly BMP inspection checklist.</p> | <p>The City has provided an example municipal quarterly BMP inspection checklist.</p> <p>Copies of municipal quarterly BMP inspection checklist are available upon request.</p>                                                                                                                                                                   | <p>No proposed changes at this time.</p> | <p>Yes</p>           |
| 2            | <p><b>Employee Training:</b><br/>Training program for municipal employees that focuses on pollution prevention, good housekeeping, illicit discharge identification, and other threats to storm water quality.</p>     | <p>The City developed training material for pollution prevention, good housekeeping, illicit discharge identification, and other threats to storm water quality.</p> <p>116 City employees attended municipal training sessions during the 2022-2023 reporting period.</p> | <p>Municipal training will continue annually.</p>                                                                                                                      | <p>The City will keep attendance records and report the number of municipal workers trained during the reporting period.</p> <p>Attendance records are available upon request.</p>                                                                                                                                                                | <p>No proposed changes at this time.</p> | <p>Yes</p>           |
| 3            | <p><b>Vehicle Maintenance Program:</b><br/>Conduct routine inspections of municipal vehicles and equipment.</p>                                                                                                        | <p>The City conducts routine inspections of municipal vehicles and equipment.</p>                                                                                                                                                                                          | <p>Continue routine inspections of municipal vehicles and equipment.</p>                                                                                               | <p>The City's inspections of municipal vehicles and equipment is logged through PubWorks and copies of inspections are available upon request.</p>                                                                                                                                                                                                | <p>No proposed changes at this time.</p> | <p>Yes</p>           |
| 4            | <p><b>Litter and Debris Pickup Policy:</b><br/>City Ordinance Section 12-5 provides curbside collection of limbs and debris on a weekly basis.</p>                                                                     | <p>Per City Ordinance Section 12-5, The City is currently providing a curbside pickup of limbs and debris on a weekly basis.</p> <p>3,189 tons of limbs and debris were reported for the 2022-2023 reporting period.</p>                                                   | <p>The City will continue providing a curbside pickup of limbs and debris on a weekly basis.</p>                                                                       | <p>Copies of City's solid waste quarterly reports are available upon request.</p> <p>The City's Limb and Debris Pickup Policy can be reviewed at:<br/><a href="https://phenixcityal.us/engineering-public-works/public-works-division/limbs-debris/">https://phenixcityal.us/engineering-public-works/public-works-division/limbs-debris/</a></p> | <p>No proposed changes at this time.</p> | <p>Yes</p>           |
| 5            | <p><b>Large Item Pickup Policy:</b><br/>City Ordinance Section 12-5 provides curbside collection of miscellaneous metals, appliances, furniture, and yard waste on a weekly basis.</p>                                 | <p>The City is currently providing a curbside pickup collection of miscellaneous metals, appliances, furniture, and yard waste on a weekly basis.</p> <p>The amount of curbside pickup is included in the solid waste quarterly report.</p>                                | <p>The City will continue providing a curbside pickup collection of miscellaneous metals, appliances, furniture, and yard waste on a weekly basis.</p>                 | <p>Copies of City's solid waste quarterly reports are available upon request.</p> <p>The City's Limb and Debris Pickup Policy can be reviewed at:<br/><a href="https://phenixcityal.us/engineering-public-works/public-works-division/limbs-debris/">https://phenixcityal.us/engineering-public-works/public-works-division/limbs-debris/</a></p> | <p>No proposed changes at this time.</p> | <p>Yes</p>           |

|   |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|
| 6 | <p><b>Litter, Floatables, and Debris - Recycling Program:</b></p> <p>Manage drop-off facilities at 1100 Airport Road and 709 12th Street.</p> <p>Manage tire removal program.</p> | <p>The City manages a voluntary recycling program. The City offers two drop-off locations within the City. This program is advertised on the City website. The materials accepted as part of this program are provided on the website.</p> <p>74.75 tons of recyclables were reported for the 2022-2023 reporting period.</p> <p>Approximately 1,287 tires were removed during the reporting period.</p> | <p>The City will continue to manage a voluntary recycling program. The City offers two drop-off locations within the City. This program is advertised on the City website. The materials accepted as part of this program are provided on the website as well.</p> <p>The City will evaluate and consider the addition of a third recycling location.</p> | <p>Quarterly reports for recyclables are available upon request.</p> <p><a href="https://phenixcityal.us/engineering-public-works/public-works-division/recycling-centers/">https://phenixcityal.us/engineering-public-works/public-works-division/recycling-centers/</a></p> <p>The City has applied for and maintained Scrap Tire Receiver and Transporter permits during the 2022-2023 reporting year.</p> | No proposed changes at this time. | Yes |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|

## **Appendix I – Outfalls**

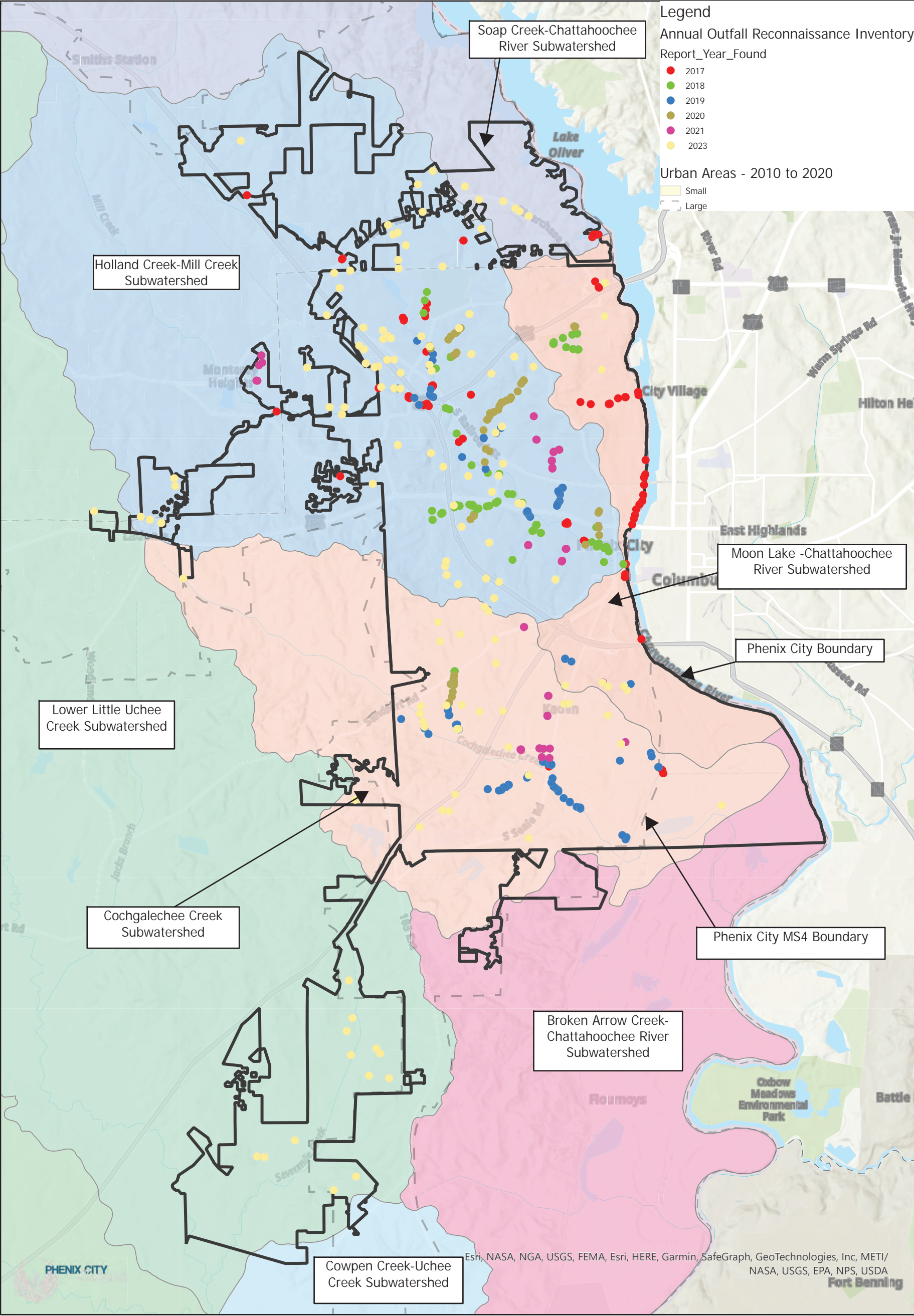
**Legend**

Annual Outfall Reconnaissance Inventory  
Report\_Year\_Found

- 2017
- 2018
- 2019
- 2020
- 2021
- 2023

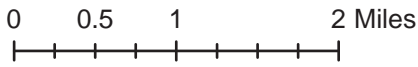
Urban Areas - 2010 to 2020

- Small
- Large



# Outfalls Map

Drawn by J.Foster on 4/25/2023



Disclaimer: This map is created from subset of data from the City of Phenix City, AL Geographic Information System (GIS) database. It is a public resource of general information. The City of Phenix City, AL makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the database and/or map information provided herein or linked hereto. Primary sources from which this mapping service was compiled must be consulted for verification of the information contained. The user should not rely on the data provided herein or linked to hereto for any reason. Map information is believed to be accurate but accuracy is not guaranteed, and the information contained herein or linked hereto is NOT to be construed or used as a "legal description". The user knowingly waives any and all claims for damages against any and all of the entities comprising this mapping service. In no event will the City be liable for any damages, including loss of data, lost profits, business interruption loss of business information or other pecuniary loss that might arise from the use of this mapping service or the information it contains.

| Outfall_Ident | Report_Year_Found | Latitude  | Longitude  | Description       | Stream             |
|---------------|-------------------|-----------|------------|-------------------|--------------------|
| 17.001        | 2017              | 32.520469 | -85.066078 | DITCH             | HOLLAND CREEK      |
| 17.002        | 2017              | 32.510986 | -85.049103 | DITCH             | HOLLAND CREEK      |
| 17.003        | 2017              | 32.510853 | -85.049214 | DITCH             | HOLLAND CREEK      |
| 17.004        | 2017              | 32.501694 | -85.038222 | 36" RCP           | HOLLAND CREEK      |
| 17.005        | 2017              | 32.501858 | -85.038172 | 18" RCP           | HOLLAND CREEK      |
| 17.006        | 2017              | 32.502128 | -85.038389 | DITCH             | HOLLAND CREEK      |
| 17.007        | 2017              | 32.490183 | -84.998906 | 24" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.008        | 2017              | 32.490228 | -84.998919 | FLUME             | UNNAMED TRIBUTARY  |
| 17.009        | 2017              | 32.490203 | -84.998822 | FLUME             | UNNAMED TRIBUTARY  |
| 17.010        | 2017              | 32.490983 | -84.996614 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.011        | 2017              | 32.490522 | -84.996544 | 18" CONCRETE PIPE | CHATAHOOCHEE RIVER |
| 17.012        | 2017              | 32.490036 | -85.000164 | 18" CMP           | UNNAMED TRIBUTARY  |
| 17.013        | 2017              | 32.489203 | -85.001819 | 18" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.014        | 2017              | 32.489189 | -85.001806 | FLUME             | UNNAMED TRIBUTARY  |
| 17.015        | 2017              | 32.489142 | -85.001819 | 18" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.016        | 2017              | 32.489181 | -85.001625 | 18" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.017        | 2017              | 32.489244 | -85.001658 | 18" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.018        | 2017              | 32.489158 | -85.005019 | 18" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.019        | 2017              | 32.489472 | -85.006853 | 36" CONCRETE PIPE | UNNAMED TRIBUTARY  |
| 17.020        | 2017              | 32.490567 | -85.026297 | (2) 30" RCP       | HOLLAND CREEK      |
| 17.021        | 2017              | 32.513681 | -85.027664 | 42" CMP           | HOLLAND CREEK      |
| 17.022        | 2017              | 32.513683 | -85.0276   | DITCH             | HOLLAND CREEK      |
| 17.023        | 2017              | 32.503319 | -85.034314 | DITCH             | UNNAMED TRIBUTARY  |
| 17.024        | 2017              | 32.50425  | -85.034106 | DITCH             | UNNAMED TRIBUTARY  |
| 17.025        | 2017              | 32.502442 | -85.034425 | FLUME             | UNNAMED TRIBUTARY  |
| 17.026        | 2017              | 32.502306 | -85.034417 | FLUME             | UNNAMED TRIBUTARY  |
| 17.027        | 2017              | 32.47835  | -85.049522 | 24" RCP           | MILL CREEK         |
| 17.028        | 2017              | 32.491567 | -85.042697 | DITCH             | MILL CREEK         |
| 17.029        | 2017              | 32.490244 | -85.037231 | DITCH             | MILL CREEK         |
| 17.030        | 2017              | 32.49005  | -85.037203 | FLUME             | MILL CREEK         |
| 17.031        | 2017              | 32.49015  | -85.037392 | FLUME             | MILL CREEK         |
| 17.032        | 2017              | 32.490358 | -85.037378 | FLUME             | MILL CREEK         |
| 17.033        | 2017              | 32.491778 | -85.033092 | DITCH             | HOLLAND CREEK      |
| 17.034        | 2017              | 32.491928 | -85.033239 | FLUME             | HOLLAND CREEK      |



|        |      |           |            |                   |                    |
|--------|------|-----------|------------|-------------------|--------------------|
| 17.035 | 2017 | 32.491981 | -85.033083 | DITCH             | HOLLAND CREEK      |
| 17.036 | 2017 | 32.491917 | -85.033017 | DITCH             | HOLLAND CREEK      |
| 17.037 | 2017 | 32.483475 | -85.028461 | 24" RCP           | HOLLAND CREEK      |
| 17.038 | 2017 | 32.483978 | -85.02775  | 24" RCP           | HOLLAND CREEK      |
| 17.039 | 2017 | 32.514572 | -85.003631 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.040 | 2017 | 32.514514 | -85.004131 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.041 | 2017 | 32.514181 | -85.004756 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.042 | 2017 | 32.514525 | -85.004619 | DITCH             | CHATAHOOCHEE RIVER |
| 17.043 | 2017 | 32.514597 | -85.004547 | BOAT RAMP         | CHATAHOOCHEE RIVER |
| 17.044 | 2017 | 32.434822 | -85.012436 | DITCH             | COCHGALECHEE CREEK |
| 17.045 | 2017 | 32.488878 | -85.033781 | FLUME             | MILL CREEK         |
| 17.046 | 2017 | 32.489225 | -85.034119 | FLUME             | MILL CREEK         |
| 17.047 | 2017 | 32.4891   | -85.034406 | CURB INLET        | MILL CREEK         |
| 17.048 | 2017 | 32.489    | -85.034725 | FLUME             | MILL CREEK         |
| 17.049 | 2017 | 32.489031 | -85.035522 | 24" CONCRETE PIPE | MILL CREEK         |
| 17.050 | 2017 | 32.507547 | -85.004239 | FLUME             | CHATAHOOCHEE RIVER |
| 17.051 | 2017 | 32.463653 | -84.998917 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.052 | 2017 | 32.463278 | -84.998956 | 24" CONCRETE PIPE | CHATAHOOCHEE RIVER |
| 17.053 | 2017 | 32.463228 | -84.998956 | 24" CONCRETE PIPE | CHATAHOOCHEE RIVER |
| 17.054 | 2017 | 32.453925 | -84.996019 | DITCH             | CHATAHOOCHEE RIVER |
| 17.055 | 2017 | 32.433819 | -84.992158 | 30" CONCRETE PIPE | COCHGALECHEE CREEK |
| 17.056 | 2017 | 32.433825 | -84.992125 | 24" RCP           | COCHGALECHEE CREEK |
| 17.057 | 2017 | 32.434311 | -84.992367 | 24" CMP           | COCHGALECHEE CREEK |
| 17.058 | 2017 | 32.434333 | -84.99235  | 24" CMP           | COCHGALECHEE CREEK |
| 17.059 | 2017 | 32.471136 | -84.997647 | 18" RCP           | CHATAHOOCHEE RIVER |
| 17.060 | 2017 | 32.472006 | -84.997347 | 15" RCP           | CHATAHOOCHEE RIVER |
| 17.061 | 2017 | 32.472525 | -84.997186 | 12" RCP           | CHATAHOOCHEE RIVER |
| 17.062 | 2017 | 32.473381 | -84.996956 | 36" RCP           | CHATAHOOCHEE RIVER |
| 17.063 | 2017 | 32.474194 | -84.996297 | 24" RCP           | CHATAHOOCHEE RIVER |
| 17.064 | 2017 | 32.474103 | -84.996383 | 36" RCP           | CHATAHOOCHEE RIVER |
| 17.065 | 2017 | 32.474642 | -84.995864 | 36" RCP           | CHATAHOOCHEE RIVER |
| 17.066 | 2017 | 32.475569 | -84.995711 | 18" RCP           | CHATAHOOCHEE RIVER |
| 17.067 | 2017 | 32.477058 | -84.995553 | 24" CMP           | CHATAHOOCHEE RIVER |
| 17.068 | 2017 | 32.478169 | -84.995558 | 24" CMP           | CHATAHOOCHEE RIVER |
| 17.069 | 2017 | 32.478622 | -84.995336 | FLUME             | CHATAHOOCHEE RIVER |

|        |      |           |            |                       |                      |
|--------|------|-----------|------------|-----------------------|----------------------|
| 17.070 | 2017 | 32.480781 | -84.995283 | 18" CMP               | CHATAHOOCHEE RIVER   |
| 17.071 | 2017 | 32.506703 | -85.003631 | 48" RCP               | UNNAMED TRIBUTARY    |
| 17.072 | 2017 | 32.506625 | -85.003536 | 12' CULVERT           | UNNAMED TRIBUTARY    |
| 17.073 | 2017 | 32.497017 | -85.034225 | MONITORING LOCATION 1 | HOLLAND CREEK        |
| 17.074 | 2017 | 32.468581 | -85.006019 | 18" RCP               | HOLLAND "MILL" CREEK |
| 17.075 | 2017 | 32.468711 | -85.006247 | 18" RCP               | HOLLAND "MILL" CREEK |
| 17.076 | 2017 | 32.471231 | -85.009125 | 18" RCP               | HOLLAND "MILL" CREEK |
| 17.077 | 2017 | 32.471453 | -85.009214 | 24" CLAY PIPE         | HOLLAND "MILL" CREEK |
| 17.078 | 2017 | 32.471256 | -85.009506 | 24" RCP               | HOLLAND "MILL" CREEK |
| 17.079 | 2017 | 32.48805  | -85.060822 | MONITORING LOCATION 3 | MILL CREEK           |
| 17.080 | 2017 | 32.465211 | -84.998792 | DITCH                 | HOLLAND "MILL" CREEK |
| 17.081 | 2017 | 32.465214 | -84.998992 | DITCH                 | HOLLAND "MILL" CREEK |
| 18.001 | 2018 | 32.465179 | -84.999224 | FLUME                 | HOLLAND "MILL" CREEK |
| 18.002 | 2018 | 32.465481 | -85.002677 | 24" CONCRETE PIPE     | HOLLAND "MILL" CREEK |
| 18.003 | 2018 | 32.46765  | -85.00213  | 36" CONCRETE PIPE     | HOLLAND "MILL" CREEK |
| 18.004 | 2018 | 32.46774  | -85.002221 | 4" PVC PIPE           | HOLLAND "MILL" CREEK |
| 18.005 | 2018 | 32.467769 | -85.002291 | 36" CONCRETE PIPE     | HOLLAND "MILL" CREEK |
| 18.006 | 2018 | 32.46829  | -85.00357  | 96" CMP               | HOLLAND "MILL" CREEK |
| 18.007 | 2018 | 32.467601 | -85.002677 | FLUME                 | HOLLAND "MILL" CREEK |
| 18.008 | 2018 | 32.44909  | -85.029244 | 24" RCP               | UNNAMED TRIBUTARY    |
| 18.009 | 2018 | 32.46781  | -85.003965 | DITCH                 | HOLLAND "MILL" CREEK |
| 18.010 | 2018 | 32.46847  | -85.004785 | 24" CONCRETE PIPE     | HOLLAND "MILL" CREEK |
| 18.011 | 2018 | 32.449133 | -85.029175 | DITCH                 | UNNAMED TRIBUTARY    |
| 18.012 | 2018 | 32.4707   | -85.00404  | 24" CONCRETE PIPE     | HOLLAND "MILL" CREEK |
| 18.013 | 2018 | 32.470321 | -85.015066 | DRAIN INLET           | UNNAMED TRIBUTARY    |
| 18.014 | 2018 | 32.47032  | -85.01506  | 6" PIPE               | UNNAMED TRIBUTARY    |
| 18.015 | 2018 | 32.47025  | -85.0152   | 6" PIPE               | UNNAMED TRIBUTARY    |
| 18.016 | 2018 | 32.47025  | -85.015195 | DRAIN INLET           | UNNAMED TRIBUTARY    |
| 18.017 | 2018 | 32.47014  | -85.01538  | 24" CONCRETE PIPE     | UNNAMED TRIBUTARY    |
| 18.018 | 2018 | 32.47101  | -85.014691 | DRAIN INLET           | UNNAMED TRIBUTARY    |
| 18.019 | 2018 | 32.47109  | -85.01463  | 24" CONCRETE PIPE     | UNNAMED TRIBUTARY    |
| 18.020 | 2018 | 32.471067 | -85.014614 | DRAIN INLET           | UNNAMED TRIBUTARY    |
| 18.021 | 2018 | 32.471069 | -85.014723 | 24" CONCRETE PIPE     | UNNAMED TRIBUTARY    |
| 18.022 | 2018 | 32.46984  | -85.01392  | 24" CONCRETE PIPE     | UNNAMED TRIBUTARY    |
| 18.023 | 2018 | 32.46985  | -85.01385  | 24" CONCRETE PIPE     | UNNAMED TRIBUTARY    |

|        |      |           |            |                       |                      |
|--------|------|-----------|------------|-----------------------|----------------------|
| 18.024 | 2018 | 32.488361 | -85.030111 | DITCH/TRIBUTARY CREEK | HOLLAND "MILL" CREEK |
| 18.025 | 2018 | 32.479991 | -85.02619  | 15" RCP               | HOLLAND "MILL" CREEK |
| 18.026 | 2018 | 32.47885  | -85.023311 | 36" CMP               | HOLLAND "MILL" CREEK |
| 18.027 | 2018 | 32.47872  | -85.021264 | FLUME                 | HOLLAND "MILL" CREEK |
| 18.028 | 2018 | 32.474402 | -85.017163 | 24" RCP               | HOLLAND "MILL" CREEK |
| 18.029 | 2018 | 32.467072 | -85.001814 | MONITORING LOCATION 2 | HOLLAND "MILL" CREEK |
| 18.030 | 2018 | 32.488556 | -85.030772 | MONITORING LOCATION 4 | HOLLAND/MILL CREEK   |
| 18.031 | 2018 | 32.484768 | -85.028844 | 24" RCP               | HOLLAND "MILL" CREEK |
| 18.032 | 2018 | 32.473952 | -85.026133 | FLUME                 | UNNAMED TRIBUTARY    |
| 18.033 | 2018 | 32.473971 | -85.0261   | FLUME                 | UNNAMED TRIBUTARY    |
| 18.034 | 2018 | 32.473942 | -85.026083 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.035 | 2018 | 32.474101 | -85.0261   | 30" RCP               | UNNAMED TRIBUTARY    |
| 18.036 | 2018 | 32.474112 | -85.026587 | 18" CMP               | UNNAMED TRIBUTARY    |
| 18.037 | 2018 | 32.473904 | -85.028302 | 14" HDP               | UNNAMED TRIBUTARY    |
| 18.038 | 2018 | 32.474009 | -85.028801 | 12" RCP               | UNNAMED TRIBUTARY    |
| 18.039 | 2018 | 32.472869 | -85.031381 | 16" CMP               | UNNAMED TRIBUTARY    |
| 18.040 | 2018 | 32.472714 | -85.031582 | 36" CMP               | UNNAMED TRIBUTARY    |
| 18.041 | 2018 | 32.47401  | -85.025948 | FLUME                 | UNNAMED TRIBUTARY    |
| 18.042 | 2018 | 32.472453 | -85.025778 | FLUME                 | UNNAMED TRIBUTARY    |
| 18.043 | 2018 | 32.472633 | -85.02574  | FLUME                 | UNNAMED TRIBUTARY    |
| 18.044 | 2018 | 32.473367 | -85.025262 | 18" CONCRETE PIPE     | UNNAMED TRIBUTARY    |
| 18.045 | 2018 | 32.47352  | -85.024956 | FLUME                 | UNNAMED TRIBUTARY    |
| 18.046 | 2018 | 32.47383  | -85.023483 | 48" CMP               | UNNAMED TRIBUTARY    |
| 18.047 | 2018 | 32.473921 | -85.023044 | 4" CLAY               | UNNAMED TRIBUTARY    |
| 18.048 | 2018 | 32.474367 | -85.021936 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.049 | 2018 | 32.474349 | -85.021855 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.050 | 2018 | 32.474578 | -85.021562 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.051 | 2018 | 32.474551 | -85.021583 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.052 | 2018 | 32.475708 | -85.019699 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.053 | 2018 | 32.475652 | -85.018919 | 24" CMP               | UNNAMED TRIBUTARY    |
| 18.054 | 2018 | 32.47368  | -85.029251 | 24" RCP               | UNNAMED TRIBUTARY    |
| 18.055 | 2018 | 32.47183  | -85.033148 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.056 | 2018 | 32.471806 | -85.033098 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.057 | 2018 | 32.473182 | -85.033211 | 18" RCP               | UNNAMED TRIBUTARY    |
| 18.058 | 2018 | 32.505976 | -85.03412  | 18" RCP               | UNNAMED TRIBUTARY    |

|        |      |             |              |                   |                   |
|--------|------|-------------|--------------|-------------------|-------------------|
| 18.059 | 2018 | 32.504709   | -85.034496   | 18" RCP           | UNNAMED TRIBUTARY |
| 18.060 | 2018 | 32.502828   | -85.034726   | 18" RCP           | UNNAMED TRIBUTARY |
| 18.061 | 2018 | 32.49624    | -85.02988    | FLUME             | UNNAMED TRIBUTARY |
| 18.062 | 2018 | 32.496188   | -85.029909   | 24" RCP           | UNNAMED TRIBUTARY |
| 18.063 | 2018 | 32.496221   | -85.029904   | 24" RCP           | UNNAMED TRIBUTARY |
| 18.064 | 2018 | 32.496283   | -85.029734   | FLUME             | UNNAMED TRIBUTARY |
| 18.065 | 2018 | 32.494506   | -85.032526   | 24" RCP           | UNNAMED TRIBUTARY |
| 18.066 | 2018 | 32.46582    | -85.018912   | FLUME             | UNNAMED TRIBUTARY |
| 18.067 | 2018 | 32.499732   | -85.007409   | 12" RCP           | MOON LAKE         |
| 18.068 | 2018 | 32.49958    | -85.008303   | 12" RCP           | MOON LAKE         |
| 18.069 | 2018 | 32.499079   | -85.009969   | 24" RCP           | MOON LAKE         |
| 18.060 | 2018 | 32.498448   | -85.011602   | 24" RCP           | MOON LAKE         |
| 18.061 | 2018 | 32.498241   | -85.011692   | 36" RCP           | MOON LAKE         |
| 18.062 | 2018 | 32.498205   | -85.011667   | 36" RCP           | MOON LAKE         |
| 18.063 | 2018 | 32.49818    | -85.011624   | 12" RCP           | MOON LAKE         |
| 18.064 | 2018 | 32.497676   | -85.009379   | 24" RCP           | MOON LAKE         |
| 18.065 | 2018 | 32.497415   | -85.008152   | 24" RCP           | MOON LAKE         |
| 18.066 | 2018 | 32.497319   | -85.007304   | 15" RCP           | MOON LAKE         |
| 18.067 | 2018 | 32.497367   | -85.007185   | 24" RCP           | MOON LAKE/OUTFALL |
| 18.068 | 2018 | 32.472849   | -85.031361   | 16" CONCRETE PIPE | UNNAMED TRIBUTARY |
| 19.001 | 2019 | 32.49865891 | -85.03586509 | Ditch             | HOLLAND CREEK     |
| 19.002 | 2019 | 32.49664992 | -85.0330316  | 48 RCP            | Holland Creek     |
| 19.003 | 2019 | 32.49571366 | -85.03311511 | 36 RCP            | Holland Creek     |
| 19.004 | 2019 | 32.49490855 | -85.03364684 | 18 HDP            | Holland Creek     |
| 19.005 | 2019 | 32.49022623 | -85.03299017 | FLUME             | Holland Creek     |
| 19.006 | 2019 | 32.49035654 | -85.03333702 | FLUME             | Holland Creek     |
| 19.007 | 2019 | 32.49059125 | -85.03359315 | FLUME             | Holland Creek     |
| 19.008 | 2019 | 32.4913782  | -85.03344736 | 36 CMP            | Holland Creek     |
| 19.009 | 2019 | 32.4914989  | -85.03921298 | DITCH             | Mill Creek        |
| 19.010 | 2019 | 32.49009708 | -85.03633599 | DITCH             | Mill Creek        |
| 19.011 | 2019 | 32.48904797 | -85.03549673 | 72 RCP            | Mill Creek        |
| 19.012 | 2019 | 32.47943262 | -85.02369329 | 42 RCP            | Mill Creek        |
| 19.013 | 2019 | 32.48122995 | -85.02786756 | 48 RCP            | Mill Creek        |
| 19.014 | 2019 | 32.47226252 | -85.01578049 | 24 RCP            | Mill Creek        |
| 19.015 | 2019 | 32.47256831 | -85.01601349 | DITCH             | Mill Creek        |

|        |      |             |              |        |                    |
|--------|------|-------------|--------------|--------|--------------------|
| 19.016 | 2019 | 32.47280701 | -85.01621286 | 24 RCP | Mill Creek         |
| 19.017 | 2019 | 32.47298665 | -85.01640466 | 24 CMP | Mill Creek         |
| 19.018 | 2019 | 32.47303972 | -85.01633918 | 24 RCP | Mill Creek         |
| 19.019 | 2019 | 32.47310562 | -85.01625105 | 24 RCP | Mill Creek         |
| 19.020 | 2019 | 32.47310562 | -85.01625105 | 24 RCP | Mill Creek         |
| 19.021 | 2019 | 32.43474304 | -84.99303333 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.022 | 2019 | 32.43474531 | -84.99293577 | DITCH  | UNNAMED TRIBUTARY  |
| 19.023 | 2019 | 32.43686441 | -84.99436772 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.024 | 2019 | 32.43633699 | -84.99419821 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.025 | 2019 | 32.43571091 | -84.99984354 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.026 | 2019 | 32.44045367 | -85.02876865 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.027 | 2019 | 32.44107876 | -85.02897045 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.028 | 2019 | 32.44113014 | -85.02875656 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.029 | 2019 | 32.44250337 | -85.03022242 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.030 | 2019 | 32.44253696 | -85.03012761 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.031 | 2019 | 32.4403994  | -85.02843632 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.032 | 2019 | 32.44363542 | -85.03045084 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.033 | 2019 | 32.44328606 | -85.03039366 | DITCH  | UNNAMED TRIBUTARY  |
| 19.034 | 2019 | 32.43522404 | -85.01264074 | DITCH  | Cochgalechee Creek |
| 19.035 | 2019 | 32.43554795 | -85.01351972 | 18 RCP | Cochgalechee Creek |
| 19.036 | 2019 | 32.42878901 | -85.00752631 | 18 RCP | Cochgalechee Creek |
| 19.037 | 2019 | 32.42850531 | -85.00686532 | 30 RCP | Cochgalechee Creek |
| 19.038 | 2019 | 32.42944652 | -85.00872468 | 18 RCP | Cochgalechee Creek |
| 19.039 | 2019 | 32.42953679 | -85.00873659 | 18 RCP | Cochgalechee Creek |
| 19.040 | 2019 | 32.43009489 | -85.00983267 | 18 CMP | Cochgalechee Creek |
| 19.041 | 2019 | 32.43127858 | -85.01078734 | 12 RCP | Cochgalechee Creek |
| 19.042 | 2019 | 32.43107826 | -85.01077889 | 18 RCP | Cochgalechee Creek |
| 19.043 | 2019 | 32.4316195  | -85.01131754 | 18 RCP | Cochgalechee Creek |
| 19.044 | 2019 | 32.4318114  | -85.0116143  | 12 CMP | Cochgalechee Creek |
| 19.045 | 2019 | 32.43243256 | -85.01199774 | DITCH  | Cochgalechee Creek |
| 19.046 | 2019 | 32.43306815 | -85.01180224 | 18 RCP | Cochgalechee Creek |
| 19.047 | 2019 | 32.43506242 | -85.01199441 | FLUME  | Cochgalechee Creek |
| 19.048 | 2019 | 32.43517665 | -85.01201245 | FLUME  | Cochgalechee Creek |
| 19.049 | 2019 | 32.43345574 | -85.01613025 | 14 RCP | UNNAMED TRIBUTARY  |
| 19.050 | 2019 | 32.43315805 | -85.0163284  | 18 RCP | UNNAMED TRIBUTARY  |

|        |      |             |              |        |                    |
|--------|------|-------------|--------------|--------|--------------------|
| 19.051 | 2019 | 32.43206287 | -85.01955752 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.052 | 2019 | 32.4320255  | -85.01964334 | FLUME  | UNNAMED TRIBUTARY  |
| 19.053 | 2019 | 32.48414234 | -85.02403689 | FLUME  | UNNAMED TRIBUTARY  |
| 19.054 | 2019 | 32.48404498 | -85.024022   | 18 RCP | UNNAMED TRIBUTARY  |
| 19.055 | 2019 | 32.43353729 | -85.01605898 | FLUME  | UNNAMED TRIBUTARY  |
| 19.056 | 2019 | 32.43211227 | -85.01962905 | FLUME  | UNNAMED TRIBUTARY  |
| 19.057 | 2019 | 32.431728   | -85.02010826 | DITCH  | UNNAMED TRIBUTARY  |
| 19.058 | 2019 | 32.43170462 | -85.02050713 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.059 | 2019 | 32.43130444 | -85.02088438 | 30 CMP | UNNAMED TRIBUTARY  |
| 19.060 | 2019 | 32.43122369 | -85.02133324 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.061 | 2019 | 32.43143354 | -85.023319   | 14 RCP | UNNAMED TRIBUTARY  |
| 19.062 | 2019 | 32.43143354 | -85.02331899 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.063 | 2019 | 32.52411532 | -85.03303652 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.064 | 2019 | 32.48480851 | -85.02183276 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.065 | 2019 | 32.485566   | -85.02097247 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.066 | 2019 | 32.44194501 | -85.03868862 | FLUME  | UNNAMED TRIBUTARY  |
| 19.067 | 2019 | 32.4405552  | -85.0345544  | DITCH  | Cochgalechee Creek |
| 19.068 | 2019 | 32.43970184 | -85.03384835 | 24 RCP | Cochgalechee Creek |
| 19.069 | 2019 | 32.47660328 | -85.01013581 | 14 RCP | UNNAMED TRIBUTARY  |
| 19.070 | 2019 | 32.47660127 | -85.00998061 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.071 | 2019 | 32.47663312 | -85.00998834 | FLUME  | UNNAMED TRIBUTARY  |
| 19.072 | 2019 | 32.47558833 | -85.0104764  | INLET  | UNNAMED TRIBUTARY  |
| 19.073 | 2019 | 32.47567819 | -85.01047091 | INLET  | UNNAMED TRIBUTARY  |
| 19.074 | 2019 | 32.47595312 | -85.01071082 | INLET  | UNNAMED TRIBUTARY  |
| 19.075 | 2019 | 32.47612049 | -85.01079991 | INLET  | UNNAMED TRIBUTARY  |
| 19.076 | 2019 | 32.47467384 | -85.01053067 | INLET  | UNNAMED TRIBUTARY  |
| 19.077 | 2019 | 32.47458474 | -85.01058306 | INLET  | UNNAMED TRIBUTARY  |
| 19.078 | 2019 | 32.4743495  | -85.01076826 | INLET  | UNNAMED TRIBUTARY  |
| 19.079 | 2019 | 32.47415965 | -85.01094116 | INLET  | UNNAMED TRIBUTARY  |
| 19.080 | 2019 | 32.47391695 | -85.01101489 | INLET  | UNNAMED TRIBUTARY  |
| 19.081 | 2019 | 32.44720176 | -84.99792356 | DITCH  | UNNAMED TRIBUTARY  |
| 19.082 | 2019 | 32.45094475 | -85.00957482 | 18 RCP | UNNAMED TRIBUTARY  |
| 19.083 | 2019 | 32.45101247 | -85.00957167 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.084 | 2019 | 32.45057447 | -85.00845426 | 24 RCP | UNNAMED TRIBUTARY  |
| 19.085 | 2019 | 32.42390737 | -84.9988396  | 18 RCP | UNNAMED TRIBUTARY  |

|        |      |             |              |            |                    |
|--------|------|-------------|--------------|------------|--------------------|
| 19.086 | 2019 | 32.42422819 | -84.99868284 | 14 RCP     | UNNAMED TRIBUTARY  |
| 19.087 | 2019 | 32.42454634 | -84.99941428 | 24 CMP     | UNNAMED TRIBUTARY  |
| 19.088 | 2019 | 32.42868139 | -85.0068852  | 36 CMP     | Cochgalechee Creek |
| 20.001 | 2020 | 32.49882846 | -85.03032223 | 18 RCP     | UNNAMED TRIBUTARY  |
| 20.002 | 2020 | 32.50007636 | -85.02868193 | INLET      | UNNAMED TRIBUTARY  |
| 20.003 | 2020 | 32.50000166 | -85.02875646 | INLET      | UNNAMED TRIBUTARY  |
| 20.004 | 2020 | 32.49985698 | -85.02896942 | INLET      | UNNAMED TRIBUTARY  |
| 20.005 | 2020 | 32.49976678 | -85.02917599 | FLUME      | UNNAMED TRIBUTARY  |
| 20.006 | 2020 | 32.5005637  | -85.02810923 | 20 RCP     | UNNAMED TRIBUTARY  |
| 20.007 | 2020 | 32.50054706 | -85.02815588 | SPILLWAY   | UNNAMED TRIBUTARY  |
| 20.008 | 2020 | 32.4804813  | -85.02384393 | 12 RCP     | Holland Creek      |
| 20.009 | 2020 | 32.48243971 | -85.02365238 | 24 RCP     | UNNAMED TRIBUTARY  |
| 20.010 | 2020 | 32.48210643 | -85.02299707 | 24 RCP     | UNNAMED TRIBUTARY  |
| 20.011 | 2020 | 32.49670636 | -85.02899251 | INLET      | UNNAMED TRIBUTARY  |
| 20.012 | 2020 | 32.49690399 | -85.02884787 | INLET      | UNNAMED TRIBUTARY  |
| 20.013 | 2020 | 32.49645289 | -85.02941067 | 14 RCP     | UNNAMED TRIBUTARY  |
| 20.014 | 2020 | 32.49930854 | -85.02989502 | 24 RCP     | UNNAMED TRIBUTARY  |
| 20.015 | 2020 | 32.4975168  | -85.03347698 | 24 RCP     | Holland Creek      |
| 20.016 | 2020 | 32.49788341 | -85.03363616 | 18 RCP     | Holland Creek      |
| 20.017 | 2020 | 32.44601699 | -85.02954298 | 10IN STEEL | Cochgalechee Creek |
| 20.018 | 2020 | 32.44528656 | -85.02970151 | 18 RCP     | Cochgalechee Creek |
| 20.019 | 2020 | 32.44442396 | -85.03016957 | 24 RCP     | Cochgalechee Creek |
| 20.020 | 2020 | 32.44703252 | -85.02934251 | 18 RCP     | Cochgalechee Creek |
| 20.021 | 2020 | 32.44718142 | -85.02989779 | 15 RCP     | Cochgalechee Creek |
| 20.022 | 2020 | 32.44751009 | -85.02949683 | FLUME      | Cochgalechee Creek |
| 20.023 | 2020 | 32.44756293 | -85.02927527 | FLUME      | Cochgalechee Creek |
| 20.024 | 2020 | 32.44804479 | -85.02937773 | 6IN PVC    | Cochgalechee Creek |
| 20.025 | 2020 | 32.44849653 | -85.029255   | 18 RCP     | Cochgalechee Creek |
| 20.026 | 2020 | 32.47239785 | -85.02579807 | 18 RCP     | UNNAMED TRIBUTARY  |
| 20.027 | 2020 | 32.4718911  | -85.02638215 | 24 RCP     | UNNAMED TRIBUTARY  |
| 20.028 | 2020 | 32.46808488 | -85.0059512  | 20 HDPE    | Mill Creek         |
| 20.029 | 2020 | 32.46951549 | -85.00351542 | 18 RCP     | UNNAMED TRIBUTARY  |
| 20.030 | 2020 | 32.47092837 | -85.00367004 | INLET      | UNNAMED TRIBUTARY  |
| 20.031 | 2020 | 32.4728778  | -85.00366272 | 24 CLAY    | UNNAMED TRIBUTARY  |
| 20.032 | 2020 | 32.47311869 | -85.00351596 | FLUME      | UNNAMED TRIBUTARY  |

|        |      |             |              |            |                   |
|--------|------|-------------|--------------|------------|-------------------|
| 20.033 | 2020 | 32.47066133 | -85.00361803 | INLET      | UNNAMED TRIBUTARY |
| 20.034 | 2020 | 32.48990308 | -85.01936099 | FLUME      | UNNAMED TRIBUTARY |
| 20.035 | 2020 | 32.48993857 | -85.01935475 | 36 RCP     | UNNAMED TRIBUTARY |
| 20.036 | 2020 | 32.49019026 | -85.01916204 | 42 RCP     | UNNAMED TRIBUTARY |
| 20.037 | 2020 | 32.49107255 | -85.01799938 | 24IN STEEL | UNNAMED TRIBUTARY |
| 20.038 | 2020 | 32.4922149  | -85.01737385 | 30 RCP     | UNNAMED TRIBUTARY |
| 20.039 | 2020 | 32.49246951 | -85.0171959  | 70 RCP     | UNNAMED TRIBUTARY |
| 20.040 | 2020 | 32.49274838 | -85.01693394 | 16 RCP     | UNNAMED TRIBUTARY |
| 20.041 | 2020 | 32.49268448 | -85.01690804 | 70 RCP     | UNNAMED TRIBUTARY |
| 20.042 | 2020 | 32.48970667 | -85.02000788 | FLUME      | UNNAMED TRIBUTARY |
| 20.043 | 2020 | 32.48943844 | -85.02065053 | 24 HDPE    | UNNAMED TRIBUTARY |
| 20.044 | 2020 | 32.48938479 | -85.02089399 | 18 RCP     | UNNAMED TRIBUTARY |
| 20.045 | 2020 | 32.48889004 | -85.02122555 | 18 RCP     | UNNAMED TRIBUTARY |
| 20.046 | 2020 | 32.48833377 | -85.02144009 | FLUME      | UNNAMED TRIBUTARY |
| 20.047 | 2020 | 32.48799253 | -85.02221597 | FLUME      | UNNAMED TRIBUTARY |
| 20.048 | 2020 | 32.48742961 | -85.02293508 | FLUME      | UNNAMED TRIBUTARY |
| 20.049 | 2020 | 32.48693043 | -85.02329257 | 24 RCP     | UNNAMED TRIBUTARY |
| 20.050 | 2020 | 32.48779613 | -85.02291021 | 14 RCP     | UNNAMED TRIBUTARY |
| 20.051 | 2020 | 32.48777914 | -85.02289192 | 24 RCP     | UNNAMED TRIBUTARY |
| 20.052 | 2020 | 32.48681088 | -85.02341787 | 18 RCP     | UNNAMED TRIBUTARY |
| 20.053 | 2020 | 32.48526554 | -85.02405553 | 36 RCP     | UNNAMED TRIBUTARY |
| 20.054 | 2020 | 32.50072654 | -85.00781946 | FLUME      | UNNAMED TRIBUTARY |
| 20.055 | 2020 | 32.50079658 | -85.00775567 | FLUME      | UNNAMED TRIBUTARY |
| 20.056 | 2020 | 32.50081976 | -85.00796452 | FLUME      | UNNAMED TRIBUTARY |
| 20.057 | 2020 | 32.50072189 | -85.00789599 | FLUME      | UNNAMED TRIBUTARY |
| 21.001 | 2021 | 32.44744576 | -85.00284842 | 14RCP      | UNNAMED TRIBUTARY |
| 21.002 | 2021 | 32.43622711 | -85.01371068 | 24HDPE     | UNNAMED TRIBUTARY |
| 21.003 | 2021 | 32.4375283  | -85.01407368 | 18RCP      | UNNAMED TRIBUTARY |
| 21.004 | 2021 | 32.43756022 | -85.01414297 | FLUME      | UNNAMED TRIBUTARY |
| 21.005 | 2021 | 32.43751933 | -85.01228392 | 18RCP      | UNNAMED TRIBUTARY |
| 21.006 | 2021 | 32.43748774 | -85.01342513 | INLET      | UNNAMED TRIBUTARY |
| 21.007 | 2021 | 32.44543343 | -85.01258925 | INLET      | UNNAMED TRIBUTARY |
| 21.008 | 2021 | 32.44542526 | -85.012521   | INLET      | UNNAMED TRIBUTARY |
| 21.009 | 2021 | 32.44239615 | -85.01270692 | INLET      | UNNAMED TRIBUTARY |
| 21.010 | 2021 | 32.44246669 | -85.01272965 | FLUME      | UNNAMED TRIBUTARY |



|        |      |             |              |        |                              |
|--------|------|-------------|--------------|--------|------------------------------|
| 21.011 | 2021 | 32.43609241 | -85.01235113 | 14RCP  | UNNAMED TRIBUTARY            |
| 21.012 | 2021 | 32.43849137 | -84.99885916 | 18CMP  | UNNAMED TRIBUTARY            |
| 21.013 | 2021 | 32.48384305 | -85.01469085 | 24RCP  | UNNAMED TRIBUTARY            |
| 21.014 | 2021 | 32.48383181 | -85.01462517 | INLET  | UNNAMED TRIBUTARY            |
| 21.015 | 2021 | 32.48734912 | -85.01513092 | 18RCP  | UNNAMED TRIBUTARY            |
| 21.016 | 2021 | 32.48202867 | -85.01159297 | INLET  | UNNAMED TRIBUTARY            |
| 21.017 | 2021 | 32.48196764 | -85.0116402  | INLET  | UNNAMED TRIBUTARY            |
| 21.018 | 2021 | 32.48232671 | -85.01060099 | 36RCP  | UNNAMED TRIBUTARY            |
| 21.019 | 2021 | 32.48232669 | -85.01069066 | 36RCP  | UNNAMED TRIBUTARY            |
| 21.020 | 2021 | 32.46799572 | -85.01614038 | INLET  | UNNAMED TRIBUTARY            |
| 21.021 | 2021 | 32.4680617  | -85.01612826 | INLET  | UNNAMED TRIBUTARY            |
| 21.022 | 2021 | 32.48070145 | -85.01194062 | 16RCP  | UNNAMED TRIBUTARY            |
| 21.023 | 2021 | 32.4807124  | -85.01190244 | 18RCP  | UNNAMED TRIBUTARY            |
| 21.024 | 2021 | 32.4806199  | -85.01193864 | 18RCP  | UNNAMED TRIBUTARY            |
| 21.025 | 2021 | 32.47964945 | -85.01182603 | INLET  | UNNAMED TRIBUTARY            |
| 21.026 | 2021 | 32.4794941  | -85.01183426 | 16CMP  | UNNAMED TRIBUTARY            |
| 21.027 | 2021 | 32.49647385 | -85.06351463 | 18RCP  | UNNAMED TRIBUTARY            |
| 21.028 | 2021 | 32.49537651 | -85.06337463 | 36RCP  | UNNAMED TRIBUTARY            |
| 21.029 | 2021 | 32.49499036 | -85.06394886 | 24RCP  | UNNAMED TRIBUTARY            |
| 21.030 | 2021 | 32.49268859 | -85.06440922 | 30RCP  | UNNAMED TRIBUTARY            |
| 21.031 | 2021 | 32.4926694  | -85.06422306 | 48RCP  | UNNAMED TRIBUTARY            |
| 21.032 | 2021 | 32.45575252 | -85.01687643 | FLUME  | UNNAMED TRIBUTARY            |
| 21.033 | 2021 | 32.45573923 | -85.01685882 | 24RCP  | UNNAMED TRIBUTARY            |
| 21.034 | 2021 | 32.46746547 | -85.00945956 | INLET  | UNNAMED TRIBUTARY            |
| 21.035 | 2021 | 32.46746479 | -85.00935996 | FLUME  | UNNAMED TRIBUTARY            |
| 21.036 | 2021 | 32.46556645 | -85.01017262 | INLET  | UNNAMED TRIBUTARY            |
| 21.037 | 2021 | 32.46568903 | -85.01012066 | INLET  | UNNAMED TRIBUTARY            |
| 21.038 | 2021 | 32.46568132 | -85.01009587 | INLET  | UNNAMED TRIBUTARY            |
| 21.039 | 2021 | 32.43738036 | -85.01749009 | 24RCP  | UNNAMED TRIBUTARY            |
| 21.040 | 2021 | 32.43739417 | -85.0174074  | 18RCP  | UNNAMED TRIBUTARY            |
| 21.041 | 2021 | 32.43730881 | -85.01740887 | 18RCP  | UNNAMED TRIBUTARY            |
| 23.133 | 2023 | 32.522094   | -85.035721   | 18HDPE | Unnamed Trib. To Holland     |
| 23.001 | 2023 | 32.4027239  | -85.0479691  |        | Sevenmile Creek              |
| 23.002 | 2023 | 32.3971094  | -85.0473255  |        | Tributary to Sevenmile Creek |
| 23.003 | 2023 | 32.3951389  | -85.0483765  |        | Tributary to Sevenmile Creek |

|        |      |            |             |                                  |
|--------|------|------------|-------------|----------------------------------|
| 23.004 | 2023 | 32.4335379 | -85.0160204 | Tributary to Cochgalechee Creek  |
| 23.005 | 2023 | 32.4950433 | -85.0336501 | Holland Creek                    |
| 23.006 | 2023 | 32.5179711 | -85.0348638 | Tributary to Holland Creek       |
| 23.007 | 2023 | 32.4802342 | -85.0205971 | Tributary to Mill Creek          |
| 23.008 | 2023 | 32.429838  | -85.046844  | Cochgalechee Creek               |
| 23.009 | 2023 | 32.4546575 | -85.0282234 | Tributary to Cochgalechee Creek  |
| 23.010 | 2023 | 32.4830409 | -85.0392729 | Tributary to Mill Creek          |
| 23.011 | 2023 | 32.4978137 | -85.0336268 | Holland Creek                    |
| 23.012 | 2023 | 32.4707757 | -85.0279433 | Tributary to Mill Creek          |
| 23.013 | 2023 | 32.4282464 | -85.0313776 | Tributary to Cochgalechee Creek  |
| 23.014 | 2023 | 32.4470055 | -85.0095175 | Tributary to Chattahoochee River |
| 23.015 | 2023 | 32.4947882 | -85.0151735 | Tributary to Mill Creek          |
| 23.016 | 2023 | 32.3787385 | -85.0575658 | Tributary to Sevenmile Creek     |
| 23.017 | 2023 | 32.5005645 | -85.0284177 | Holland Creek                    |
| 23.018 | 2023 | 32.4306335 | -85.0290928 | Tributary to Cochgalechee Creek  |
| 23.019 | 2023 | 32.5025037 | -85.0518825 | Tributary to Mill Creek          |
| 23.020 | 2023 | 32.4648441 | -85.0308915 | Tributary to Mill Creek          |
| 23.021 | 2023 | 32.4427551 | -85.0353609 | cochgalechee Creek               |
| 23.022 | 2023 | 32.4415701 | -85.0348143 | Cochgalechee Creek               |
| 23.023 | 2023 | 32.4408004 | -85.0345491 | Cochgalechee Creek               |
| 23.024 | 2023 | 32.4742168 | -85.0172684 | Mill Creek                       |
| 23.025 | 2023 | 32.4431556 | -85.0206341 | Tributary to Cochgalechee Creek  |
| 23.026 | 2023 | 32.4886963 | -85.0514082 | Mill Creek                       |
| 23.027 | 2023 | 32.4886897 | -85.0487562 | Mill Creek                       |
| 23.028 | 2023 | 32.4625089 | -85.0212895 | Tributary to Mill Creek          |
| 23.029 | 2023 | 32.4938501 | -85.0387938 | Holland Creek                    |
| 23.030 | 2023 | 32.4948333 | -85.0427905 | Mill Creek                       |
| 23.031 | 2023 | 32.5198029 | -85.0248657 | Tributary to Chattahoochee River |
| 23.032 | 2023 | 32.5195701 | -85.0205507 | Tributary to Chattahoochee River |
| 23.033 | 2023 | 32.5185072 | -85.0184058 | Tributary to Chattahoochee River |
| 23.034 | 2023 | 32.5180666 | -85.0176782 | Tributary to Chattahoochee River |
| 23.035 | 2023 | 32.4442132 | -85.0097458 | Tributary to Cochgalechee Creek  |
| 23.036 | 2023 | 32.444297  | -85.008901  | Tributary to Cochgalechee Creek  |
| 23.037 | 2023 | 32.493742  | -85.022681  | Tributary to Mill Creek          |
| 23.038 | 2023 | 32.465617  | -85.030722  | Tributary to Mill Creek          |

|        |      |            |             |                                  |
|--------|------|------------|-------------|----------------------------------|
| 23.039 | 2023 | 32.494654  | -85.055404  | Tributary to Mill Creek          |
| 23.040 | 2023 | 32.484881  | -85.021917  | Tributary to Mill Creek          |
| 23.041 | 2023 | 32.44625   | -84.998565  | Tributary to Chattahoochee River |
| 23.042 | 2023 | 32.446885  | -84.99912   | Tributary to Chattahoochee River |
| 23.043 | 2023 | 32.446839  | -85.00198   | Tributary to Chattahoochee River |
| 23.044 | 2023 | 32.447404  | -85.002929  | Tributary to Chattahoochee River |
| 23.045 | 2023 | 32.506563  | -85.049603  | Tributary to Holland Creek       |
| 23.046 | 2023 | 32.391553  | -85.047629  | Sevenmile Creek                  |
| 23.047 | 2023 | 32.425755  | -85.035415  | Tributary to Cochgalechee Creek  |
| 23.048 | 2023 | 32.496287  | -85.018581  | Tributary to Mill Creek          |
| 23.049 | 2023 | 32.463027  | -85.023621  | Tributary to Mill Creek          |
| 23.050 | 2023 | 32.450297  | -85.021844  | Tributary to Cochgalechee Creek  |
| 23.051 | 2023 | 32.472274  | -85.084933  | Tributary to Mill Creek          |
| 23.052 | 2023 | 32.473103  | -85.09324   | Tributary to Little Uchee Creek  |
| 23.053 | 2023 | 32.499315  | -85.035108  | Holland Creek                    |
| 23.054 | 2023 | 32.509784  | -85.031323  | Tributary to Holland Creek       |
| 23.055 | 2023 | 32.478439  | -85.021402  | Mill Creek                       |
| 23.056 | 2023 | 32.476017  | -85.022571  | Tributary to Mill Creek          |
| 23.057 | 2023 | 32.424104  | -85.016031  | Tributary to Cochgalechee Creek  |
| 23.058 | 2023 | 32.462875  | -85.011301  | Tributary to Mill Creek          |
| 23.059 | 2023 | 32.458075  | -85.02324   | Tributary to Cochgalechee Creek  |
| 23.060 | 2023 | 32.497384  | -85.045315  | Tributary to Mill Creek          |
| 23.061 | 2023 | 32.478044  | -85.078987  | Tributary to Mill Creek          |
| 23.062 | 2023 | 32.476895  | -85.078811  | Tributary to Mill Creek          |
| 23.063 | 2023 | 32.38808   | -85.040835  | Tributary to Sevenmile Creek     |
| 23.064 | 2023 | 32.388461  | -85.044402  | Tributary to Sevenmile Creek     |
| 23.065 | 2023 | 32.391785  | -85.042431  | Tributary to Sevenmile Creek     |
| 23.066 | 2023 | 32.392521  | -85.043096  | Tributary to Sevenmile Creek     |
| 23.067 | 2023 | 32.496662  | -85.026229  | Tributary to Holland Creek       |
| 23.068 | 2023 | 32.453585  | -85.03179   | Tributary to Cochgalechee Creek  |
| 23.069 | 2023 | 32.474308  | -85.017848  | Tributary to Mill Creek          |
| 23.070 | 2023 | 32.4382303 | -84.9996028 | Tributary to Cochgalechee Creek  |
| 23.071 | 2023 | 32.3763369 | -85.0642896 | Tributary to Sevenmile Creek     |
| 23.072 | 2023 | 32.3762321 | -85.0629811 | Tributary to Sevenmile Creek     |
| 23.073 | 2023 | 32.4946881 | -85.0434182 | Tributary to Mill Creek          |

|        |      |            |             |                                  |
|--------|------|------------|-------------|----------------------------------|
| 23.074 | 2023 | 32.4952777 | -85.0449751 | Tributary to Mill Creek          |
| 23.075 | 2023 | 32.4818283 | -85.0333961 | Tributary to Mill Creek          |
| 23.076 | 2023 | 32.4797797 | -85.0311945 | Tributary to Mill Creek          |
| 23.077 | 2023 | 32.5217826 | -85.0273676 | Tributary to Chattahoochee River |
| 23.078 | 2023 | 32.4917268 | -85.0422403 | Mill Creek                       |
| 23.079 | 2023 | 32.4915307 | -85.0398974 | Mill Creek                       |
| 23.080 | 2023 | 32.4914764 | -85.0388651 | Mill Creek                       |
| 23.081 | 2023 | 32.4564917 | -85.0321491 | Tributary to Cochgalechee Creek  |
| 23.082 | 2023 | 32.4989221 | -85.0419044 | Tributary to Holland Creek       |
| 23.083 | 2023 | 32.4979165 | -85.0461382 | Tributary to Mill Creek          |
| 23.084 | 2023 | 32.4958266 | -85.0399882 | Tributary to Mill Creek          |
| 23.085 | 2023 | 32.5154354 | -85.0244455 | Tributary to Holland Creek       |
| 23.086 | 2023 | 32.4430703 | -85.0247869 | Tributary to Cochgalechee Creek  |
| 23.087 | 2023 | 32.4440591 | -85.0279352 | Tributary to Cochgalechee Creek  |
| 23.088 | 2023 | 32.4439823 | -85.0306842 | Tributary to Cochgalechee Creek  |
| 23.089 | 2023 | 32.3712768 | -85.0506695 | Tributary to Sevenmile Creek     |
| 23.090 | 2023 | 32.3733338 | -85.0467134 | Tributary to Sevenmile Creek     |
| 23.091 | 2023 | 32.4876231 | -85.0492041 | Tributary to Mill Creek          |
| 23.092 | 2023 | 32.5173338 | -85.0160337 | Tributary to Chattahoochee River |
| 23.093 | 2023 | 32.5073151 | -85.0024565 | Tributary to Chattahoochee River |
| 23.094 | 2023 | 32.5023236 | -85.0025542 | Tributary to Chattahoochee River |
| 23.095 | 2023 | 32.4783994 | -85.0267746 | Tributary to Mill Creek          |
| 23.096 | 2023 | 32.4377273 | -85.0196201 | Tributary to Cochgalechee Creek  |
| 23.097 | 2023 | 32.4290161 | -84.9817669 | Tributary to Cochgalechee Creek  |
| 23.098 | 2023 | 32.4538477 | -85.0220376 | Tributary to Cochgalechee Creek  |
| 23.099 | 2023 | 32.5286269 | -85.0671824 | Tributary to Holland Creek       |
| 23.100 | 2023 | 32.4943336 | -85.0030624 | Tributary to Chattahoochee River |
| 23.101 | 2023 | 32.5129576 | -85.0378703 | Tributary to Holland Creek       |
| 23.102 | 2023 | 32.5107604 | -85.0392077 | Tributary to Holland Creek       |
| 23.103 | 2023 | 32.5094914 | -85.0391509 | Tributary to Holland Creek       |
| 23.104 | 2023 | 32.4993698 | -85.0410641 | Tributary to Holland Creek       |
| 23.105 | 2023 | 32.516016  | -85.041023  | silverthorn                      |
| 23.106 | 2023 | 32.514591  | -85.040116  | silverthorn                      |
| 23.107 | 2023 | 32.514854  | -85.039305  | silverthorn                      |
| 23.108 | 2023 | 32.4990274 | -85.0405068 | Tributary to Holland Creek       |

|        |      |            |             |                                 |
|--------|------|------------|-------------|---------------------------------|
| 23.109 | 2023 | 32.4425139 | -85.0019893 | Tributary to Cochgalechee Creek |
| 23.110 | 2023 | 32.4281233 | -85.0301898 | Tributary to Cochgalechee Creek |
| 23.111 | 2023 | 32.4858121 | -85.0207843 | Tributary to Mill Creek         |
| 23.112 | 2023 | 32.4635507 | -85.0305978 | Tributary to Mill Creek         |
| 23.113 | 2023 | 32.4621662 | -85.0285621 | Tributary to Mill Creek         |
| 23.114 | 2023 | 32.4630248 | -85.077395  | Cochgalechee Creek              |
| 23.115 | 2023 | 32.5026718 | -85.0265548 | Tributary to Holland Creek      |
| 23.116 | 2023 | 32.4600873 | -85.0221781 | Tributary to Mill Creek         |
| 23.117 | 2023 | 32.4438879 | -85.0352279 | Tributary to Cochgalechee Creek |
| 23.118 | 2023 | 32.4713558 | -85.0812836 | Tributary to Mill Creek         |
| 23.119 | 2023 | 32.4941614 | -85.0332975 | Holland Creek                   |
| 23.120 | 2023 | 32.5241085 | -85.0330599 | Tributary to Holland Creek      |
| 23.121 | 2023 | 32.5091662 | -85.0477443 | Holland Creek                   |
| 23.122 | 2023 | 32.5088222 | -85.0505808 | Holland Creek                   |
| 23.123 | 2023 | 32.5006282 | -85.0454063 | Tributary to Holland Creek      |
| 23.124 | 2023 | 32.5002109 | -85.0419168 | Tributary to Holland Creek      |
| 23.125 | 2023 | 32.4718364 | -85.0833153 | Tributary to Mill Creek         |
| 23.126 | 2023 | 32.4957945 | -85.0411974 | Tributary to Holland Creek      |
| 23.127 | 2023 | 32.4772185 | -85.0437301 | Tributary to Mill Creek         |
| 23.128 | 2023 | 32.4684013 | -85.0230453 | Tributary to Mill Creek         |
| 23.129 | 2023 | 32.4587541 | -85.0238893 | Tributary to Cochgalechee Creek |
| 23.130 | 2023 | 32.440444  | -85.028487  | willowtrace east                |
| 23.131 | 2023 | 32.440444  | -85.028763  | willowtrace west                |
| 23.132 | 2023 | 32.4739798 | -85.0293615 | Tributary to Mill Creek         |

**BEGIN HERE**

### DESKTOP ASSESSMENT

Utilize construction plans, as-built surveys, Google Street View, etc. to observe where in the City that potential outfalls might be. This could be from stormwater detention systems, private drainage systems, etc. of commercial, industrial, residential, institutional, religious, or municipal developments.

Using desktop resources, does the detention or storm system appear to have an outlet pipe leading to the public MS4 or waterways?

NO

YES

Within the Stormwater GIS data model, mark the location of the confluence of the outlet pipe and the public MS4 or waterways.

Consider there to be no outfall from the development. Field verify.

NO

Consider there to be no outfall from the development. If applicable, note this in the GIS data.

YES

Within the Stormwater GIS data model, record the remainder of field data.

Proceed to flow charts discussing sampling procedures. Fill out "Outfall Dry Screening Fieldsheet" for the confirmed outfall and record in that year's outfall file.

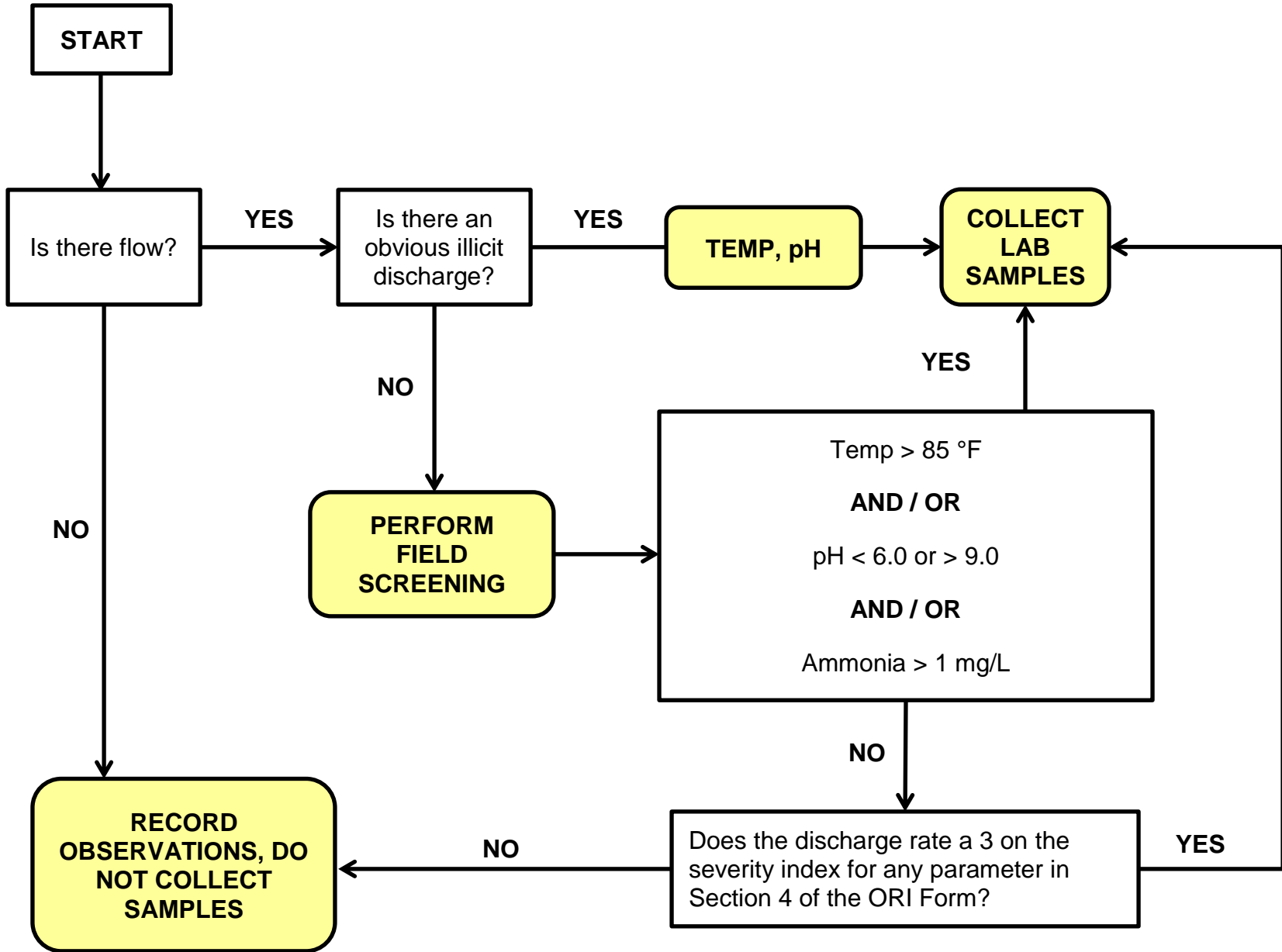
### FIELD ASSESSMENT

Use previous desktop assessment data, Stormwater GIS data, and/or consider streams that have not been walked during the current permit cycle to investigate outfalls in the field.

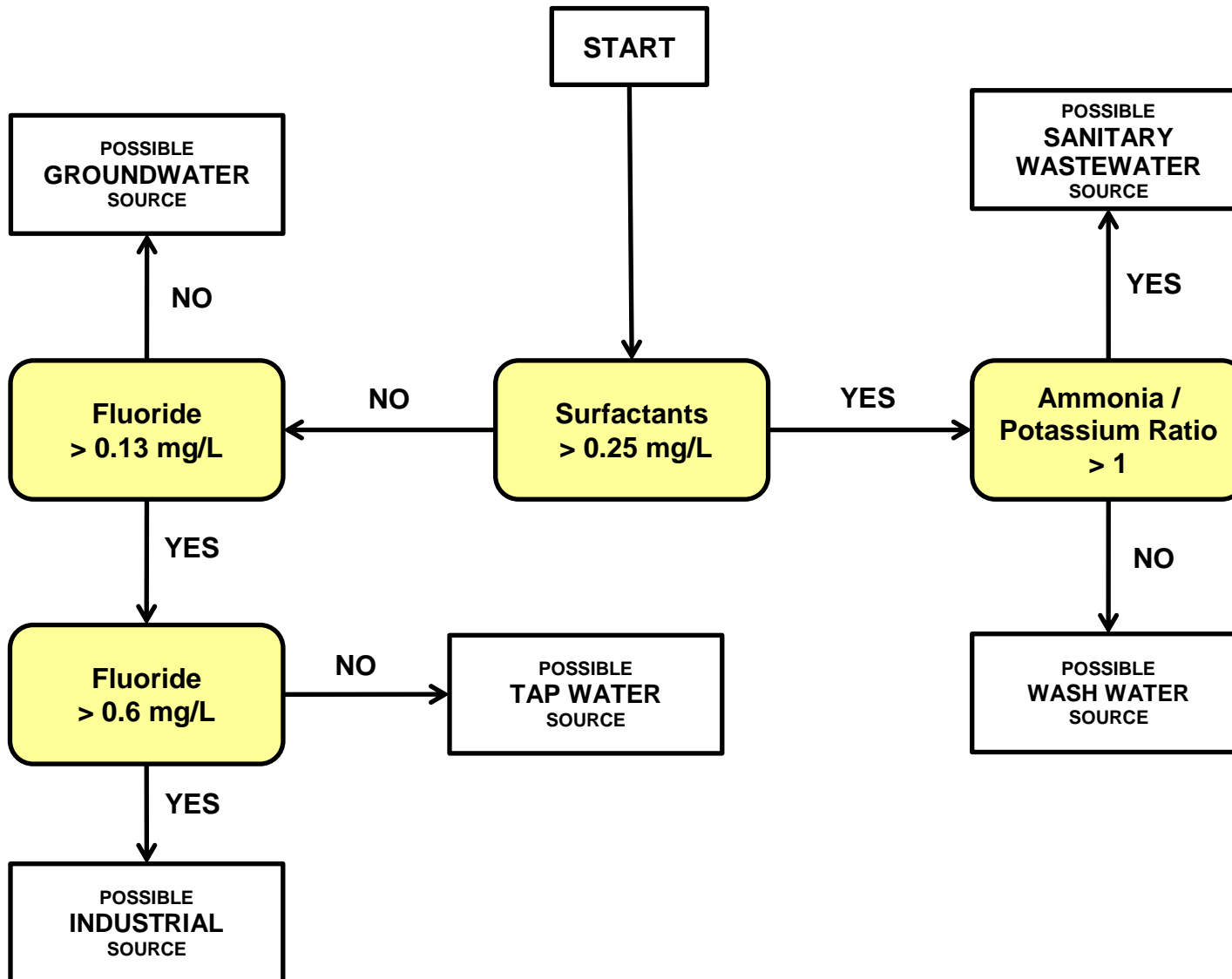
In the field, does the detention or storm system have an outlet leading to the public MS4 or waterways?



**FLOW CHART: WHEN TO SAMPLE**



**FLOW CHART: Evaluating Analytical Data to Determine Discharge Type**





## **Appendix II – Supporting Documents**

**Public Education and Public Involvement  
On Storm Water Impacts**



# Phase II Storm Water Program

Summer 2022

## Why Does Your Apartment or Subdivision Have a Pond?

Chances are your subdivision or apartment complex has a storm water pond. There are two types of ponds generally seen in residential settings. The first pond type discussed here is called a **“detention pond.”** This type of pond detains the runoff water from your streets and yards for a short time (**Figure 1**). The pond discharges the water from the pond at a controlled rate to mimic the discharge rate of this particular piece of land before your subdivision was built. The second pond type is called a **“retention pond.”** This retention pond retains the water for a longer period of time and at a larger volume than the detention pond (**Figure 2**). These retention ponds have outlet structures, but have been primarily designed to discharge this water into the atmosphere through evaporation or by percolation through soil under and around the pond. These ponds are generally less cost-effective than the detention ponds and can allow issues such as mosquito, snake, and alligator infestations. See **Figure 3** on Page 2 for a schematic of a retention pond from the EPA’s “Stormwater Wet Pond and Wetland Management Guidebook, 2009.”

**Why do some subdivisions not have ponds?** Some subdivisions were built before ordinances and regulations required them. Other subdivisions have been shown on paper not to have a higher runoff rate than pre-construction rates. For Phenix City, every new subdivision is required to have a storm water detention or retention pond to control the storm water discharge rate.

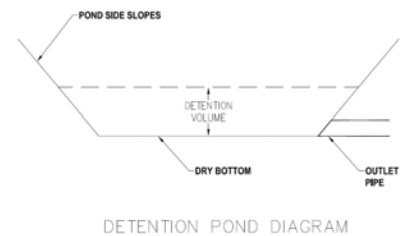


Figure 1. Detention Pond Diagram

### What does the City of Phenix require of storm water ponds?

- All outlet structures must be properly maintained and in good operation throughout the life of the ponds.
- All detention and retention ponds must hold the volume of water they were designed to hold. If this is not the case, these ponds must be maintained and in good operation after remediation.
- All storm water ponds in new commercial and residential developments are required to submit calculations showing that post-construction runoff rates will be equal to or less than pre-construction runoff rates.

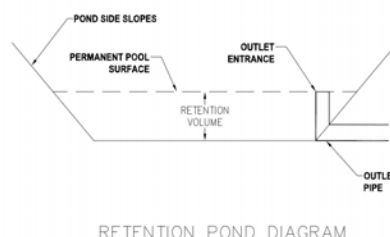


Figure 2. Retention Pond Diagram





# Phase II Storm Water Program

Summer 2022

## Why Does Your Apartment or Subdivision Have a Pond?

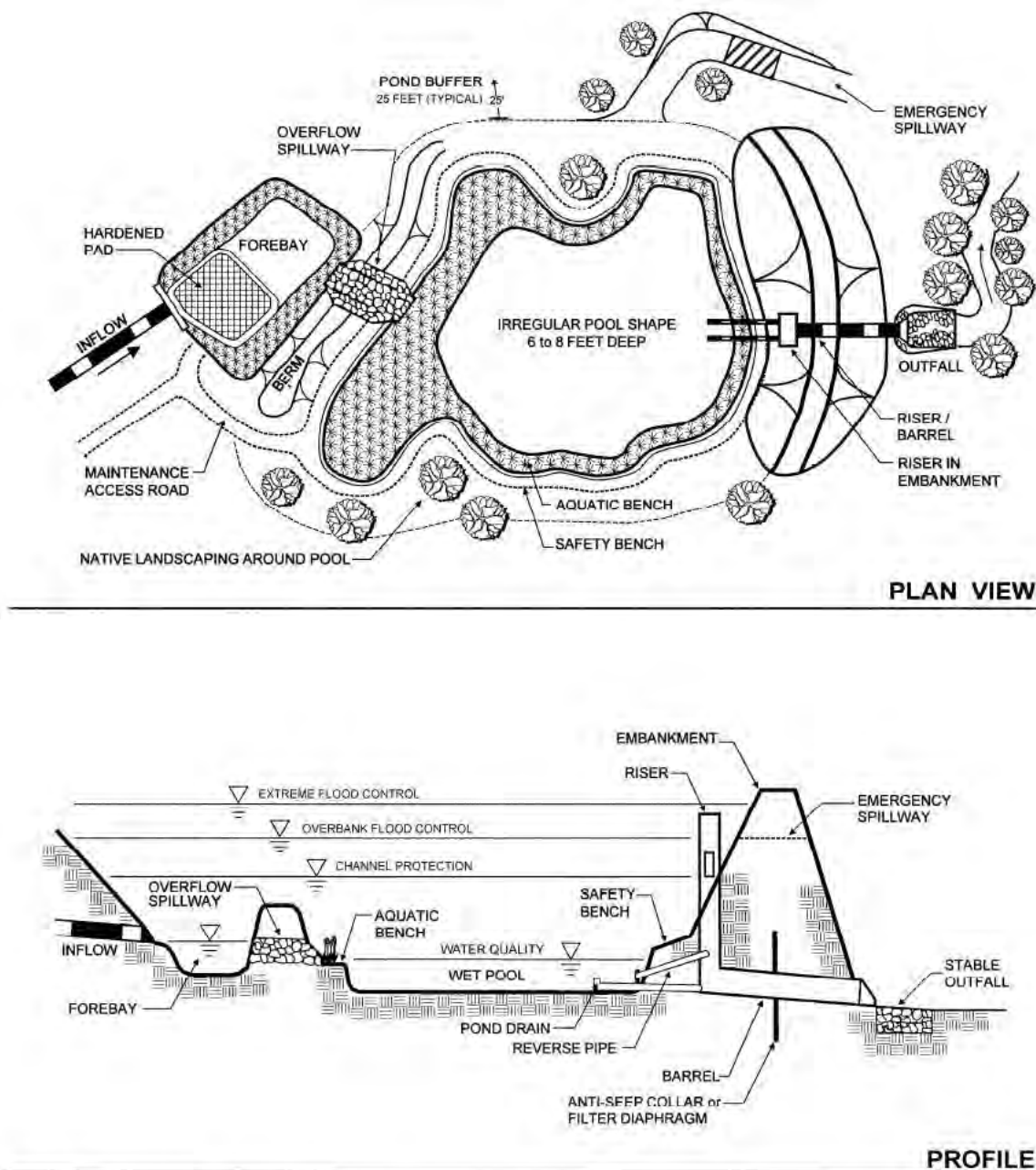
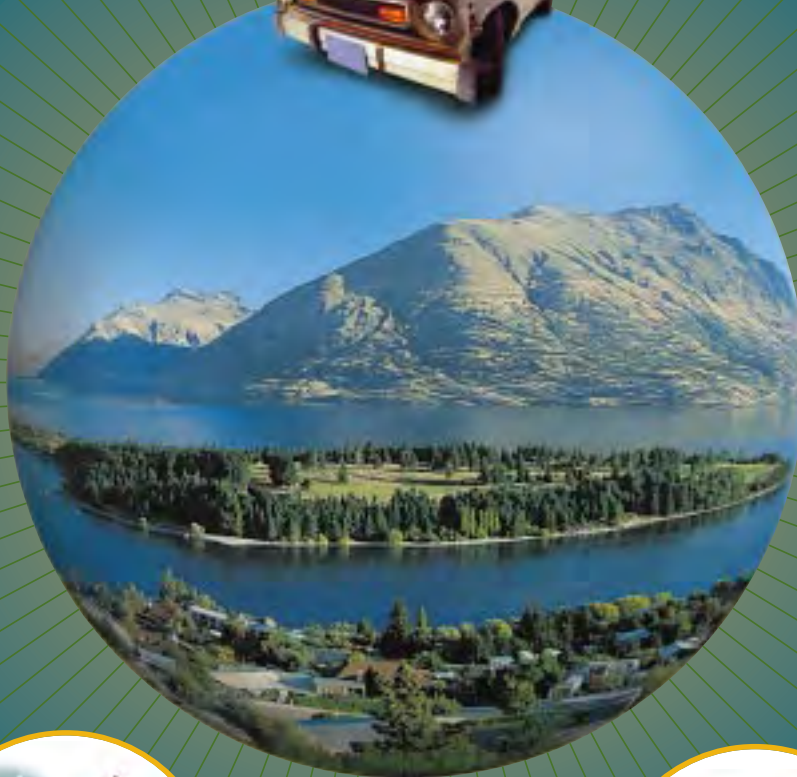


Figure 3. Stormwater Pond Schematic

# Only Rain in the Drain

Stormwater protection starts with YOU!



## Remove fluids from incoming vehicles

Drain fluids from incoming vehicles to reduce the possibility of spills when parts are removed later, and time and cost to your business from cleaning up leaks and spills.

Drain vehicle fluids before dismantling fluid-containing parts, placing vehicles in the yard for long-term storage, or crushing.



## Handle drained fluids properly

Store fluids properly to reduce the amount of contaminants that end up in stormwater. Confine fluid storage to designated areas that are covered and have adequate secondary containment.

Keep all storage containers away from storm drains, and don't leave open drain pans around the shop.



## Drain, cover and contain all oily parts

Store engines, transmissions, and other oily parts to avoid exposure to rain or snowfall. Store these parts indoors or under a roof on an impervious surface, if you store oily parts outside, use weather- and leak-proof covered containers, or place them in vehicle bodies.



## Routine housekeeping is important

Clean up spills promptly and thoroughly. Use shop rags and oil dry to clean up smaller spills, and keep spill kits available in the areas where you conduct dismantling, fluid removal, and fluid storage. Sweep paved surfaces and clean absorbent material daily to reduce sediment and contaminant buildup.



## Train all relevant employees in your BMPs

Employee training is critical! Train employees on stormwater management procedures, especially during the wet season and before it rains or snows. All employees must be trained upon their initial hire and at least once per year thereafter.

**When You're Fertilizing the Lawn, Remember... You're Not Just Fertilizing the Lawn.**



You fertilize the lawn. Then it rains. The rain washes the fertilizer along the curb, into the storm drain, and directly into our waterways. The nutrients encourage algae to grow, using up oxygen that fish need to survive and thrive. So, if you fertilize, please follow directions, and use sparingly.

**When Your Car Leaks Oil on the Street, Remember... It's Not Just Leaking Oil on the Street.**



Leaking oil goes from your car to the street and is washed from the street into the storm drain and into our lakes, streams and bays. Imagine the number of cars in your community and you can imagine the amount of oil that finds its way from leaky gaskets into our water. So please, fix oil leaks.

**When You're Washing Your Car in the Driveway, Remember... You're Not Just Washing Your Car in the Driveway.**



All of the soap, scum and oily grit from your car runs along the curb, then into the storm drain and directly into our rivers, bays and bayous. That causes pollution that is unhealthy for aquatic life. You can avoid this by washing your car on the grass or gravel instead of on the street or driveway. Or better yet, take it to the car wash where the water gets treated and recycled.



**ADEM**  
Alabama Department of Environmental Management



Thanks to the Washington Department of Ecology, King County, and the cities of Bellevue, Seattle, and Tacoma.



**ADEM**  
Alabama Department of Environmental Management



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Alabama Department of Environmental Management



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## Help Stop Pointless Pollution

Be a part of the cleanup  
of the waterways in our area.

### Clean water is important to all of us.

In recent years, sources of water pollution like industrial wastes from factories have been greatly reduced. Now, more than 60 percent of water pollution comes from sources like cars leaking oil, fertilizers from farms and gardens, and failing septic tanks. Each of us can do our part to help clean up our water.

### Why do we need clean water?

Clean water is important to our health and economy. Clean water provides recreation, fish habitat, drinking water, and adds beauty to our landscape. Everyone benefits from clean water.

### What's the problem with fertilizer?

Fertilizer is not a problem when it is used correctly. In waterways, as in your yard, too much fertilizer can promote excessive algae and aquatic plants. This can harm water quality and make boating, fishing and swimming unpleasant.

For more information on soil testing, fertilizing alternatives and composting, call your County Cooperative Extension Agent or go to <http://www.aces.edu/directory/>.

### How can you apply fertilizers and help keep our waters clean?

- Use fertilizers sparingly. Follow the manufacturers instructions.
- Have your soil tested for fertilizer needs.
- Don't apply fertilizers before a rainstorm.
- Consider using organic fertilizers, since they release nutrients slowly.
- Use commercially available compost or make your own using a garden composter. Mixing compost with your soil means your plants will need less chemical fertilizer. Commercial compost and soil amendments may be available from your solid waste or wastewater utility as well as your local lawn and garden store.

#### For more information contact:

Alabama Department of Environmental Management  
Office of External Affairs  
(334) 260-4501  
Municipal Storm Water Program  
(334) 271-7700

## Help Stop Pointless Pollution

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### Why do we need clean water?

Clean water is important to our health and economy. Clean water provides recreation, fish habitat, drinking water, and adds beauty to our landscape. Everyone benefits from clean water.

### What's the problem with motor oil?

Oil does not dissolve in water. Oil and other petroleum products are toxic to people, wildlife and plants. One pint of oil can make a slick larger than a football field. Oil that leaks from our cars onto roads and driveways is washed into storm drains, or directly into our lakes, streams or marine water. Used motor oil is the largest single source of oil pollutants (over 180 million gallons per year), in our lakes, streams and rivers.

### How can you prevent motor oil pollution and help keep our waters clean?

- Never dispose of oil or other engine fluids down the storm drain, on the ground or into a ditch. Recycle used motor oil. Many auto supply stores and gas stations will accept used oil.
- Check for oil leaks regularly and use drip pans beneath your vehicle if you have leaks. Keep your car tuned to reduce oil use.
- Use ground cloths while performing engine work. Clean up spills immediately. Collect all used oil in containers with tight fitting lids.

#### For more information contact:

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Office of External Affairs  
(334) 260-4501  
Municipal Storm Water Program  
(334) 271-7700

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In recent years, sources of water pollution like industrial wastes from factories have been greatly reduced. Now, more than 60 percent of water pollution comes from sources like cars leaking oil, fertilizers from farms and gardens, and failing septic tanks. Each of us can do our part to help clean up our water.

### Why do we need clean water?

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### What's the problem with car washing?

Many soaps contain phosphates and most car-care products contain chemicals that may harm fish and degrade water quality. The phosphates from the soap can cause excess algae to grow. Algae sometimes looks or smells bad, and may be harmful to water quality. As algae decays, the process uses up oxygen in the water that fish need to survive.

### How can you wash your car and help keep our waters clean?

- Best solution: take your car to a commercial car wash. Most car washes reuse water several times before sending it to the wastewater facility for treatment.
- Use soap that is chlorine- and phosphate-free.
- Use soap sparingly. Use a hose nozzle with a trigger to save water.
- Pour your bucket of soapy water down the sink or toilet when you're done, not in the street.
- Wash your car on a grassy area so the ground can filter the water naturally.

#### For more information contact:

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(334) 260-4501  
Municipal Storm Water Program  
(334) 271-7700

Storm Water  
Educational  
Materials  
Posted in City  
Buildings







## Engineering & Public Works

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### [Computer-Generated Maps](#)

### [Maintenance](#)

### [National Flood Insurance Program](#)

### [Stormwater Management](#)

### [FAQs](#)

### [Forms](#)

### [Helpful Resources](#)

### [Public Works Division](#) >

## Roles & Responsibilities of Erosion & Sediment Control

The city's Engineering Division reviews erosion and sediment control construction best management practices plans (CBMPPs) submitted for individual developments by the engineer of record and provides comments to the engineer. The city has adopted statewide standards (i.e. the Alabama Handbook for Erosion Control, Sediment Control and Stormwater Management on Construction Sites and Urban Areas, latest edition) to encourage uniformity in BMP design, construction, and maintenance.

The Engineering Division conducts initial onsite walk-through inspections of construction site best management practices (BMPs) to ensure that all BMPs are installed in accordance with the approved CBMPP.

The division also conducts site inspections after each ¾-inch, 24-hour rainfall event or at least once per month. The purpose of these inspections is to document failures/deficiencies in BMPs on-site and to communicate those deficiencies to the respective permit holder. Followup inspections are made, as necessary, to ensure that corrections are being made promptly to correct any deficiencies and to restore the BMPs.

## Take Action

Notice something not in compliance with our regulations? Report it through the city's [online Action Center](#), or call 334-448-2760. Instances to report include:

- Erosion control
- Illicit discharge
- Impaired waters
- Non-compliant construction sites
- Storm drains and flooding
- Stormwater and illicit discharge ordinance violations

## Reports

- [2021-2022 Annual Report](#)
- [2020-2021 Annual Report](#)
- [2019-2020 Annual Report](#)
- [2018-2019 Annual Report](#)
- [2017-2018 Annual Report](#)
- [2016-2017 Annual Report](#)
- [2015-2016 Annual Report](#)
- [City of Phenix City Storm Water Management Program Plan \(SWMPP\)](#)

## Related Documents

- [Ordinance No. 2017-01: Discharge & Storm Sewer Connection Regulations](#)
- [Erosion & Sediment Control Ordinance](#)
- [Concrete Washout Design](#)
- [Erosion & Sediment Control Application](#)

## Stormwater Newsletters

- [Fall 2022](#)
- [Summer 2022](#)
- [Spring 2022](#)

## Helpful Resources

- [Alabama Clean Water Partnership](#)
- [Alabama Cooperative Extension Service](#)
- [Alabama Department of Environmental Management \(ADEM\)](#)
- [Alabama Flood Watch](#)
- [Alabama Forestry Commission](#)
- [Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management on Construction Sites and Urban Areas](#)
- [Alabama Soil and Water Conservation](#)
- [Alabama Sinkholes](#)
- [Alabama Water Watch](#)
- [EPA Guidance on Low Impact Development](#)
- [Environmental Protection Agency – National Pollutant Discharge Elimination System \(EPA NPDES\)](#)
- [Low Impact Development Handbook for the State of Alabama](#)
- [U.S. Department of Agriculture](#)
- [U. S. Fish and Wildlife](#)
- [U.S. Geological Survey](#)

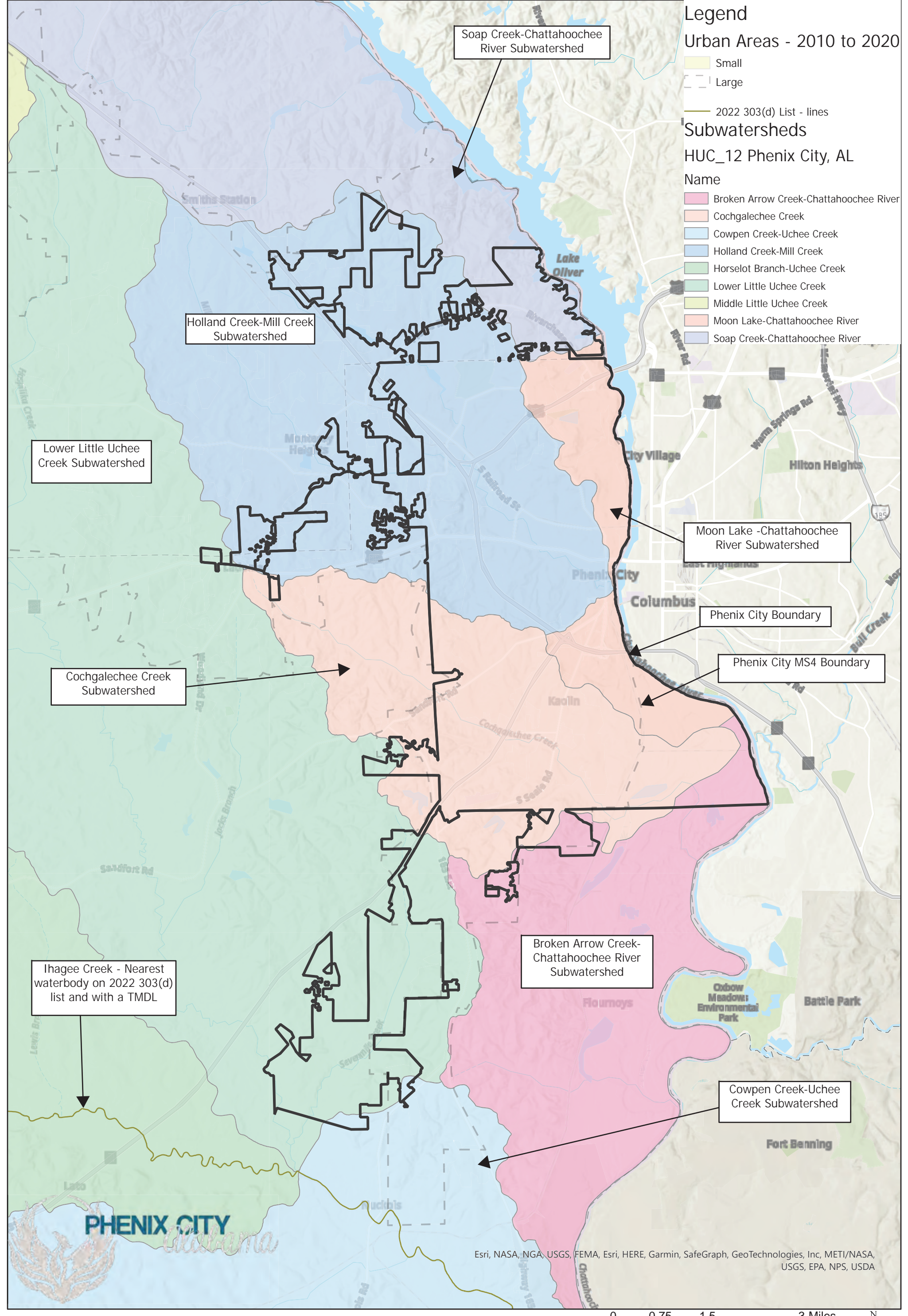
## **Illicit Discharge Potential (IDP)**

IDP Ranking Values

| Criterion                                            | 1                           | 2                             | 3                            | 4       | IDP Score |
|------------------------------------------------------|-----------------------------|-------------------------------|------------------------------|---------|-----------|
| Average age of Development (AOD)                     | < 10 Years                  | 25-50 years                   | > 50 years                   | XXX     |           |
| # of Potential Generating Sites (PGS)                | < 3 sites                   | 3-10 sites                    | > 10 sites                   | XXX     |           |
| Septic Field Density (SFD)                           | < 10 Fields/mi <sup>2</sup> | 20-100 fields/mi <sup>2</sup> | > 100 fields/mi <sup>2</sup> | XXX     |           |
| # of Illicit Discharge Reports in past 2 years (PID) | < 5 reports                 | 5-25 reports                  | > 25 reports                 | XXX     |           |
| Outfall Reconnaissance Inventory Results (ORI)       | Unlikely                    | Potential                     | Suspect                      | Obvious |           |
| Total IDP                                            |                             |                               |                              |         |           |

2023 IDP Scores

| Subwatershed                             | Total Sq. Mi. | # of PGS within MS4 Area | Appx. Septic | Appx. Septic Sites/mi <sup>2</sup> | AOD | PGS | SFD | PID | ORI | Total IDP Score |
|------------------------------------------|---------------|--------------------------|--------------|------------------------------------|-----|-----|-----|-----|-----|-----------------|
| Soap Creek – Chattahoochee River         | 44.54         | 5                        | 210          | 4.71                               | 2   | 2   | 1   | 1   | 1   | 7               |
| Holland Creek – Mill Creek               | 24.57         | 60                       | 550          | 22.39                              | 2   | 3   | 2   | 1   | 4   | 12              |
| Moon Lake – Chattahoochee River          | 10.83         | 8                        | 230          | 21.24                              | 2   | 2   | 2   | 1   | 1   | 8               |
| Cochgalechee Creek                       | 12.77         | 33                       | 275          | 21.53                              | 3   | 3   | 2   | 1   | 2   | 11              |
| Broken Arrow Creek – Chattahoochee River | 31.63         | 2                        | 111          | 3.51                               | 2   | 1   | 1   | 1   | 1   | 6               |
| Lower Little Uchee Creek                 | 57.43         | 7                        | 3179         | 55.35                              | 2   | 2   | 2   | 1   | 4   | 11              |
| Cowpen Creek – Uchee Creek               | 31.64         | 0                        | 620          | 19.60                              | 2   | 1   | 1   | 1   | 1   | 6               |



**Legend**

Urban Areas - 2010 to 2020

- Small
- Large

2022 303(d) List - lines

**Subwatersheds**

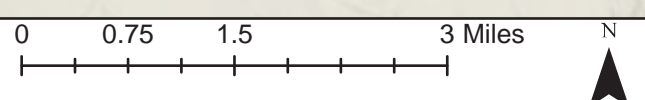
HUC\_12 Phenix City, AL

**Name**

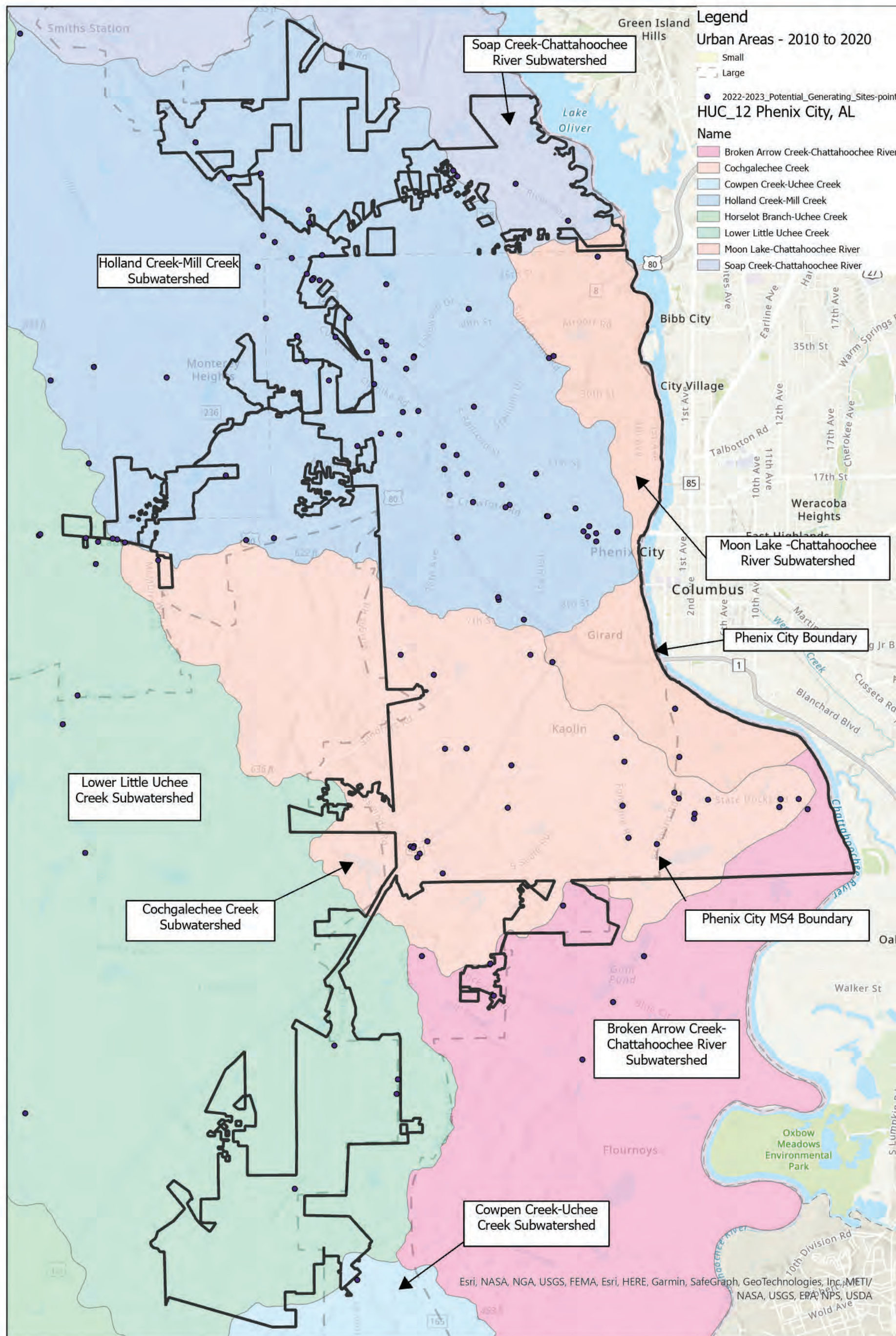
- Broken Arrow Creek-Chattahoochee River
- Cochgalechee Creek
- Cowpen Creek-Uchee Creek
- Holland Creek-Mill Creek
- Horselot Branch-Uchee Creek
- Lower Little Uchee Creek
- Middle Little Uchee Creek
- Moon Lake-Chattahoochee River
- Soap Creek-Chattahoochee River

# Subwatersheds and MS4 Area Map

Drawn by J.Foster on 4/17/2023



Disclaimer: This map is created from subset of data from the City of Phenix City, AL Geographic Information System (GIS) database. It is a public resource of general information. The City of Phenix City, AL makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the database and/or map information provided herein or linked hereto. Primary sources from which this mapping service was compiled must be consulted for verification of the information contained. The user should not rely on the data provided herein or linked to hereto for any reason. Map information is believed to be accurate but accuracy is not guaranteed, and the information contained herein or linked hereto is NOT to be construed or used as a "legal description". The user knowingly waives any and all claims for damages against any and all of the entities comprising this mapping service. In no event will the City be liable for any damages, including loss of data, lost profits, business interruption loss of business information or other pecuniary loss that might arise from the use of this mapping service or the information it contains.

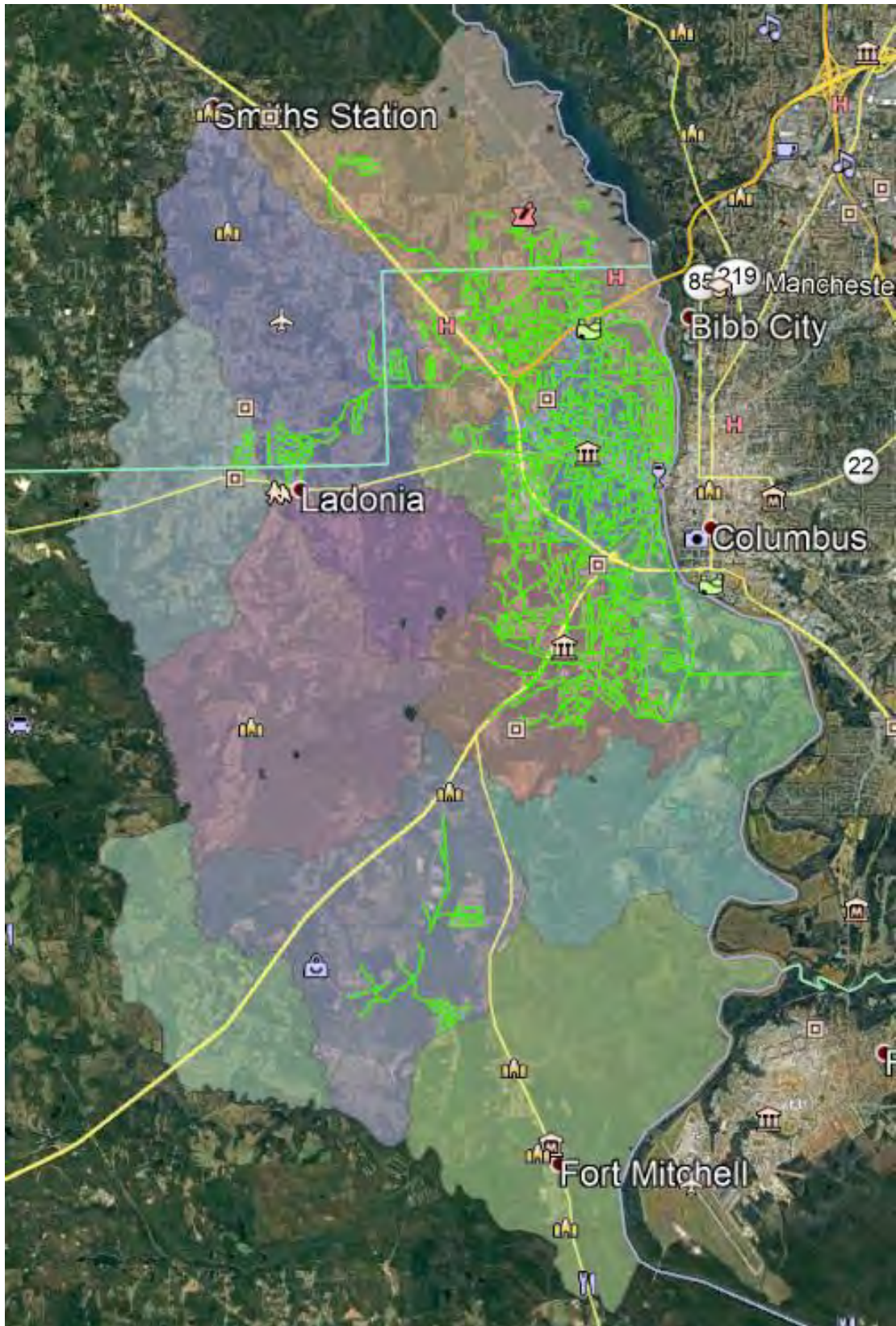


## Potential Generating Sites Map

0 0.5 1 2 Miles  
 Drawn by J.Foster on 4/25/2023

Disclaimer: This map is created from subset of data from the City of Phenix City, AL Geographic Information System (GIS) database. It is a public resource of general information. The City of Phenix City, AL makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the database and/or map information provided herein or linked hereto. Primary sources from which this mapping service was compiled must be consulted for verification of the information contained. The user should not rely on the data provided herein or linked to hereto for any reason. Map information is believed to be accurate but accuracy is not guaranteed, and the information contained herein or linked hereto is NOT to be construed or used as a "legal description". The user knowingly waives any and all claims for damages against any and all of the entities comprising this mapping service. In no event will the City be liable for any damages, including loss of data, lost profits, business interruption loss of business information or other pecuniary loss that might arise from the use of this mapping service or the information it contains.

# Sanitary Sewer Map



| FacName                                                | SubWatershed                                       | FacStreet                                          | FacCity     | FacState | RegistryID  | FaLat     | FaLong     | NPDESIDs                      | RCRAIDS                                |
|--------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------|----------|-------------|-----------|------------|-------------------------------|----------------------------------------|
| 104 BAYVIEW DRIVE - DUPELL PROPERTY                    |                                                    | 104 BAYVIEW DRIVE                                  | PHENIX CITY | AL       | 1.10071E+11 | 32.44812  | -85.09138  | ALU003765 ALU010563           |                                        |
| 145 LEE RD 223 TRUST                                   |                                                    | LEE RD 223 ADJACENT TO 185 LEE RD 223              | PHENIX CITY | AL       | 1.10071E+11 | 32.507693 | -85.061717 | ALU003823                     |                                        |
| 22ND AVE SERVICE STATION                               | Holland Creek - Mill Creek                         | 22ND AVE AT ITS' INTERSECTION WITH US HWY 280      | PHENIX CITY | AL       | 1.1007E+11  | 32.4614   | -85.022    | ALR108BZ6                     |                                        |
| 280 SELF STORAGE                                       | Moon Lake - Chattahoochee River                    | MARKETPLACE DRIVE                                  | PHENIX CITY | AL       | 1.10071E+11 | 32.495281 | -85.012951 | ALU011012                     |                                        |
| 7785 LEE RD 240                                        |                                                    | 7785 LEE RD 240                                    | PHENIX CITY | AL       | 1.10071E+11 | 32.50096  | -85.126    | ALR10C1E9                     |                                        |
| ADVANTAGE MINI STORAGE                                 |                                                    | 7431 LEE ROAD 240                                  | PHENIX CITY | AL       | 1.10071E+11 | 32.500923 | -85.130829 | ALR10BHRJ                     |                                        |
| ALABAMA POWER COMPANY - PHENIX CITY GARAGE             |                                                    | 9 STAFFORD RD                                      | PHENIX CITY | AL       | 1.10071E+11 | 32.50051  | -85.06036  |                               | ALR000065003                           |
| ALATRADE FOODS LLC                                     | Lower Little Uchee                                 | 6 DOWNING DR                                       | PHENIX CITY | AL       | 1.10033E+11 | 32.39943  | -85.04907  | ALG150156                     |                                        |
| ARGO CONSTRUCTION                                      | Holland Creek - Mill Creek                         | HIGHWAY 280                                        | PHENIX CITY | AL       | 1.10007E+11 | 32.475968 | -85.030072 |                               | ALR000011114                           |
| ARGOS PHENIX CITY PLANT                                | Moon Lake - Chattahoochee River                    | 350 BRICKYARD RD                                   | PHENIX CITY | AL       | 1.10022E+11 | 32.43956  | -84.99224  | ALG110042                     |                                        |
| AUTO TRANS                                             |                                                    | 30 COFFIELD DRIVE                                  | PHENIX CITY | AL       | 1.10007E+11 | 32.47172  | -85.10509  |                               | ALR000013359                           |
| AUTUMN BROOKE SUBDIVISION                              | Holland Creek - Mill Creek                         | NEAR 3787 OPELIKA ROAD                             | PHENIX CITY | AL       | 1.10045E+11 | 32.4981   | -85.05524  | ALR108590                     |                                        |
| BAMA AUTO SALES                                        |                                                    | 194 WOODLAND DR                                    | PHENIX CITY | AL       | 1.10007E+11 | 32.444108 | -85.09382  | ALG180547                     |                                        |
| BORAL BRICKS                                           | Moon Lake - Chattahoochee River                    | 100 BRICKYARD RD                                   | PHENIX CITY | AL       | 1.1E+11     | 32.446261 | -84.992938 | ALG230006                     | ALR000018788                           |
| BOSWELL ROAD PIT                                       |                                                    | 284 BOSWELL RD                                     | PHENIX CITY | AL       | 1.1007E+11  | 32.42866  | -85.14584  | ALG890568                     |                                        |
| BRANCH CREEK                                           | Cochgaleechee Creek                                | 33RD AVENUE                                        | PHENIX CITY | AL       | 1.1007E+11  | 32.45377  | -85.03815  | ALR10BCR5                     |                                        |
| CARMACK INC DBA PHENIX FOUNDRY                         | Cochgaleechee Creek                                | 803 INDUSTRIAL CIRCLE                              | PHENIX CITY | AL       | 1.10012E+11 | 32.430996 | -84.989823 | ALG120247                     | ALR000021295                           |
| CENTRAL HIGH SCHOOL                                    | Holland Creek - Mill Creek                         | 2400 DOBBS DR                                      | PHENIX CITY | AL       | 1.10022E+11 | 32.48452  | -85.04141  | ALR16D508                     | ALR000037416                           |
| CHATTAAHOOCHEE VALLEY COMMUNITY COLLEGE                | Cochgaleechee Creek                                | 2602 COLLEGE DRIVE                                 | PHENIX CITY | AL       | 1.10016E+11 | 32.42337  | -85.03122  | ALR16EDE3                     | ALR000029629                           |
| CHS ATHLETIC FACILITY                                  | Holland Creek - Mill Creek                         | 2400 DOBBS DR                                      | PHENIX CITY | AL       | 1.10067E+11 | 32.48452  | -85.04141  | ALR10B6E5                     |                                        |
| CHS CTE ANNEX                                          | Holland Creek - Mill Creek                         | DOBBS DRIVE                                        | PHENIX CITY | AL       | 1.10071E+11 | 32.4844   | -85.0384   | ALR10BHDO ALR10COVK           |                                        |
| CITY OF PHENIX CITY M54 PH II                          | Holland Creek - Mill Creek                         | 601 12TH ST.                                       | PHENIX CITY | AL       | 1.10014E+11 | 32.47412  | -85.00934  | ALR040019                     |                                        |
| CONTINENTAL CARBON PHENIX CITY PLANT                   | Cochgaleechee Creek                                | 1500 EAST STATE DOCKS ROAD                         | PHENIX CITY | AL       | 1.1E+11     | 32.43372  | -84.97257  | ALD000052 ALD000238           |                                        |
| COVE CREEK SUBDIVISION - HARD-ING BUILDERS LLC         |                                                    | 1101 HIGHWAY 280                                   | PHENIX CITY | AL       | 1.10071E+11 | 31.954876 | -83.811546 | ALU010891                     |                                        |
| COVID SUPPLY STORAGE BUILDING                          | Cochgaleechee Creek                                | 4TH ST S & PRENTISS DR                             | PHENIX CITY | AL       | 1.10071E+11 | 32.4384   | -85.0199   | ALR10C31V                     |                                        |
| CRAWFORD PIT                                           |                                                    | BLEEKER RD                                         | PHENIX CITY | AL       | 1.1007E+11  | 32.4596   | -85.18949  | ALR10BE88                     |                                        |
| CULVER'S                                               | Holland Creek - Mill Creek                         | HWY 280 (431S)                                     | PHENIX CITY | AL       | 1.10071E+11 | 32.5067   | -85.0536   | ALR10BF60                     |                                        |
| CVS PHARMACY #1824                                     | Soap Creek - Chattahoochee River                   | 5405 SUMMERTOWN ROAD                               | PHENIX CITY | AL       | 1.10046E+11 | 32.52025  | -85.0288   |                               | ALR000052589                           |
| CVS PHARMACY #4934                                     | Holland Creek - Mill Creek                         | 2514 CRAWFORD RD                                   | PHENIX CITY | AL       | 1.10046E+11 | 32.474992 | -85.026224 |                               | ALR000052407                           |
| DAIRY QUEEN GRILL & CHILL                              | Holland Creek - Mill Creek                         | LOT B - ASHWOOD DRIVE                              | PHENIX CITY | AL       | 1.1007E+11  | 32.506111 | -85.0525   | ALR10BB24                     |                                        |
| DANNY PARRISH PROPERTY                                 |                                                    | 1453 LEE COUNTY ROAD 425                           | PHENIX CITY | AL       | 1.10006E+11 | 32.470354 | -85.124489 |                               | ALR000005074                           |
| DEL TACO RESTAURANT                                    | Holland Creek - Mill Creek                         | 1212 E. 280 BYPASS                                 | PHENIX CITY | AL       | 1.10071E+11 | 32.470069 | -85.028779 | ALR10BEMZ                     |                                        |
| DEPPE COTTAGES                                         |                                                    | LEE ROAD 209                                       | PHENIX CITY | AL       | 1.10071E+11 | 32.49278  | -85.10374  | ALR10BEQW                     |                                        |
| DOLLAR GENERAL - PHENIX CITY, AL                       |                                                    | 10171 LEE COUNTY RD 240                            | PHENIX CITY | AL       | 1.10071E+11 | 32.49377  | -85.08869  | ALR10C3KU                     |                                        |
| DSC ALABAMA                                            | Lower Little Uchee                                 | DOWNING DRIVE                                      | PHENIX CITY | AL       | 1.10071E+11 | 32.3795   | -85.0556   | ALR10C1U4                     |                                        |
| DUDLEY PROPERTY                                        |                                                    | US HWY 280; 32.5145, -85.0633.                     | PHENIX CITY | AL       | 1.10071E+11 | 32.512    | -85.0608   | ALR10BEO9                     |                                        |
| DYKES AND SON GRADING                                  | Holland Creek - Mill Creek                         | 2808 OPELIKA RD                                    | PHENIX CITY | AL       | 1.10056E+11 | 32.48765  | -85.03524  | ALR10AF20                     |                                        |
| DYKES BODY SHOP                                        | Holland Creek - Mill Creek                         | 1228 11TH AVE                                      | PHENIX CITY | AL       | 1.10003E+11 | 32.47092  | -85.00803  |                               | ALD982084576                           |
| DYKES HAUL PIT                                         | Broken Arrow Creek - Chattahoochee River           | SEALE ROAD                                         | PHENIX CITY | AL       | 1.10064E+11 | 32.418889 | -85.011389 | ALG850074                     |                                        |
| EAGLE POINTE SUBDIVISION                               | Holland Creek - Mill Creek                         | SAWGRASS LANE                                      | PHENIX CITY | AL       | 1.10046E+11 | 32.50183  | -85.02693  | ALR109031                     |                                        |
| EVANS CROSSING                                         |                                                    | 989 LEE ROAD 213                                   | PHENIX CITY | AL       | 1.10071E+11 | 32.480368 | -85.089521 | ALR10C2QW                     |                                        |
| FAIRBURN READY MIX - PHENIX CITY PLANT                 | Cochgaleechee Creek                                | 25 6TH PLACE SOUTH                                 | PHENIX CITY | AL       | 1.10064E+11 | 32.43459  | -84.99307  | ALG110419                     |                                        |
| FAULK & SON, INC.                                      | Lower Little Uchee                                 | 3610 HIGHWAY 80 WEST                               | PHENIX CITY | AL       | 1.10016E+11 | 32.482768 | -85.031083 | ALG180419 ALG180604           | ALN930524001 ALR000008177              |
| FIREHOUSE SUBS - PHENIX CITY                           | Holland Creek - Mill Creek                         | P.O. BOX 842                                       | PHENIX CITY | AL       | 1.10071E+11 | 32.39     | -85.1      | ALU010841                     |                                        |
| GATEWOOD SUBDIVISION                                   | Holland Creek - Mill Creek                         | GATWOOD DRIVE                                      | PHENIX CITY | AL       | 1.10046E+11 | 32.49189  | -85.04997  | ALR109322 ALU003579           |                                        |
| GIBBONS FENDER & BODY WORKS INC                        | Holland Creek - Mill Creek                         | 1208 10TH AVENUE                                   | PHENIX CITY | AL       | 1.10003E+11 | 32.46952  | -85.00593  |                               | AL0000057265                           |
| GIL'S COLLISION CENTER                                 |                                                    | 3946 US HIGHWAY 80                                 | PHENIX CITY | AL       | 1.10071E+11 | 32.47035  | -85.09776  | ALR10C09D                     |                                        |
| GILS AUTO SALES                                        | Holland Creek - Mill Creek                         | 22ND AVENUE AT US HIGHWAY 280/431                  | PHENIX CITY | AL       | 1.10071E+11 | 32.461762 | -85.022097 | ALR10C1J6                     |                                        |
| GLOBAL SOLUTIONS AND LOGISTICS                         | Holland Creek - Mill Creek                         | 1600 N RAILROAD ST                                 | PHENIX CITY | AL       | 1.1006E+11  | 32.47893  | -85.01585  |                               | ALR000057026                           |
| GLOVER TRACT BORROW PIT                                |                                                    | HWY 280/431, 0.5 MILES FROM RUSSELL CO LINE        | PHENIX CITY | AL       | 1.10046E+11 | 32.511111 | -85.058889 | ALR16EHAX                     |                                        |
| GRAND RESERVE - PHENIX CITY                            | Cochgaleechee Creek                                | BETWEEN HWY 431 & OLD SEALE ROAD                   | PHENIX CITY | AL       | 1.10043E+11 | 32.426111 | -85.035    | ALR107711 ALR16EDN5           |                                        |
| HAMMETT STEEL LLC                                      | Holland Creek - Mill Creek                         | 3015 LAKEWOOD DRIVE                                | PHENIX CITY | AL       | 1.10058E+11 | 32.49351  | -85.03724  |                               | ALR000062737                           |
| HIGH RIDGE MOBILE HOME PARK                            |                                                    | 200 LOGAN DRIVE                                    | PHENIX CITY | AL       | 1.10071E+11 | 32.36681  | -85.04529  | ALR10COYH                     |                                        |
| IIG MINWOOL LLC                                        | Cochgaleechee Creek                                | 908 JOHN BUSSEY DRIVE                              | PHENIX CITY | AL       | 1.10041E+11 | 32.432598 | -84.975758 |                               | ALR000007724                           |
| IVY CREEK SUBDIVISION                                  | Holland Creek - Mill Creek                         | LANDMARK DRIVE (LEE RD 456) OFF OF HWY 280/431 NOR | PHENIX CITY | AL       | 1.10043E+11 | 32.52     | -85.0664   | ALR109307 ALR169557           |                                        |
| JACK'S - PHENIX CITY                                   | Cochgaleechee Creek                                | RETAIL DRIVE                                       | PHENIX CITY | AL       | 1.10071E+11 | 32.425598 | -85.035398 | ALR10C2Y7                     |                                        |
| JACK'S RESTAURANT                                      | Lower Little Uchee                                 | 3899 US HWY 80 W                                   | PHENIX CITY | AL       | 1.1007E+11  | 32.47     | -85.09001  | ALR10BEEE                     |                                        |
| JOE HUDSON COLLISION CENTER - PHENIX CITY              | Holland Creek - Mill Creek                         | MARKETPLACE DRIVE                                  | PHENIX CITY | AL       | 1.10071E+11 | 32.4958   | -85.0437   | ALR10C066                     |                                        |
| JOHN DUDLEY                                            |                                                    | HWY 80 / ALABAMA AVE INTERSECTION                  | PHENIX CITY | AL       | 1.10071E+11 | 32.469471 | -85.088005 | ALU003917                     |                                        |
| JOHN DUDLEY                                            |                                                    | HWY 280/431, 0.5 MILES FROM RUSSELL CO LINE        | PHENIX CITY | AL       | 1.1007E+11  | 32.511111 | -85.058889 | ALU003454                     |                                        |
| JVL LABORATORIES WAREHOUSE                             |                                                    | 3784 OPELIKA ROAD                                  | PHENIX CITY | AL       | 1.10055E+11 | 32.49798  | -85.05512  | ALR10AF38 ALU001271           |                                        |
| KINNETT ESTATES                                        | Holland Creek - Mill Creek and Cochgaleechee Creek | US HIGHWAY 80                                      | PHENIX CITY | AL       | 1.10071E+11 | 32.4697   | -85.0636   | ALR10C08Y                     |                                        |
| KMART 4760                                             | Holland Creek - Mill Creek                         | 2003 US HWY 280 BYPASS                             | PHENIX CITY | AL       | 1.10045E+11 | 32.479559 | -85.030936 |                               | ALR000050443                           |
| LADONIA COMMERCIAL                                     | Holland Creek - Mill Creek                         | US HWY 80 NW OF ITS' INTERSECTION WITH WOODLAND DR | PHENIX CITY | AL       | 1.1007E+11  | 32.469808 | -85.08484  | ALR10BBZ3                     |                                        |
| LEATHERWOOD & SONS BODY SHOP                           | Holland Creek - Mill Creek                         | 1225 10TH AVENUE                                   | PHENIX CITY | AL       | 1.10003E+11 | 32.47065  | -85.00594  |                               | ALD983175142                           |
| LIBERTY HILL                                           | Holland Creek - Mill Creek                         | 1702 20TH AVE                                      | PHENIX CITY | AL       | 1.10071E+11 | 32.4774   | -85.0215   | ALR10BHR2                     |                                        |
| MALLARD CREEK SUBDIVISION LOTS 20A, 70, 72, 73, 74, 96 | Holland Creek - Mill Creek                         | NEAR THE WESTERN END OF TEAL DRIVE                 | PHENIX CITY | AL       | 1.10055E+11 | 32.47869  | -85.06695  | ALR10A357                     |                                        |
| MARATHON MART #102                                     | Moon Lake - Chattahoochee River                    | 410 MARTIN LUTHER KING BLVD                        | PHENIX CITY | AL       | 1.1007E+11  | 32.45275  | -85.01314  | ALG340717                     |                                        |
| MAVIS TIRES & BRAKES - PHENIX CITY                     | Soap Creek - Chattahoochee River                   | 5370 RIVERCHASE RD                                 | PHENIX CITY | AL       | 1.1007E+11  | 32.514076 | -85.010564 |                               | ALR000060970                           |
| MCLENDON TRAILERS                                      | Holland Creek - Mill Creek                         | 58 CUTRAT ROAD                                     | PHENIX CITY | AL       | 1.10069E+11 | 32.49793  | -85.04888  | ALR10BA38                     |                                        |
| MEADWESTVACO COATED BOARD, LLC                         |                                                    | 1817 HWY 165 S                                     | PHENIX CITY | AL       | 1.1001E+11  | 32.177396 | -85.025501 | AL0000817 ALR10AK30           | ALD000652719 ALD041006297 ALD983186206 |
| MERIDIAN BRICK LLC                                     |                                                    | 1415 BRICKYARD RD                                  | PHENIX CITY | AL       | 1.10002E+11 | 32.405478 | -85.003149 | ALG230007                     | ALR000018770                           |
| MERIDIAN BRICK LLC                                     |                                                    | 1501 BRICKYARD RD                                  | PHENIX CITY | AL       | 1.10009E+11 | 32.39748  | -85.00821  | ALG230008                     | ALR000018796                           |
| MISTY FOREST BORROW PIT                                | Lower Little Uchee                                 | END OF WHITE PINE WAY                              | PHENIX CITY | AL       | 1.10046E+11 | 32.394722 | -85.038611 | ALR16EHP                      |                                        |
| MISTY FOREST III & IVA                                 | Lower Little Uchee                                 | WHITE PINE WAY                                     | PHENIX CITY | AL       | 1.10046E+11 | 32.3927   | -85.03882  | ALR109569 ALR109570 ALR10C2L6 |                                        |
| NAIG2 SITE PREP                                        | Cochgaleechee Creek                                | FONTAINE ROAD                                      | PHENIX CITY | AL       | 1.10071E+11 | 32.432778 | -85.001587 | ALR10BFCP                     |                                        |

|                                                                                  |                                          |                                                    |             |    |             |           |            |                               |              |
|----------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|-------------|----|-------------|-----------|------------|-------------------------------|--------------|
| OCONEE CONCRETE CO                                                               |                                          | 347 WOODLAND DRIVE                                 | PHENIX CITY | AL | 1.10042E+11 | 32.42622  | -85.09012  | ALG110439                     |              |
| OCONEE CONCRETE COMPANY, INC.                                                    | Cochgaleechee Creek                      | 210 STATE DOCK ROAD                                | PHENIX CITY | AL | 1.10071E+11 | 32.433793 | -84.992321 | ALG110514                     |              |
| OPELIKA ROAD PIT                                                                 | Holland Creek - Mill Creek               | 2335 OPELIKA RD                                    | PHENIX CITY | AL | 1.10064E+11 | 32.481537 | -85.028933 | ALG890407                     |              |
| ORCHARD HILLS SUBDIVISION                                                        | Cochgaleechee Creek                      | 26TH COURT                                         | PHENIX CITY | AL | 1.10045E+11 | 32.45099  | -85.03269  | ALR108353                     |              |
| OWENS CORNING HT INCORPORATED                                                    | Cochgaleechee Creek                      | 908 OWENS CORNING DR.                              | PHENIX CITY | AL | 1.1E+11     | 32.432598 | -84.975758 | ALG230009                     |              |
| PARK PLACE SUBDIVISION                                                           | Holland Creek - Mill Creek               | 701 PARK AVE                                       | PHENIX CITY | AL | 1.10064E+11 | 32.45865  | -85.01785  | ALR10AX14                     |              |
| PC FD TRAINING CENTER                                                            | Holland Creek - Mill Creek               | 1910 CRAWFORD ROAD                                 | PHENIX CITY | AL | 1.10071E+11 | 32.4746   | -85.0202   | ALR10C35D                     |              |
| PCBOE BUS MAINTENANCE FACILITY                                                   | Cochgaleechee Creek                      | 5TH ST. S / 7TH AVE. S BEHIND SOUTH GIRARD SCHOOL  | PHENIX CITY | AL | 1.1007E+11  | 32.43891  | -85.00129  | ALR10BDDA                     |              |
| PEP BOYS AUTO SERVICE & TIRES #1572                                              | Holland Creek - Mill Creek               | 5 ASHWOOD DRIVE                                    | PHENIX CITY | AL | 1.10031E+11 | 32.50581  | -85.05149  |                               | ALR000040121 |
| PHENIX CITY (SUMMERVILLE RD.) NEW RETAIL STORE                                   | Holland Creek - Mill Creek               | EAST SIDE OF SUMMERVILLE ROAD AT INTERSECTION WITH | PHENIX CITY | AL | 1.10071E+11 | 32.495    | -85.0137   | ALR10BHOI                     |              |
| PHENIX CITY C-STORE                                                              | Cochgaleechee Creek                      | CROSSWINDS DRIVE                                   | PHENIX CITY | AL | 1.10071E+11 | 32.427177 | -85.035986 | ALR10C2LF                     |              |
| PHENIX CITY CITY OF                                                              | Lower Little Uchee                       | C AND D LANDFILL HWY 431 S PHENIX CITY             |             | AL | 1.10043E+11 | 32.289811 | -85.18698  | ALU004170                     |              |
| PHENIX CITY COMMERCIAL SUBDIVISION                                               | Holland Creek - Mill Creek               | 3603 US HIGHWAY 431 N                              | PHENIX CITY | AL | 1.10071E+11 | 32.494828 | -85.04089  | ALR10C392                     |              |
| PHENIX CITY FREIGHT                                                              | Cochgaleechee Creek                      | 900 BRICKYARD ROAD                                 | PHENIX CITY | AL | 1.10037E+11 | 32.42745  | -84.99594  |                               | ALR000045278 |
| PHENIX CITY MARKETPLACE                                                          | Holland Creek - Mill Creek               | HWY 280 (431S)                                     | PHENIX CITY | AL | 1.1007E+11  | 32.5067   | -85.0536   | ALR10BDW8                     |              |
| PHENIX CITY PIT                                                                  |                                          | 1371 BRICKYARD ROAD                                | PHENIX CITY | AL | 1.1001E+11  | 32.41186  | -84.99806  | AL0059137 AL0077160           |              |
| PHENIX CITY PLANT                                                                | Lower Little Uchee                       | 6 DOWNING DRIVE                                    | PHENIX CITY | AL | 1.10065E+11 | 32.39943  | -85.04907  | ALP000164                     |              |
| PHENIX CITY RETAIL                                                               | Holland Creek - Mill Creek               | 3732 U.S. HWY 280                                  | PHENIX CITY | AL | 1.1007E+11  | 32.500583 | -85.046567 | ALR10BCQ2                     |              |
| PHENIX CITY TRANSFER STATION                                                     | Cochgaleechee Creek                      | 610 STATE DOCKS ROAD                               | PHENIX CITY | AL | 1.10054E+11 | 32.433686 | -84.975565 | ALG160188                     |              |
| PHENIX CITY UTILITIES-PHENIX CITY WATER TREATMENT PLANT                          | Holland Creek - Mill Creek               |                                                    | PHENIX CITY | AL | 1.10013E+11 | 32.488232 | -85.026084 |                               |              |
| PHENIX CITY WASTEWATER TREATMENT PLANT                                           | Cochgaleechee Creek                      | 1600 EAST STATE DOCKS ROAD                         | PHENIX CITY | AL | 1.10043E+11 | 32.4323   | -84.9711   | AL0022209 AL022209            |              |
| PHENIX CITY WENDY'S                                                              | Cochgaleechee Creek                      | CROSSWINDS RD                                      | PHENIX CITY | AL | 1.10071E+11 | 32.427112 | -85.036495 | ALR10C3KD                     |              |
| PHENIX CITY, AL CAX                                                              | Holland Creek - Mill Creek               | 1411 14TH STREET                                   | PHENIX CITY | AL | 1.10071E+11 | 32.47303  | -85.01404  | ALR10BFRF                     |              |
| PHENIX FOUNDRY                                                                   | Cochgaleechee Creek                      | STATE DOCK ROAD                                    | PHENIX CITY | AL | 1.10007E+11 | 32.431667 | -84.989722 |                               |              |
| PHENIX LUMBER CO                                                                 | Holland Creek - Mill Creek               | 4 CUT RATE RD                                      | PHENIX      | AL | 1.1006E+11  | 32.49138  | -85.042518 | ALG060399 ALR108508 ALU003461 |              |
| PINE HOLLOW LANDFILL                                                             |                                          | 18 OLD BRICKYARD ROAD                              | PHENIX CITY | AL | 1.1001E+11  | 32.41187  | -85.03465  | ALG160158                     |              |
| PRINCE MANUFACTURING COMPANY                                                     | Cochgaleechee Creek                      | ALABAMA STATE DOCKS RD                             | PHENIX CITY | AL | 1.10007E+11 | 32.466384 | -85.08837  |                               |              |
| PROJECT NUMBER: LCP 41-147-17                                                    |                                          | LEE ROAD 197                                       | PHENIX CITY | AL | 1.10071E+11 | 32.5003   | -85.1461   | ALR10BEH7                     |              |
| PUBLIX SUPER MARKET #1086                                                        | Soap Creek - Chattahoochee River         | 5408 SUMMERVILLE ROAD SUITE 200                    | PHENIX CITY | AL | 1.10071E+11 | 32.52104  | -85.02949  |                               | ALR000066845 |
| RACETRAC PROJECT #1481                                                           | Cochgaleechee Creek                      | MARTIN LUTHER KING JR PARKWAY S                    | PHENIX CITY | AL | 1.10071E+11 | 32.42783  | -85.03374  | ALR10C350                     |              |
| RAILROAD STREET APARTMENTS                                                       | Holland Creek - Mill Creek               | SOUTH RAILROAD STREET                              | PHENIX CITY | AL | 1.10071E+11 | 32.4973   | -85.0413   | ALR10C28H                     |              |
| RASMUS COTTAGES AND RV PARK                                                      |                                          | NEWSOME DRIVE                                      | PHENIX CITY | AL | 1.10071E+11 | 32.494578 | -85.053686 | ALR10C31R                     |              |
| READY MIX USA, LLC-PHENIX CITY FACILITY                                          | Holland Creek - Mill Creek               | 2806 DOBBS DRIVE                                   | PHENIX CITY | AL | 1.10007E+11 | 32.4875   | -85.03779  | ALG110294                     |              |
| RIDGECREST SCHOOL - MULTIPURPOSE BUILDING                                        | Cochgaleechee Creek                      | 8TH PLACE SOUTH                                    | PHENIX CITY | AL | 1.10071E+11 | 32.4325   | -85.0205   | ALR10BHD1 ALR10C0VG           |              |
| RIDGEWOOD COVE SUBDIVISION                                                       | Holland Creek - Mill Creek               | DOBBS DRIVE                                        | PHENIX CITY | AL | 1.10044E+11 | 32.482778 | -85.045278 | ALR107347                     |              |
| RIVERCHASE COMMERCIAL SW                                                         | Soap Creek - Chattahoochee River         | RIVERCHASE DR AT J R ALLEN PJWY                    | PHENIX CITY | AL | 1.10068E+11 | 32.51921  | -85.0192   | ALR10B975                     |              |
| ROBINSON ASPHALT PLANT                                                           |                                          | 1250 LONESOME PINE ROAD                            | PHENIX CITY | AL | 1.10068E+11 | 32.41082  | -85.02337  | ALG020225 ALG180907           |              |
| ROBINSON GRAVEL PIT                                                              | Broken Arrow Creek - Chattahoochee River | ABERCROMBIE ROAD                                   | PHENIX CITY | AL | 1.10069E+11 | 32.40636  | -85.02281  | ALG890498                     |              |
| ROYAL OAKS II                                                                    |                                          | LEE ROAD 208                                       | PHENIX CITY | AL | 1.10044E+11 | 32.489423 | -85.115454 | ALR109395 ALR16EH10           |              |
| RT TRANSPORTATION                                                                | Holland Creek - Mill Creek               | 4414 BRIDGEWATER CIRCLE                            | PHENIX CITY | AL | 1.10037E+11 | 32.50526  | -85.04052  |                               | ALR000044800 |
| RUSSELL CO COMMUNITY HOSPITAL DBA JACK HUGHSTON MEMORIAL HOSPITAL                | Moon Lake - Chattahoochee River          | 4401 RIVER CHASE DR                                | PHENIX CITY | AL | 1.10068E+11 | 32.50909  | -85.00569  |                               | ALR000059907 |
| RUSSELL COUNTY DEPARTMENT OF HUMAN RESOURCES                                     | Holland Creek - Mill Creek               | NEAR CORNER OF OPELIKA RD AND 20TH ST              | PHENIX CITY | AL | 1.10071E+11 | 32.4789   | -85.0272   | ALR10BFKS                     |              |
| S&S CLEANERS INC DBA TRI CITY CLEANERS                                           | Holland Creek - Mill Creek               | 700 13TH ST                                        | PHENIX CITY | AL | 1.10003E+11 | 32.47085  | -85.00245  |                               | ALD041761339 |
| SA RECYCLING                                                                     | Cochgaleechee Creek                      | 309 STATE DOCK ROAD                                | PHENIX CITY | AL | 1.10038E+11 | 32.43362  | -84.98751  | ALG180683                     | ALR000046243 |
| SHADOW WOOD COMMERCIAL                                                           | Holland Creek - Mill Creek               | HWY 280/431 BETWEEN OPELIKA & PHENIX CITY          | PHENIX CITY | AL | 1.10071E+11 | 32.524972 | -85.071936 | ALR10BHP                      |              |
| SMITH CONTRACT PAINTING                                                          |                                          | 93 LEE ROAD 212                                    | PHENIX CITY | AL | 1.10007E+11 | 32.49189  | -85.09581  |                               | ALR000012054 |
| SMITHS STATION STORAGE                                                           |                                          | 110 LEE ROAD 562                                   | PHENIX CITY | AL | 1.1007E+11  | 32.540072 | -85.100844 | ALR10BCWF                     |              |
| SONIC/CARWASH PHENIX CITY AL                                                     | Holland Creek - Mill Creek               | US HIGHWAY 80                                      | PHENIX CITY | AL | 1.10071E+11 | 32.469907 | -85.085592 | ALR10C1FP                     |              |
| SOUTHEAST TRUCK & TRAILER REFURBISHERS INC                                       | Cochgaleechee Creek                      | 800 MEADOWLANE DRIVE                               | PHENIX CITY | AL | 1.10003E+11 | 32.44226  | -85.00263  |                               | ALR000013409 |
| SOUTHERN PINES COTTAGES                                                          |                                          | U.S. HIGHWAY 80                                    | PHENIX CITY | AL | 1.10071E+11 | 32.460235 | -85.120868 | ALR10C2YN                     |              |
| ST-057-011-003 PS 1772                                                           |                                          | SR1 US280 FROM JUST NORTH OF PRICE ROAD TO JCT OF  | PHENIX CITY | AL | 1.1007E+11  | 32.505833 | -85.052778 | ALR10BBNV                     |              |
| SUMMER VINEYARD S/D                                                              | Cochgaleechee Creek                      | WHITEROCK RD AT HWY 80 E                           | PHENIX CITY | AL | 1.10046E+11 | 32.4669   | -85.0781   | ALR109471                     |              |
| TAYLOR PARTS INC.                                                                | Holland Creek - Mill Creek               | 1921 CRAWFORD RD                                   | PHENIX CITY | AL | 1.10003E+11 | 32.47427  | -85.02086  |                               | ALD983182155 |
| TAYLOR PARTS OF COLUMBUS INC                                                     | Holland Creek - Mill Creek               | 1012 THIRTEENTH STREET                             | PHENIX CITY | AL | 1.10003E+11 | 32.47163  | -85.00707  |                               | ALR000008698 |
| THE BATTERY MAN                                                                  |                                          | 39 SPRING VALLY ROAD                               | PHENIX CITY | AL | 1.10003E+11 | 32.46812  | -85.12473  |                               | ALD983195025 |
| THE HOME DEPOT #HD0817                                                           | Holland Creek - Mill Creek               | 3784 HWY 280 -431 NORTH                            | PHENIX CITY | AL | 1.10023E+11 | 32.5059   | -85.05269  |                               | ALR000037499 |
| THE VILLAGE AT CROSSWINDS                                                        | Cochgaleechee Creek                      | US HWY 431                                         | PHENIX CITY | AL | 1.1007E+11  | 32.426937 | -85.03607  | ALR10BD37                     |              |
| TIRES TODAY STORE                                                                |                                          | US HWY 80 E                                        | PHENIX CITY | AL | 1.10065E+11 | 32.470528 | -85.097518 | ALR10B085                     |              |
| TNT CUSTOM BUILT CABINETS                                                        | Holland Creek - Mill Creek               | 330 LEE ROAD 456                                   | PHENIX CITY | AL | 1.10037E+11 | 32.52065  | -85.06119  |                               | ALR000045153 |
| TOMMY'S BODY SHOP                                                                | Holland Creek - Mill Creek               | 1015 12TH PLACE                                    | PHENIX CITY | AL | 1.10003E+11 | 32.47022  | -85.00732  |                               | ALD983191495 |
| TRACTOR SUPPLY COMPANY #1719                                                     | Holland Creek - Mill Creek               | 2012 HWY 280-431 NORTH                             | PHENIX CITY | AL | 1.10063E+11 | 32.508901 | -85.056092 |                               | ALR000057653 |
| TRINITY LAKE                                                                     |                                          | LEE RD 307                                         | PHENIX CITY | AL | 1.1007E+11  | 32.51382  | -85.0532   | ALR10BD54                     |              |
| TRINITY RIDGE                                                                    |                                          | 456 LEE COUNTY 307                                 | PHENIX CITY | AL | 1.10071E+11 | 32.5156   | -85.0533   | ALR10C1XM                     |              |
| UCHEE MINE                                                                       |                                          | HIGHWAY 80                                         | PHENIX CITY | AL | 1.10009E+11 | 32.46     | -85.1325   | AL0058629                     |              |
| VECTORPLY CORPORATION                                                            | Holland Creek - Mill Creek               | 3503 LAKEWOOD DRIVE                                | PHENIX CITY | AL | 1.1001E+11  | 32.49524  | -85.03593  | ALG240066                     |              |
| VECTORPLY WAREHOUSE ADDITION                                                     | Holland Creek - Mill Creek               | LAKEWOOD DRIVE                                     | PHENIX CITY | AL | 1.1007E+11  | 32.495084 | -85.036025 | ALR10BE85                     |              |
| VOGUE INTERNATIONAL, PHENIX CITY DISTRIBUTION CENTER                             | Cochgaleechee Creek                      | 903 FONTAINE ROAD                                  | PHENIX CITY | AL | 1.1007E+11  | 32.42832  | -85.00061  |                               | ALR000062661 |
| WADE JURNEY HOMES IN WILLOW TRACE SD                                             | Cochgaleechee Creek                      | WILLOW BRANCH DRIVE                                | PHENIX CITY | AL | 1.1007E+11  | 32.44074  | -85.0273   | ALU003581                     |              |
| WADE STORE ALL                                                                   | Holland Creek - Mill Creek               | PIERCE ROAD PHENIX DRIVE                           | PHENIX CITY | AL | 1.10071E+11 | 32.5093   | -85.0511   | ALR10BH82                     |              |
| WAL-MART SUPERCENTER #1284                                                       | Holland Creek - Mill Creek               | 3700 HWY 280/431 NORTH                             | PHENIX CITY | AL | 1.10012E+11 | 32.295172 | -85.023782 |                               | ALR000023895 |
| WALMART NEIGHBORHOOD MARKET #5903                                                | Holland Creek - Mill Creek               | 3864 US HIGHWAY 80 WEST                            | PHENIX CITY | AL | 1.10067E+11 | 32.46937  | -85.08357  |                               | ALR000059493 |
| WATERFORD SUBDIVISION                                                            |                                          | 701 13TH STREET                                    | PHENIX CITY | AL | 1.1007E+11  | 32.4923   | -85.0767   | ALR10BBNN                     |              |
| WENDY'S PHENIX CITY                                                              | Holland Creek - Mill Creek               | BETWEEN HOLIDAY INN AND REGIONS BANK               | PHENIX CITY | AL | 1.10071E+11 | 32.49678  | -85.04053  | ALR10C12W                     |              |
| WHITewater VILLAGE                                                               | Cochgaleechee Creek                      | 17TH ST AND 4TH AVE                                | PHENIX CITY | AL | 1.1007E+11  | 32.45377  | -85.01678  | ALR10BDN2                     |              |
| WILLOW TRACE                                                                     | Cochgaleechee Creek                      | WILLOW BRANCH DRIVE                                | PHENIX CITY | AL | 1.1007E+11  | 32.44074  | -85.0273   | ALR10BEJ6                     |              |
| WILLOW TRACE SUBDIVISION- LOTS 1, 7, 56-61, 65-68, 72-82, 84-89, 91-100, 103-149 | Cochgaleechee Creek                      | WEST OF KNOWLES ROAD JUST SOUTH OF SUMMERWIND DRIV | PHENIX CITY | AL | 1.10054E+11 | 32.4407   | -85.03084  | ALR109742                     |              |
| WOMMACK ROAD DIRT PIT                                                            |                                          | INTERSECTION OF US HWY 80 & WOMMACK ROAD           | PHENIX CITY | AL | 1.10065E+11 | 32.469978 | -85.059024 | ALG890419                     |              |
| ZIPPY MART AL-553                                                                | Holland Creek - Mill Creek               | 1412 14TH ST                                       | PHENIX CITY | AL | 1.10033E+11 | 32.47302  | -85.01389  |                               | ALD983170143 |



## Illicit Discharge Potential (IDP) Flow Chart

STEP 1

Open Phenix City subwatersheds map, Phenix City MS4 area map, Phenix City boundary map, Phenix City outfalls map, the sanitary sewer maps for Phenix City, Russell County, and Smiths Station, and the tax parcel maps for Russell and Lee Counties.

STEP 2

**DATA ACQUISITION**

Download list of Potential Generating Sites (PGS) from EPA ECHO database and overlay on MS4, City, and subwatershed boundary maps

View the County Tax Parcels map online to estimate the average age of development (AOD) for each subwatershed within the MS4 area AND within the City Boundary

Locate all Illicit Discharge reports from the Action Center and in the IDDE Folder from last 2 years

Sites that are not connected to sanitary lines in the Phenix City, Russell County, and Smiths Station utility areas are considered to have septic fields

View the Outfall Reconnaissance layer and the number of outfalls with each type of ranking

STEP 3

**IDP CRITERION**

| # of PGS per subwatershed: | SCORE |
|----------------------------|-------|
| <3 sites                   | 1     |
| 3-10 sites                 | 2     |
| >10 sites                  | 3     |
| NOT POSSIBLE               | 4     |

| Average AOD per subwatershed: | SCORE |
|-------------------------------|-------|
| <10 years                     | 1     |
| 25-50 years                   | 2     |
| >50 years                     | 3     |
| NOT POSSIBLE                  | 4     |

| # of Illicit Discharges in past 2 years per subwatershed: | SCORE |
|-----------------------------------------------------------|-------|
| <5 reports                                                | 1     |
| 5-25 reports                                              | 2     |
| >25 reports                                               | 3     |
| NOT POSSIBLE                                              | 4     |

| # of septic fields per subwatershed: | SCORE |
|--------------------------------------|-------|
| <10 fields/mi <sup>2</sup>           | 1     |
| 20-100 fields/mi <sup>2</sup>        | 2     |
| >100 fields/mi <sup>2</sup>          | 3     |
| NOT POSSIBLE                         | 4     |

| Average of all outfalls per subwatershed: | SCORE |
|-------------------------------------------|-------|
| Unlikely                                  | 1     |
| Potential                                 | 2     |
| Suspect                                   | 3     |
| Obvious                                   | 4     |

STEP 4

**SUBWATERSHED IDP SCORING**

- Subwatersheds in Phenix City
- Soap Creek—Chattahoochee River
  - Holland Creek—Mill Creek
  - Moon Lake—Chattahoochee River
  - Cochgalechee Creek
  - Broken Arrow Creek—Chattahoochee River
  - Lower Little Uchee Creek
  - Cowpen Creek—Uchee Creek

Add all criterion scores for each subwatershed together to get the total IDP score for each subwatershed. The highest possible IDP score is 16 and the lowest possible IDP score is 5. Any subwatershed with a score between 10-16 will be labeled as a "Priority Area." Any priority area will have outfalls inspected at a rate of at least 20% per year of total outfalls within that subwatershed.



**Action Center**

**(Example)**

## Jonathan Foster

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**From:** Public Works  
**Sent:** Friday, July 8, 2022 4:28 PM  
**To:** Jonathan Foster  
**Cc:** Angel Moore; Michael Pattillo  
**Subject:** FW: Action Center Request "Storm Drains & Flooding"

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**From:** Do Not Reply <donotreply@phenixcityal.us>  
**Sent:** Friday, July 8, 2022 4:14 PM  
**To:** Public Works <PublicWorks@phenixcityal.us>  
**Subject:** Action Center Request "Storm Drains & Flooding"

**From:** [REDACTED]  
**Subject:** Action Center Request

### Message Body:

*Nature of Problem:* Storm Drains & Flooding

*Description of Problem:* I've had property on 18th court for 30 yrs. I've repaired my drive so many times it's unbelievable. I'm sick of the drainage water that runs off if [REDACTED] court right into my drive way. And now that the [REDACTED] are being built we have dirt and sediment mixed in. I have many more photos system won't let me upload any photos

*Location:* Corner of [REDACTED] and [REDACTED] and [REDACTED]

### Contact Information

*Name:* [REDACTED]  
*Email:* [REDACTED]  
*Phone Number:* [REDACTED]

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This email was sent from the Action Center on Phenix City, Alabama's official website (<https://phenixcityal.us>)



**City of Phenix City  
Engineering Department**



Inspection Form

|                |                                     |                          |                          |                          |                              |                          |                          |                          |                          |                                                                                                          |
|----------------|-------------------------------------|--------------------------|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------|
| Date           | 07/18/2022                          | Time                     | 02 : 45 pm               | Inspector                | Jonathan Foster (QCI# T7190) |                          |                          |                          |                          |                                                                                                          |
| Rain Event     | <input checked="" type="checkbox"/> | Rainfall (in.)           | 1.20                     | Site Name/Type           | [REDACTED]                   |                          |                          |                          |                          |                                                                                                          |
| ADEM Sign      | <input type="checkbox"/>            | Rain Gauge Present       | <input type="checkbox"/> | Site Location            | [REDACTED] St intersection   |                          |                          |                          |                          |                                                                                                          |
| Lot #/Location | OF                                  | SF                       | IP                       | TD                       | SP                           | L                        | CEP                      | CW                       | ECB                      | Notes                                                                                                    |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Rain event was on Thursday evening, 7/13/2022. Rain gauge at Engineering yard was used for measurements. |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Inspection was triggered by rain event and complaint from individuals living down 18th St.               |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
|                | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                          |
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OF - Outfall SF - Silt Fence IP - Inlet Protection TD - Trash and Debris SP - Soil Pile/Bare Soil L - Landscaping CEP - Construction Exit Pad  
 CW - Concrete Washout ECB - Erosion Control Blanket

|                         |                                                                                                                                                                                                                                                                                                                                                                                                               |
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| <b>General Comments</b> | I spoke with the site super on site and informed him that we received pictures of large amounts of turbid water coming from site. He informed that he would have silt fence put up in areas where silt fence was no present and where it was obvious that silt was leaving the site. I asked him to clean the silt out of 20th Ave and 18th St. He said he would get all of it done the next day (7/19/2022). |
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|                                                                                       |                              |                                                                                                                 |
|---------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| City of Phenix City - Engineering<br>1206 7 <sup>th</sup> Ave., Phenix City, AL 36867 | <b>Inspector's Signature</b> | <b>Jonathan Foster</b> <small>Digitally signed by Jonathan Foster<br/>Date: 2022.08.01 11:35:15 -04'00'</small> |
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**City of Phenix City**  
**Engineering Department**



**Inspection Form**

|                       |                          |                           |                          |                          |                                |                          |                          |                          |                          |                                                                                           |
|-----------------------|--------------------------|---------------------------|--------------------------|--------------------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------------------------------------------------------------|
| <b>Date</b>           | 08/01/2022               | <b>Time</b>               | 11 : 05 am               | <b>Inspector</b>         | Jonathan Foster (QCI# T7190)   |                          |                          |                          |                          |                                                                                           |
| <b>Rain Event</b>     | <input type="checkbox"/> | <b>Rainfall (in.)</b>     |                          | <b>Site Name/Type</b>    | ██████████                     |                          |                          |                          |                          |                                                                                           |
| <b>ADEM Sign</b>      | <input type="checkbox"/> | <b>Rain Gauge Present</b> | <input type="checkbox"/> | <b>Site Location</b>     | ██████████ Street intersection |                          |                          |                          |                          |                                                                                           |
| <b>Lot #/Location</b> | <b>OF</b>                | <b>SF</b>                 | <b>IP</b>                | <b>TD</b>                | <b>SP</b>                      | <b>L</b>                 | <b>CEP</b>               | <b>CW</b>                | <b>ECB</b>               | <b>Notes</b>                                                                              |
|                       | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Monthly inspection. Follow-up for corrective actions noted in 07182022 inspection report. |
|                       | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                           |
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OF - Outfall   SF - Silt Fence   IP - Inlet Protection   TD - Trash and Debris   SP - Soil Pile/Bare Soil   L - Landscaping   CEP - Construction Exit Pad  
CW - Concrete Washout   ECB - Erosion Control Blanket

|                         |                                                                                                                                                                                                                                                                             |
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| <b>General Comments</b> | Silt fence was not present in areas that I discussed with the super on 07182022 that needed to be addressed. The silt was also not swept from the streets on 18th St. The 07182022 inspection was the verbal warning for issues noted. We will issue a Notice of Violation. |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                       |                              |                                                                                                 |
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| City of Phenix City - Engineering<br>1206 7 <sup>th</sup> Ave., Phenix City, AL 36867 | <b>Inspector's Signature</b> | <b>Jonathan Foster</b> Digitally signed by Jonathan Foster<br>Date: 2022.08.01 11:40:35 -04'00' |
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**DR. R. GRIFF GORDY**  
Mayor Pro Tem / At Large

**STEVE BAILEY**  
Councilmember District 1

**EDDIE N. LOWE**  
Mayor

**VICKEY CARTER JOHNSON**  
Councilmember District 2

**ARTHUR L. DAY, JR.**  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
ANGEL MOORE, P.E., City Engineer  
Director of Engineering / Director of Public Works

**VIA CERTIFIED MAIL**

August 1, 2022

[REDACTED]  
[REDACTED]  
[REDACTED]

**Re: Notice of Violation  
Erosion and Sediment Control Policy  
[REDACTED] Development, [REDACTED], Phenix City, AL**

To whom it may concern:

An inspection was performed on July 18, 2022 by City personnel in response to a qualifying rain event and a citizen complaint. The complaint stated that turbid water was exiting the [REDACTED] Development at [REDACTED] 20<sup>th</sup> Avenue and flowing down 18<sup>th</sup> Street. During the July 18 inspection, the site superintendent was shown the below issues and he told City personnel that the issues would be remediated the next day (July 19, 2022). A follow-up inspection was performed on August 1, 2022 and the issues noted below were still present from the July 18 inspection. You are hereby issued a Notice of Violation of the City of Phenix City Erosion and Sediment Control Policy due to the conditions below:

- 1) Best management practices (BMPs) for erosion and sediment control were not properly installed and/or maintained during this inspection. This includes no inlet protection along 20<sup>th</sup> Avenue or sediment barrier at all points where silt might leave the site. The sediment barrier was specifically required by City personnel during the July 18 inspection.
- 2) The silt on 18<sup>th</sup> Street, which came from the areas of [REDACTED] not protected by a sediment barrier, was not removed as required by City personnel during the July 18 inspection.



These deficiencies must be corrected **within 72 hours** of the date of receipt of this notification letter. Failure to comply will result in the City of Phenix City issuing a citation and/or stop work order. This is pursuant to the Erosion and Sedimentation Control Policy of the City of Phenix City, amended by ordinance 2007-07. If you have any questions, please contact the Engineering Department at 334-448-2760.

Sincerely,

Angel Moore, P.E.  
City Engineer

Cc: File



**City of Phenix City  
Engineering Department**



**Inspection Form**

**Date** 08/05/2022    **Time** 01 : 30 pm    **Inspector** Jonathan Foster (QCI# T7190)

**Rain Event**     **Rainfall (in.)**    **Site Name/Type** ( )

**ADEM Sign**     **Rain Gauge Present**     **Site Location** ( )

| Lot #/Location | OF | SF | IP | TD | SP | L | CEP | CW | ECB | Notes |
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|             |                          |                                     |                          |                          |                          |                          |                                     |                          |                          |                                                                                                                                                                          |
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| East border | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Silt fence was placed in areas where water was leaving the site. No CEP was placed, but several hay bales were placed at the entrance to prevent sedimentation off site. |
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|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|

OF - Outfall    SF - Silt Fence    IP - Inlet Protection    TD - Trash and Debris    SP - Soil Pile/Bare Soil    L - Landscaping    CEP - Construction Exit Pad  
CW - Concrete Washout    ECB - Erosion Control Blanket

**General Comments**    The contractors ( ) were both on site to meet with me concerning the issues noted in the NOV. They did not do everything correctly before I got there, so I watched them put more silt fence up, clean out 20th Ave and 18th St, and they placed hay bales at the entrance that turbid water was leaving from on the 08012022 inspection.

City of Phenix City - Engineering    1206 7<sup>th</sup> Ave., Phenix City, AL 36867    **Inspector's Signature**    Jonathan Foster    Digitally signed by Jonathan Foster    Date: 2022.08.09 15:44:15 -04'00'



# **Land Disturbance Permits**

**(Example)**

PHENIX CITY, ALABAMA

# LAND DISTURBING PERMIT

ENGINEERING DEPARTMENT

PHONE 334-448-2760

PERMIT NO. 22-08

Owner: Evermore Homes - Kevin Gammon 

Contractor: Evermore Homes -

Address: Lots 127-129, 132-135, 150 Phase III Misty Forest

Lots 1, 5, 10-11, 23-26, 28, 112 Phase IVA Misty Forest

## PERMIT ISSUANCE FOR:

Clearing, grubbing, grading and installation and maintenance of BMP's

## POST THIS CARD

NOTIFY ENGINEERING DEPARTMENT 48 HOURS

PRIOR TO COMMENCING WORK

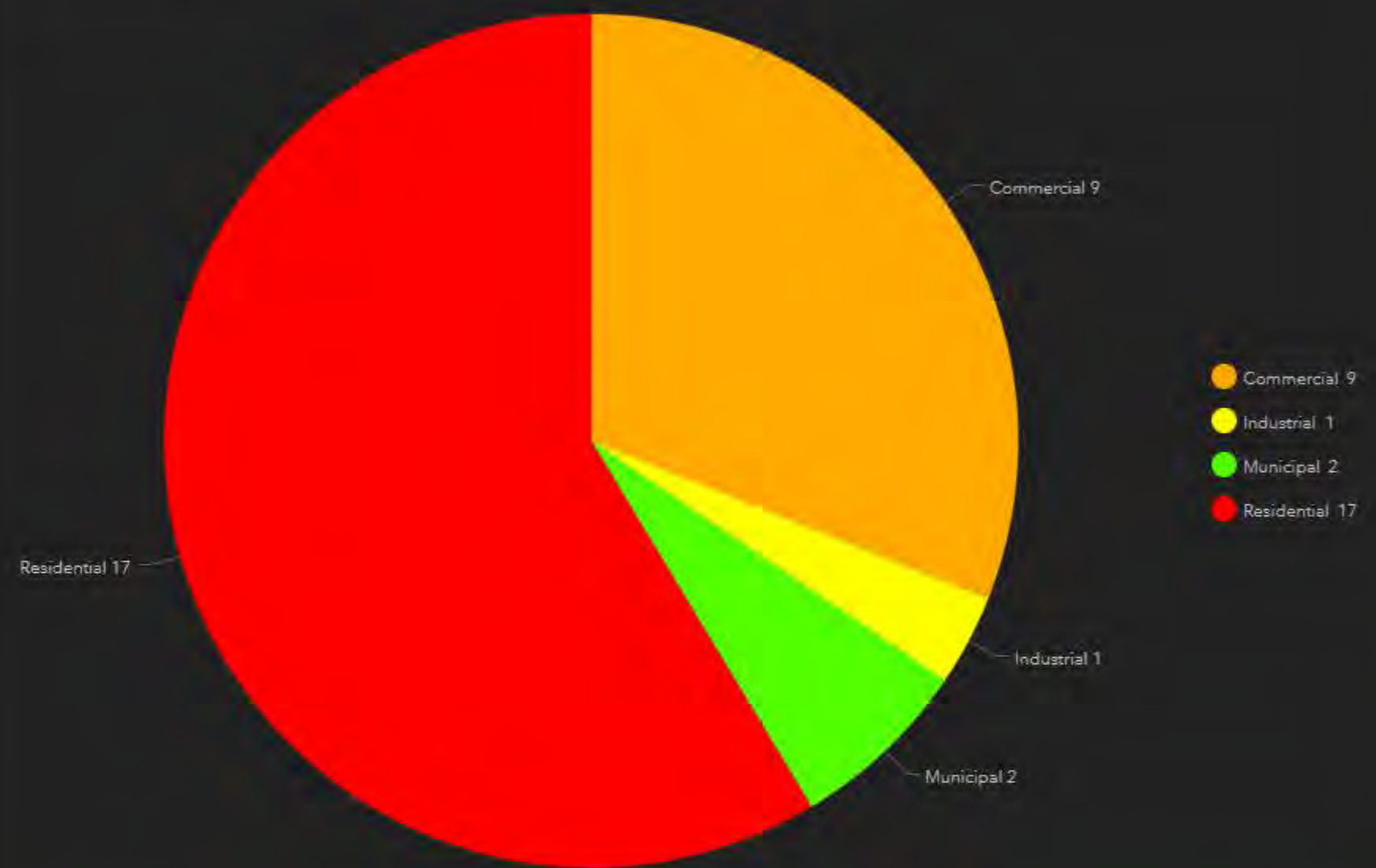
**APPROVED PLANS MUST BE RETAINED ON THE JOB SITE AND THIS CARD KEPT POSTED UNTIL FINAL INSPECTION HAS BEEN MADE.**

**THIS APPROVAL IN NO WAY RELIEVES THE PROPERTY OWNER, CONTRACTOR, ENGINEER OR OTHER AGENT OF HIS DAMAGE TO ADJACENT PROPERTIES AND LIABILITY RESULTING THERE FROM AND SHALL NOT CONSTITUTE AN ASSUMPTION OF LIABILITY BY THE CITY OF PHENIX CITY FOR DAMAGES CAUSED BY CONSTRUCTION AND/OR GRADING PERFORMED UNDER SAID PLANS AND PERMITS.**

**DO NOT REMOVE OR DEFACE THIS CARD UNTIL CONSTRUCTION IS COMPLETE**

**Construction Site Inspection**  
**(Example, Resolved Following Verbal Notice**  
**and Notice of Violation)**

# Active Construction Site Types



Total Inactive Sites

# 10

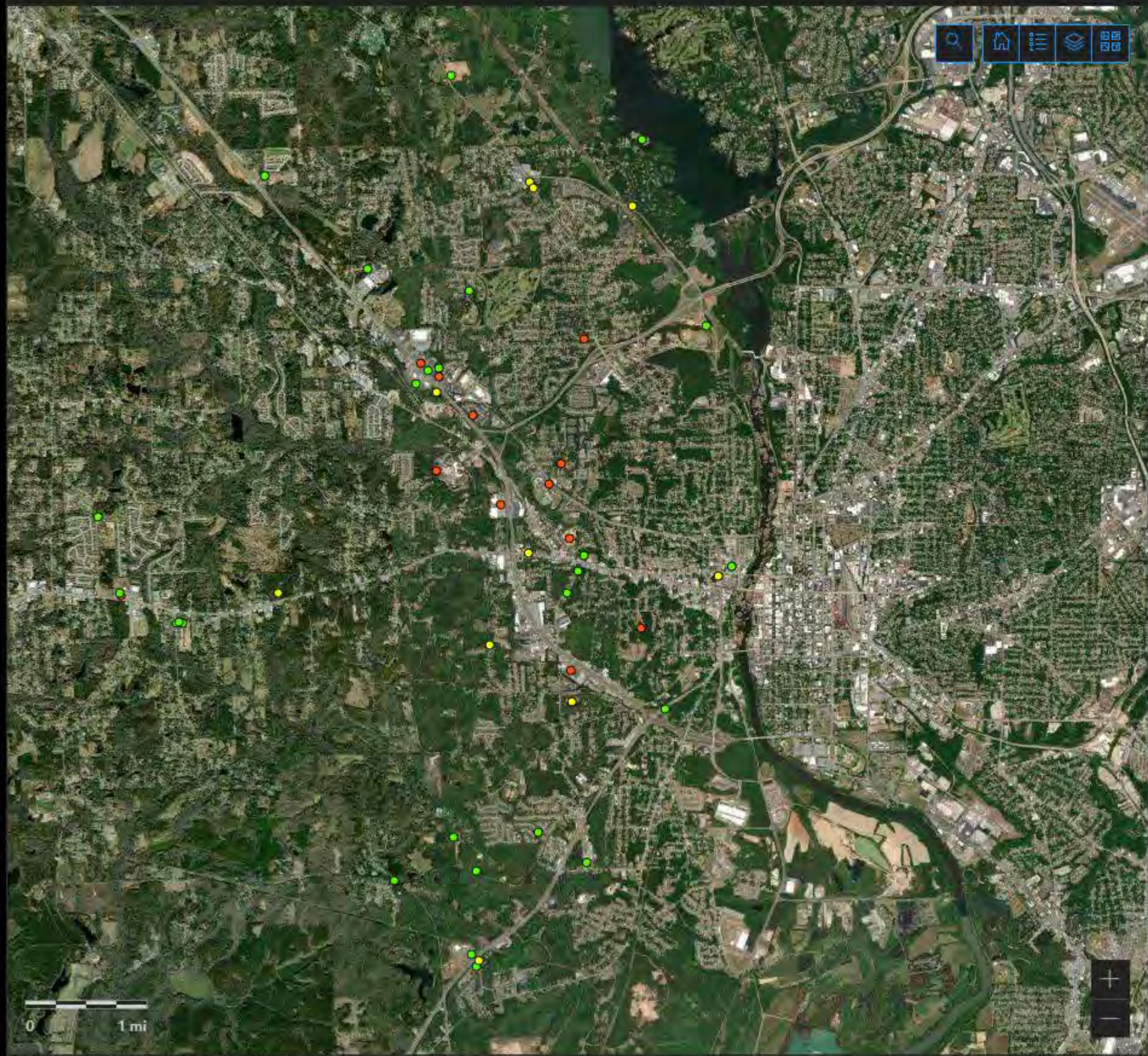
Total Completed Sites Since 2022

# 13

Total Active Construction Sites

# 29

# Construction Sites



## Jonathan Foster

---

**From:** Jonathan Foster  
**Sent:** Friday, September 23, 2022 5:07 PM  
**To:** [REDACTED]  
**Cc:** Angel Moore; Michael Pattillo  
**Subject:** [REDACTED] - Stormwater  
**Attachments:** 1CFF69BE-584C-4A49-B029-B55B8394B8CE.jpeg; 58BA2801-F32F-4C07-96B9-3848D5B368DF.jpeg; 90039452-E4F1-4A4C-9217-2088CA4721A3.jpeg

[REDACTED]

Please address the following issues as soon as you can,

1. There is a large pile of shingles, sheetrock, and other construction debris on the southeastern side of the property. Please have this debris and any other trash placed in an appropriate waste container and/or hauled offsite ASAP.
2. There is no secondary containment for all three of your refueling tanks. Please see to it that you get tanks that have adequate containment that can contain the volume of the largest container plus freeboard from stormwater.
3. There is also no proper cover for one of your tanks that is completely open on the top. Please ensure these tanks get covered properly. The picture attached of the tank opening is from 8/3, but the tank looked the same on 9/23/22.
4. It does not matter what is in your tanks, but please label them properly.
5. Depending on the volumes of these tanks, you might need an SPCC plan. The maximum total volume of tanks over 55 gallons allowed on site without an SPCC plan is 1319 gallons. At 1320 gallons, you need an SPCC plan. From the looks of it, you are over this volume on site. You can either remove tanks to get below this 1320 gallon limit or you can have an SPCC plan written and stamped by an Engineer.
6. There is no inlet protection at any of the inlets in the subdivision. Please have protection placed as soon as you can.
7. Ensure your QCI is catching these things before we do and that you fix them before we find them. This will save you and your crew the headache of receiving emails and letters from us about these issues.

I will be out on Friday 9/30 at the latest to check on these issues. Let me know if you have any questions. Please consider this a verbal warning.

Thanks,

Jonathan Foster  
Stormwater and Erosion Control Coordinator  
City of Phenix City, AL  
Office (334) 448-2768  
[jfoster@phenixcityal.us](mailto:jfoster@phenixcityal.us)





# PHENIX CITY

*Arizona*

**CONFIDENTIALITY NOTICE:** This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information or otherwise protected by law. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

**DR. R. GRIFF GORDY**  
Mayor Pro Tem / At Large

**STEVE BAILEY**  
Councilmember District 1

**EDDIE N. LOWE**  
Mayor

**VICKEY CARTER JOHNSON**  
Councilmember District 2

**ARTHUR L. DAY, JR.**  
Councilmember District 3

WALLACE B. HUNTER, City Manager

MELONY LEE, City Clerk

ANGEL MOORE, P.E., City Engineer

Director of Engineering / Director of Public Works


**VIA CERTIFIED MAIL**

October 4, 2022



Phenix City, AL 36867

**Re: Notice of Violation  
Erosion and Sediment Control Policy  
Summerville Highlands Subdivision**

Dear Mr. 

You are hereby issued a Notice of Violation of the City of Phenix City Erosion and Sediment Control Ordinance (2007-07) due to the conditions below:

- 1) Best management practices for inlet protection have not been maintained or installed per site plans. Install inlet protection properly.
- 2) Bare areas that have not been worked within 13 days must be stabilized.
- 3) There is a large pile of construction debris on the bare ground that has been on site for over two months. Dispose of this debris properly.
- 4) The tanks on site are not all labeled. They also do not have proper secondary containment. The tank volumes also add up to exceed the limit of petroleum on site without an engineered SPCC plan. Either remove the tanks or remediate these issues in keeping with requirements set forth in our ESC Ordinance and 40 CFR 112.
- 5) Ensure your QCI/QCP is performing monthly and 0.75" rain event inspections. If your QCI/QCP is inspecting during the prescribed periods, please be sure to follow their recommendations.

These deficiencies must be corrected **within 72 hours** of the date of receipt of this notification letter. Failure to comply will result in the City of Phenix City issuing a citation and/or stop work order. This is pursuant to the Erosion and Sedimentation Control Policy of the City of Phenix City, amended by ordinance 2007-07. If you have any questions, please contact the Engineering Department at 334-448-2760.

Sincerely,

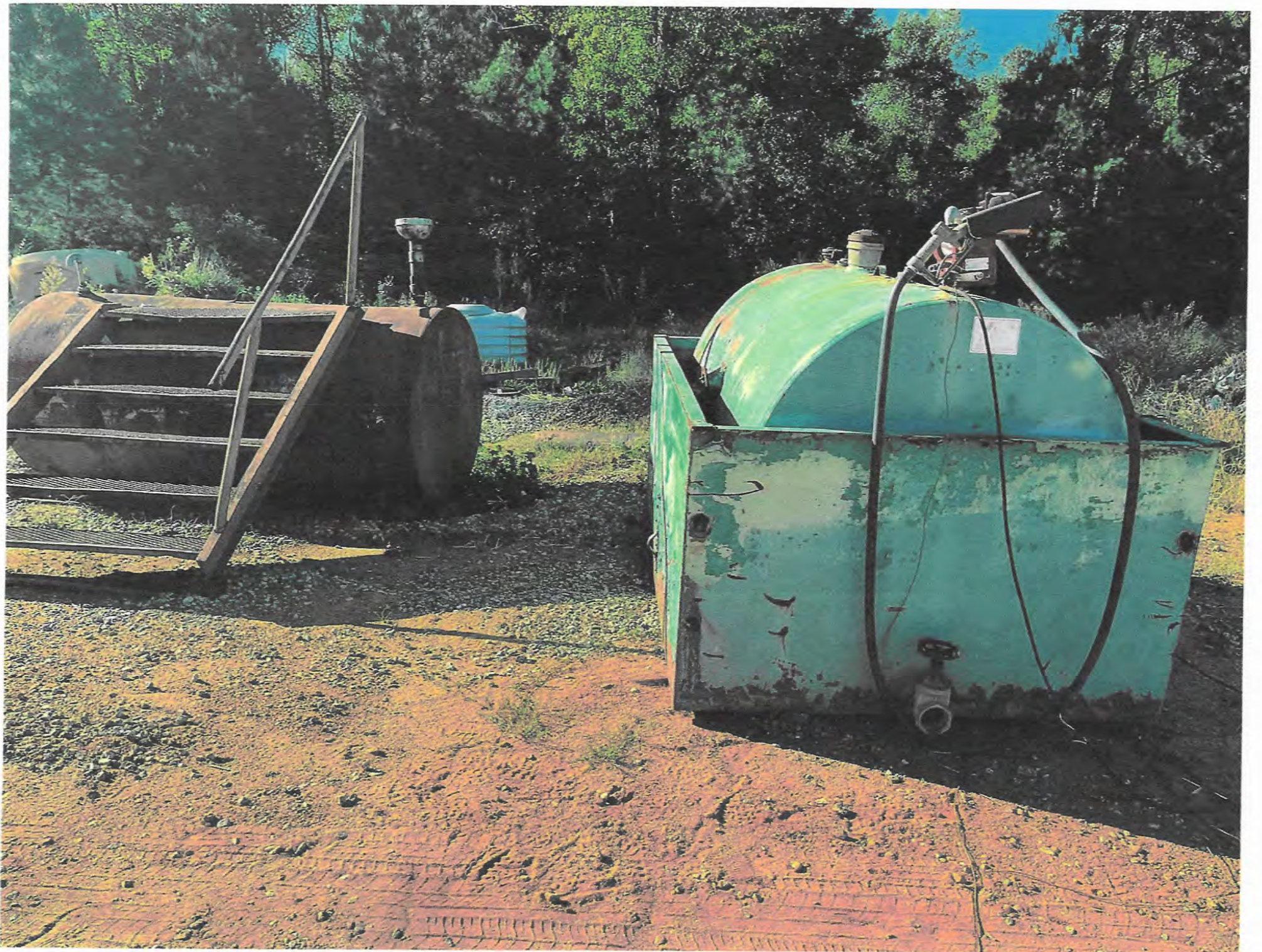


Angel Moore, P.E.  
City Engineer

Cc: File











# **Post Construction Inspection**

**(Examples)**



City of Phenix City Engineering Department

DETENTION POND INSPECTION FORM

SITE: Misty Forest Ph 3 DATE: 8/15/2022 TIME 9:52 AM

MAINTAINED BY: [REDACTED]

PHOTOGRAHS TAKEN: Y [checked] N [ ] NUMBER OF PONDS ONSITE: 1

ITEMS INSPECTED

VEGETATIVE COVER: Pond is overgrown with vegetation, no structures were identified

SEDIMENT: No erosion observed due to overgrown vegetation

DEBRIS: No visible debris other than overgrown vegetation

FENCING: Fencing around pond

INLETS: Outfall was not identified due to overgrown vegetation

EMERGENCY SPILLWAY: Spillway was not located

COMMENTS/CORRECTIVE ACTION NEEDED: Vegetation shall be cut back to observe all required elements of pond.

INSPECTION BY: Jonathan Foster

DR. R. GRIFF GORDY  
Mayor Pro Tem / At Large

STEVE BAILEY  
Councilmember District 1

EDDIE N. LOWE  
Mayor

VICKEY CARTER JOHNSON  
Councilmember District 2

ARTHUR L. DAY, JR.  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
ANGEL MOORE, P.E., City Engineer  
Director of Engineering / Director of Public Works

### VIA CERTIFIED MAIL

August 15, 2022

**Re: Misty Forest Subdivision, Phase 3 Detention Pond, Misty Forest Dr. Phenix City, Alabama, Parcel [REDACTED]**

Dear Mrs. [REDACTED]:

A representative of the City of Phenix City Engineering Department conducted a routine detention pond inspection for the above referenced site.

The following issues need to be addressed:

- 1) All grass and vegetation must be kept at a minimum height of no more than 6 inches.
- 2) All tree saplings, brush, and debris must be removed from the basin.

This detention pond falls under the Erosion and Sediment Control Policy of the City of Phenix City, amended by Ordinance No. 2007-07. A copy of this policy is available on the City's website: [www.phenixcityal.us](http://www.phenixcityal.us). The above deficiencies must be corrected within **15 days** of receipt of this notification letter. A follow-up inspection will be conducted at the end of the 15 day period. Failure to comply could result in the City of Phenix City issuing a citation. If you have any questions, you may contact the Engineering Department at 334-448-2760.

Sincerely,



Angel Moore, P.E.  
City Engineer

Cc: File

| Russell County Alabama - 2022 |                                                          |                 |                |                                                    |                 |
|-------------------------------|----------------------------------------------------------|-----------------|----------------|----------------------------------------------------|-----------------|
| Property Record Card          |                                                          |                 |                | Print Close                                        |                 |
| Parcel Info                   |                                                          |                 |                |                                                    |                 |
|                               |                                                          |                 |                |                                                    |                 |
| <b>Parcel Number</b>          |                                                          | <b>ACCOUNT#</b> | <b>Exempt</b>  | AMENTITES<br>ROAD<br>TOPO<br>SEWER<br>WATER<br>GAS |                 |
| [REDACTED]                    |                                                          | --              |                |                                                    |                 |
| <b>Subdivision</b>            | MISTY FOREST PH III                                      |                 |                |                                                    |                 |
| <b>Neighborhood</b>           | 00009MF2                                                 |                 |                |                                                    |                 |
| <b>District</b>               | <b>City</b>                                              | <b>S-T-R</b>    | <b>Acreage</b> | <b>Lot Size</b>                                    | <b>Deed B/P</b> |
| 2                             | PHENIX CITY                                              | 08-16N-30E      | 0              | 147 X 138                                          | [REDACTED]      |
| <b>Legal</b>                  | S8 T16 R30 LOT DP OF MISTY FOREST SUB PH III PB( 20/232) |                 |                |                                                    |                 |

| Owner               |  |                      |  |
|---------------------|--|----------------------|--|
| <b>Name</b>         |  |                      |  |
| [REDACTED]          |  |                      |  |
| <b>Mailing Addr</b> |  | <b>Physical Addr</b> |  |
| [REDACTED]          |  | MISTY FOREST DR      |  |

| Values           |            |
|------------------|------------|
| Land Total:      | \$5,250.00 |
| Building Total:  | \$0.00     |
| Appraised Value: | \$5,250.00 |
| Annual Taxes:    | \$62.54    |







# PHENIX CITY *Alabama*

DEPARTMENT OF  
ENGINEERING / PUBLIC WORKS

601 12th Street | Phenix City, AL 36867 | Ph: 334-448-2760 | Fx: 334-291-4848 | phenixcityal.us

DR. R. GRIFF GORDY  
Mayor Pro Tem / At Large

STEVE BAILEY  
Councilmember District 1

EDDIE N. LOWE  
Mayor

VICKEY CARTER JOHNSON  
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ARTHUR L. DAY, JR.  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
ANGEL MOORE, P.E., City Engineer  
Director of Engineering / Director of Public Works

## VIA CERTIFIED MAIL

November 4, 2022



### Re: Freeway Self Storage Detention Pond

Dear Mr. [REDACTED]:

A representative of the City of Phenix City Engineering Department conducted a routine detention pond inspection for the above referenced site. During the inspection, no deficiencies were noted.

Thank you for your upkeep of this pond. Detention ponds are subject to an annual inspection. If you have any questions, you may contact the Engineering Department at 334-448-2760.

Sincerely,

Angel Moore, P.E.  
City Engineer

CC: File



City of Phenix City Engineering Department

DETENTION POND INSPECTION FORM

SITE: Freeway Self Storage DATE: 10/28/2022 TIME 3:47pm

MAINTAINED BY: [REDACTED] LC

PHOTOGRAHS TAKEN: Y [checked] N [ ] NUMBER OF PONDS ONSITE: 1

ITEMS INSPECTED

VEGETATIVE COVER: Grass was well-maintained on slopes and pond bottom.

SEDIMENT: No Sediment buildup

DEBRIS: No debris

FENCING: N/A

INLETS: Inlets were in good shape with no blockages. One inlet did have some minor erosion around it that might need to be addressed later.

EMERGENCY SPILLWAY: N/A

COMMENTS/CORRECTIVE ACTION NEEDED: No corrective actions needed at this time.

INSPECTION BY: Jonathan Foster



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Medicare Advantage  
members nationwide





| OID_ | Name_of_Development                                                                 | Development_Type | Latitude   | Longitude   | Type_of_BMP                  |
|------|-------------------------------------------------------------------------------------|------------------|------------|-------------|------------------------------|
| 1    | 3 Downing Drive                                                                     | Commercial       | 32.402842  | -85.048096  | Detention Pond               |
| 2    | 28th Avenue Duplexes (Not Started)                                                  | Residential      | 32.46446   | -85.03333   | Detention Pond               |
| 3    | Alatrade Pond 1                                                                     | Commercial       | 32.397203  | -85.047692  | Detention Pond               |
| 4    | Alatrade Pond 2                                                                     | Commercial       | 32.395364  | -85.048363  | Detention Pond               |
| 5    | Asbury Park, Section 7                                                              | Residential      | 32.433551  | -85.016043  | Detention Pond               |
| 6    | Ashford Place                                                                       | Residential      | 32.495037  | -85.03378   | Detention Pond               |
| 7    | Autumn Brooke                                                                       | Residential      | 32.495884  | -85.055671  | Detention Pond               |
| 8    | Bethany Baptist                                                                     | Commercial       | 32.518232  | -85.034684  | Detention Pond               |
| 9    | Blake Apartments                                                                    | Residential      | 32.480397  | -85.020735  | Detention Pond               |
| 10   | Brandywine                                                                          | Residential      | 32.429926  | -85.046919  | Detention Pond               |
| 11   | Carpenter's Way                                                                     | Residential      | 32.454844  | -85.028272  | Detention Pond               |
| 12   | Central High                                                                        | Commercial       | 32.483246  | -85.03904   | Detention Pond               |
| 13   | Creekside Early Learning Center                                                     | Commercial       | 32.497854  | -85.033357  | Detention Pond               |
| 14   | Del Taco                                                                            | Commercial       | 32.470618  | -85.028218  | Detention Pond               |
| 15   | Dollar General 431                                                                  | Commercial       | 32.428417  | -85.031074  | Detention Pond               |
| 16   | Dollar General Seale Rd                                                             | Commercial       | 32.447188  | -85.009323  | Detention Pond               |
| 17   | Dollar General Summerville Road                                                     | Commercial       | 32.494921  | -85.014243  | Detention Pond               |
| 18   | DSC Alabama                                                                         | Industrial       | 32.378721  | -85.056841  | Detention Pond               |
| 19   | Dudley Property on Riverchase (Not Started)                                         | Commercial       | 32.5197238 | -85.0280829 | Detention Pond               |
| 20   | Eagle Pointe                                                                        | Residential      | 32.500737  | -85.027978  | Detention Pond               |
| 21   | East Alabama Mental Health                                                          | Commercial       | 32.431031  | -85.029535  | Detention Pond               |
| 22   | Epworth Methodist Church                                                            | Commercial       | 32.502718  | -85.051663  | Detention Pond               |
| 23   | Evangeline Heights                                                                  | Residential      | 32.464991  | -85.031069  | Detention Pond               |
| 24   | Fairhaven Ph. 2 Fairfield                                                           | Residential      | 32.440775  | -85.034273  | Detention Pond               |
| 25   | Fairhaven Ph. 2 Harding                                                             | Residential      | 32.44151   | -85.034511  | Detention Pond               |
| 26   | Fairhaven Ph. 2 Brentview                                                           | Residential      | 32.4428    | -85.035199  | Detention Pond               |
| 27   | Family Dollar                                                                       | Commercial       | 32.474108  | -85.017346  | Detention Pond               |
| 28   | Freeway Storage                                                                     | Commercial       | 32.433317  | -85.020615  | Detention Pond               |
| 29   | Gatewood Ph. 3                                                                      | Residential      | 32.488867  | -85.051246  | Detention Pond               |
| 30   | Gatewood Ph. 4                                                                      | Residential      | 32.488732  | -85.048697  | Detention Pond               |
| 31   | Gil's Auto (Underground Detention)                                                  | Commercial       | 32.461456  | -85.021951  | Underground Detention System |
| 32   | Golden Acres                                                                        | Residential      | 32.493966  | -85.038787  | Detention Pond               |
| 33   | Goodwill                                                                            | Commercial       | 32.494974  | -85.042587  | Detention Pond               |
| 34   | Greystone Pond 1                                                                    | Residential      | 32.519744  | -85.024603  | Detention Pond               |
| 35   | Greystone Pond 2                                                                    | Residential      | 32.519593  | -85.021039  | Detention Pond               |
| 36   | Greystone Pond 3                                                                    | Residential      | 32.518611  | -85.018822  | Detention Pond               |
| 37   | Greystone Pond 4                                                                    | Residential      | 32.518007  | -85.017906  | Detention Pond               |
| 38   | Greater Mt Zion Parking Lot Pond 1                                                  | Commercial       | 32.444322  | -85.009683  | Detention Pond               |
| 39   | Greater Mt Zion Parking Lot Pond 2                                                  | Commercial       | 32.444293  | -85.009024  | Detention Pond               |
| 40   | Greenleaf Apartments                                                                | Residential      | 32.493812  | -85.022509  | Detention Pond               |
| 41   | Hallmark Apartments                                                                 | Residential      | 32.465543  | -85.030899  | Detention Pond               |
| 42   | Hickory Heights                                                                     | Residential      | 32.494796  | -85.055534  | Detention Pond               |
| 43   | Hidden Hills Apartments                                                             | Residential      | 32.484709  | -85.022164  | Detention Pond               |
| 44   | Hillcrest Estates Pond 1                                                            | Residential      | 32.446915  | -84.999486  | Detention Pond               |
| 45   | Hillcrest Estates Pond 2                                                            | Residential      | 32.447548  | -85.002675  | Detention Pond               |
| 46   | Hillcrest Estates Pond 3                                                            | Residential      | 32.4469    | -85.002091  | Detention Pond               |
| 47   | Hillcrest Estates Pond 4                                                            | Residential      | 32.446399  | -84.998553  | Detention Pond               |
| 48   | Home Depot                                                                          | Commercial       | 32.506698  | -85.049568  | Detention Pond               |
| 49   | Ijlin                                                                               | Commercial       | 32.391791  | -85.047721  | Detention Pond               |
| 50   | Jack's 431                                                                          | Commercial       | 32.425647  | -85.035337  | Detention Pond               |
| 51   | Jackson Family Medicine                                                             | Commercial       | 32.496545  | -85.018535  | Detention Pond               |
| 52   | KS Charter Tours (Motormax)                                                         | Commercial       | 32.462916  | -85.023684  | Detention Pond               |
| 53   | Keystone                                                                            | Residential      | 32.450271  | -85.021872  | Detention Pond               |
| 54   | Ladonia Commercial                                                                  | Commercial       | 32.47185   | -85.085421  | Detention Pond               |
| 55   | Ladonia Terrace                                                                     | Residential      | 32.473027  | -85.093135  | Detention Pond               |
| 56   | Lakewood Baptist                                                                    | Commercial       | 32.499185  | -85.035097  | Detention Pond               |
| 57   | Lakewood Elementary                                                                 | Commercial       | 32.509961  | -85.031571  | Detention Pond               |
| 58   | Liberty Hill Apartments North                                                       | Residential      | 32.478298  | -85.021461  | Detention Pond               |
| 59   | Liberty Hill Apartments South                                                       | Residential      | 32.476044  | -85.022521  | Detention Pond               |
| 60   | Lonesome Pines                                                                      | Residential      | 32.424129  | -85.016012  | Detention Pond               |
| 61   | Marshall Heights                                                                    | Residential      | 32.46272   | -85.011427  | Detention Pond               |
| 62   | McClendon Place                                                                     | Residential      | 32.458046  | -85.023172  | Detention Pond               |
| 63   | McDonald's/Verizon on 280 (might not be detention, but it is post-construction BMP) | Commercial       | 32.497204  | -85.044791  | Detention Pond               |
| 64   | Meadowood North                                                                     | Residential      | 32.478073  | -85.079191  | Detention Pond               |
| 65   | Meadowood South                                                                     | Residential      | 32.476907  | -85.078921  | Detention Pond               |
| 66   | Misty Forest Phase 2 East                                                           | Residential      | 32.388141  | -85.040594  | Detention Pond               |
| 67   | Misty Forest Phase 2 West                                                           | Residential      | 32.38869   | -85.044441  | Detention Pond               |
| 68   | Misty Forest Phase 3                                                                | Residential      | 32.391702  | -85.042255  | Detention Pond               |
| 69   | Misty Forest Phase 4A                                                               | Residential      | 32.392567  | -85.042856  | Detention Pond               |
| 70   | North Woods                                                                         | Residential      | 32.496435  | -85.025989  | Detention Pond               |
| 71   | Orchard Hills                                                                       | Residential      | 32.453575  | -85.031875  | Detention Pond               |
| 72   | O'Reilly                                                                            | Commercial       | 32.474217  | -85.017904  | Detention Pond               |
| 73   | Phenix City Board of Education                                                      | Commercial       | 32.438538  | -84.999654  | Detention Pond               |
| 74   | Phenix City Old Landfill                                                            | Industrial       | 32.376473  | -85.064646  | Detention Pond               |
| 75   | Phenix City New Landfill                                                            | Industrial       | 32.376389  | -85.062997  | Detention Pond               |
| 76   | Phenix City Self Storage (JHCC)                                                     | Commercial       | 32.494957  | -85.043569  | Detention Pond               |
| 77   | Phenix City Self Storage (Storage Facility)                                         | Commercial       | 32.495656  | -85.045061  | Detention Pond               |
| 78   | Phenix Corners Northwest corner                                                     | Commercial       | 32.482062  | -85.03314   | Detention Pond               |
| 79   | Phenix Corners on Hwy 280                                                           | Commercial       | 32.480263  | -85.031131  | Detention Pond               |
| 80   | Phenix Crossing                                                                     | Commercial       | 32.521264  | -85.027103  | Detention Pond               |
| 81   | Phenix Lumber West Pond (Basin 1)                                                   | Industrial       | 32.491903  | -85.042515  | Detention Pond               |
| 82   | Phenix Lumber Central Pond (Basin 2)                                                | Industrial       | 32.491624  | -85.039746  | Detention Pond               |
| 83   | Phenix Lumber East Pond (Basin 3)                                                   | Industrial       | 32.491592  | -85.039109  | Detention Pond               |
| 84   | Phillips                                                                            | Residential      | 32.456649  | -85.032219  | Detention Pond               |
| 85   | Railroad Center                                                                     | Commercial       | 32.498602  | -85.042174  | Detention Pond               |
| 86   | Regional Rehab                                                                      | Commercial       | 32.497818  | -85.045717  | Detention Pond               |
| 87   | Regions Bank 280                                                                    | Commercial       | 32.495991  | -85.039989  | Detention Pond               |
| 88   | Richards Place                                                                      | Residential      | 32.515657  | -85.024221  | Detention Pond               |
| 89   | Richmond Park East                                                                  | Residential      | 32.443312  | -85.02462   | Detention Pond               |
| 90   | Richmond Park                                                                       | Residential      | 32.443767  | -85.027762  | Detention Pond               |
| 91   | Richmond Park Cul-de-sac (West)                                                     | Residential      | 32.443651  | -85.030021  | Detention Pond               |
| 92   | Ridgebrook West                                                                     | Residential      | 32.371655  | -85.050096  | Detention Pond               |
| 93   | Ridgebrook East                                                                     | Residential      | 32.373004  | -85.046399  | Detention Pond               |
| 94   | Ridgecrest Elementary                                                               | Commercial       | 32.43309   | -85.019829  | Detention Pond               |
| 95   | Ridgewood Cove II                                                                   | Residential      | 32.486853  | -85.048588  | Detention Pond               |
| 96   | Riverchase Center                                                                   | Commercial       | 32.517322  | -85.016465  | Detention Pond               |
| 97   | Riverchase Commercial NE                                                            | Commercial       | 32.50765   | -85.002665  | Detention Pond               |
| 98   | Riverchase Commercial SW                                                            | Commercial       | 32.502502  | -85.002897  | Detention Pond               |
| 99   | Russell County DHR (underground)                                                    | Commercial       | 32.47857   | -85.027193  | Underground Detention System |
| 100  | Russell County Sherriff's Office Covid Supply Storage Building                      | Commercial       | 32.437918  | -85.019111  | Detention Pond               |

|     |                                                                                                   |             |           |            |                 |
|-----|---------------------------------------------------------------------------------------------------|-------------|-----------|------------|-----------------|
| 101 | SA Recycling                                                                                      | Industrial  | 32.429141 | -84.982285 | Detention Pond  |
| 102 | Sandfort Hills                                                                                    | Residential | 32.454402 | -85.022125 | Detention Pond  |
| 103 | Shadow Wood                                                                                       | Residential | 32.529117 | -85.066579 | Detention Pond  |
| 104 | Sherwood Elementary                                                                               | Commercial  | 32.493977 | -85.003033 | Detention Pond  |
| 105 | Silver Leaf North                                                                                 | Residential | 32.513002 | -85.037122 | Detention Pond  |
| 106 | Silver Leaf Southwest                                                                             | Residential | 32.5095   | -85.038762 | Detention Pond  |
| 107 | Silver Leaf West                                                                                  | Residential | 32.510838 | -85.038767 | Detention Pond  |
| 108 | Silver Terrace                                                                                    | Residential | 32.499451 | -85.040914 | Detention Pond  |
| 109 | Silver Thorn 1 ("storm detention area" that is really the stream running through the development) | Residential | 32.515563 | -85.040607 | Stormwater Area |
| 110 | Silver Thorn 2 ("storm detention area" that is really the stream running through the development) | Residential | 32.514354 | -85.040254 | Stormwater Area |
| 111 | Silver Thorn 3 ("storm detention area" that is really the stream running through the development) | Residential | 32.514908 | -85.038806 | Stormwater Area |
| 112 | South Railroad Street Apartments                                                                  | Residential | 32.499168 | -85.040372 | Detention Pond  |
| 113 | Southeast Truck & Trailer                                                                         | Commercial  | 32.442448 | -85.002688 | Detention Pond  |
| 114 | Southside Storage (Copper Storage)                                                                | Commercial  | 32.42831  | -85.030449 | Detention Pond  |
| 115 | Stadium Healthcare Center                                                                         | Commercial  | 32.496545 | -85.018535 | Detention Pond  |
| 116 | Stadium Place                                                                                     | Residential | 32.485629 | -85.020718 | Detention Pond  |
| 117 | Sumbry Hill Northwest                                                                             | Residential | 32.463741 | -85.030165 | Detention Pond  |
| 118 | Sumbry Hill South                                                                                 | Residential | 32.462221 | -85.028829 | Stormwater Area |
| 119 | Summer Vineyard                                                                                   | Residential | 32.463359 | -85.077294 | Detention Pond  |
| 120 | Summerbrook                                                                                       | Residential | 32.502808 | -85.026518 | Detention Pond  |
| 121 | Tate Furniture                                                                                    | Commercial  | 32.460236 | -85.022381 | Detention Pond  |
| 122 | Taylor Way                                                                                        | Residential | 32.444001 | -85.034784 | Detention Pond  |
| 123 | The Lakes                                                                                         | Residential | 32.471558 | -85.081292 | Detention Pond  |
| 124 | Vectorply                                                                                         | Industrial  | 32.494156 | -85.033507 | Detention Pond  |
| 125 | Villas St. Andrews (Send letter to HOA)                                                           | Residential | 32.524271 | -85.032998 | Detention Pond  |
| 126 | Wade Store All West                                                                               | Commercial  | 32.50902  | -85.050226 | Detention Pond  |
| 127 | Wade Store All East                                                                               | Commercial  | 32.508814 | -85.047761 | Detention Pond  |
| 128 | Walgreens 280                                                                                     | Commercial  | 32.474    | -85.029257 | Detention Pond  |
| 129 | Walmart 280 West                                                                                  | Commercial  | 32.500836 | -85.04529  | Detention Pond  |
| 130 | Walmart 280 East                                                                                  | Commercial  | 32.500719 | -85.0416   | Detention Pond  |
| 131 | Walmart Hwy 80                                                                                    | Commercial  | 32.471661 | -85.083873 | Detention Pond  |
| 132 | Wendy's 280                                                                                       | Commercial  | 32.496085 | -85.041125 | Detention Pond  |
| 133 | Westminster                                                                                       | Residential | 32.477306 | -85.04409  | Detention Pond  |
| 134 | Westview Elementary                                                                               | Commercial  | 32.467757 | -85.023894 | Detention Pond  |
| 135 | Windmark                                                                                          | Residential | 32.458956 | -85.023863 | Detention Pond  |
| 136 | Willow Trace West (B)                                                                             | Residential | 32.44047  | -85.028874 | Detention Pond  |
| 137 | Willow Trace East (A)                                                                             | Residential | 32.440543 | -85.028293 | Detention Pond  |

**Municipal Facility BMP Inspection Checklist**  
**(Example)**

## List of Municipal Facilities

Cemetery – 1206 7<sup>th</sup> Avenue

Fire Station No. 1 – 1910 Crawford Road\*

Fire Station No. 3 – 510 South Seale Road\*

Fire Station No. 4 – 1300 Airport Road\*

Lakewood Golf Course – 2800 Lakewood Drive\*

Parks and Recreation Maintenance Shop – 1150 Airport Road

Public Safety Building – 1111 Broad Street

Public Works – 1111 Broad Street, Building B\*

Utility Department – 1118 Broad Street

Water Filtration Plant – 1100 32<sup>nd</sup> Street

Waste Water Treatment Plant – 1600 East State Docks Road

\*- Denotes that facility has an oil/water separator that drains to sanitary sewer.



### MUNICIPAL FACILITY BMP INSPECTION CHECKLIST

Facility Name: Fire Station 1

Location: 1910 Crawford Road

Department: Fire

Facility Contact: Kerry Bragg

Inspection Date: 06/27/2022 Time: 1030

Inspector: Kerry Bragg

|                                                                | Yes                                 | No                                  | N/A                                 | Comments                          |
|----------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| <b>Overall Facility</b>                                        |                                     |                                     |                                     |                                   |
| Work areas clear of trash, chemicals                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Traffic routes clear of trash, chemicals                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Fencing, gating, or lighting is functional                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Signs of erosion in vegetated areas                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| <b>Interior Chemical Storage</b>                               |                                     |                                     |                                     |                                   |
| Materials stored in designated locations                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| SDS sheets available                                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| Containers labeled                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| <b>Waste Storage Area</b>                                      |                                     |                                     |                                     |                                   |
| Waste containers labeled                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Waste containers closed when material is not being added       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Waste containers over 3/4 full                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| <b>Driving and Parking Areas</b>                               |                                     |                                     |                                     |                                   |
| Stains or puddles of chemicals present                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | MINOR OIL STAINING IN PARKING LOT |
| <b>Vehicle Wash Areas</b>                                      |                                     |                                     |                                     |                                   |
| Foam or sheen present                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| Staining present at the facility outfall(s)                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| <b>Other</b>                                                   |                                     |                                     |                                     |                                   |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |

### MUNICIPAL FACILITY BMP INSPECTION CHECKLIST

**Facility Name:** Fire Station 3

**Location:** 510 South Seale Road

**Department:** Fire

**Facility Contact:** Kerry Bragg

**Inspection Date:** 06/30/2022      **Time:** 1045

**Inspector:** Kerry Bragg

|                                                                | Yes                                 | No                                  | N/A                                 | Comments                                         |
|----------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------|
| <b>Overall Facility</b>                                        |                                     |                                     |                                     |                                                  |
| Work areas clear of trash, chemicals                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Traffic routes clear of trash, chemicals                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Fencing, gating, or lighting is functional                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Signs of erosion in vegetated areas                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | minor erosion near the flag pole and soccerfield |
| <b>Interior Chemical Storage</b>                               |                                     |                                     |                                     |                                                  |
| Materials stored in designated locations                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| SDS sheets available                                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                  |
| Containers labeled                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                  |
| <b>Waste Storage Area</b>                                      |                                     |                                     |                                     |                                                  |
| Waste containers labeled                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Waste containers closed when material is not being added       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| Waste containers over 3/4 full                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                  |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                  |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
| <b>Driving and Parking Areas</b>                               |                                     |                                     |                                     |                                                  |
| Stains or puddles of chemicals present                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | MINOR oil staining in parking lot                |
| <b>Vehicle Wash Areas</b>                                      |                                     |                                     |                                     |                                                  |
| Foam or sheen present                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                  |
| Staining present at the facility outfall(s)                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                  |
| <b>Other</b>                                                   |                                     |                                     |                                     |                                                  |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                  |

### MUNICIPAL FACILITY BMP INSPECTION CHECKLIST

Facility Name: Fire Station 4

Location: 1300 Airport Road

Department: Fire

Facility Contact: Kerry Bragg

Inspection Date: 06/30/2022 Time: 1600

Inspector: Kerry Bragg

|                                                                | Yes                                 | No                                  | N/A                                 | Comments                          |
|----------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| <b>Overall Facility</b>                                        |                                     |                                     |                                     |                                   |
| Work areas clear of trash, chemicals                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Traffic routes clear of trash, chemicals                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Fencing, gating, or lighting is functional                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Signs of erosion in vegetated areas                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| <b>Interior Chemical Storage</b>                               |                                     |                                     |                                     |                                   |
| Materials stored in designated locations                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| SDS sheets available                                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| Containers labeled                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| <b>Waste Storage Area</b>                                      |                                     |                                     |                                     |                                   |
| Waste containers labeled                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Containers stored away from driving lanes, aisles, or doorways | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Waste containers closed when material is not being added       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| Waste containers over 3/4 full                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| Accumulated liquids in spill pallets                           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                   |
| Spill control supplies fully stocked                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
| <b>Driving and Parking Areas</b>                               |                                     |                                     |                                     |                                   |
| Stains or puddles of chemicals present                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | MINOR OIL STAINING IN PARKING LOT |
| <b>Vehicle Wash Areas</b>                                      |                                     |                                     |                                     |                                   |
| Foam or sheen present                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| Staining present at the facility outfall(s)                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                   |
| <b>Other</b>                                                   |                                     |                                     |                                     |                                   |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |
|                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |                                   |

# **Municipal Training**



# Streets + Drainage



Alabama

## ANNUAL MS4 EMPLOYEE TRAINING

|    | Name                | Department                  | Date and time when training was viewed |
|----|---------------------|-----------------------------|----------------------------------------|
| 22 | Antwan Booker       | Street + Drain              | 8:10 3/29/23                           |
| 23 | JIM JONES           | STREET DRAINAGE             | 8:10 3/29-23                           |
| 24 | Vashone Williams    | Streets & Drainage          | 8:10 3/29-23                           |
| 25 | MATTHEW WILSON      | P.W.                        | 8:10 3/29-23                           |
| 26 | Jim Gipson          | P.W.                        | 8:12 3/29/23                           |
| 27 | Steven Winfield     | P.W.                        | 3/29/23                                |
| 28 | Michael Motley      | Public Works Vehicle Maint  | 3/29/23                                |
| 29 | Bryant Jimmy G. Jr. | Public Works Vehicle Maint. | 3/28/23                                |
| 30 | BYRE JOSHUA         | streets & drain             | 28 MAR 23                              |
| 31 | HICKY DEAN          | Streets Drainage            | 3/28/23                                |
| 32 | Jay Willoughby      | Street + Drainage           | 3-29-2023                              |
| 33 | Tim Jackson         | Streets + Drainage          | 3-29-23                                |
| 34 | Eric Matthews       | Streets + Drain             | 03/29/2023                             |
| 35 | Devon Cleveland     | Streets + Drainage          | 03/29/2023                             |
| 36 | Christopher Horton  | streets + Drainage          | 03/29/2023 8:17                        |
| 37 | Kenner Butke        | Street + Drainage           | 03/29/2023 8:18                        |
| 38 | RICH                | Street + Drainage           | 03-29-23 8:19                          |
| 39 | Ricky Lowman        |                             | 3/29/23 8:21                           |
| 40 | Dwinton Johnson     |                             | 3/29/23 8:22                           |
| 41 | CLINTON BATSOM      | STREETS + DRAINAGE          | 3-29-23 - 8:20am                       |





Alabama

# ANNUAL MS4 EMPLOYEE TRAINING

|     | Name                     | Department  | Date and time when training was viewed |
|-----|--------------------------|-------------|----------------------------------------|
| #6  | Jimmy Cook               | Engineering | 1:15 pm 3/27/23                        |
| #7  | Sebastian Gonzalez-Perez | Engineering | 9:35 am 3/31/23                        |
| #8  | Jonathan Foster          | Engineering | 9:35 am 3/31/23                        |
| #9  | John Spraggins           | Engineering | 9:46 AM 2023-03-31                     |
| #10 | Andrew Peterson          | Engineering | 9:58 AM 3/31/23                        |
| #11 | Chris Casey              | ENG.        | 3:30 pm 3/31/23                        |
|     |                          |             |                                        |
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Included  
on a  
different  
page  
for  
numbering  
purposes  
-JF























# **City of Phenix City, AL**

## **Engineering Department**

### **Illicit Discharge Detection and Elimination and Post-Construction Inspection Summary Field Guide for Employees**

Initial Compilation: August 10, 2022

Revised: March 22, 2023



# Section 1

## IDDE Inspections

# City of Phenix City Engineering Department

## A Summary Guide to IDDE Inspections

Information in this IDDE summary guide was taken from “Illicit Discharge Detection and Elimination: A Guidance Manual for Program Development and Technical Assessments” by the Center for Watershed Protection and Robert Pitt. This is not an exhaustive list, but, rather, a reference point for Illicit Discharges inspections to fulfill requirements of the City’s MS4 Phase II permit. Outfall inspections are performed annually, with a minimum inspection of 15% of all outfalls per year and 100% of all outfalls inspected per permit cycle (every 5 years).

| Outfalls to Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Outfalls to Skip                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Both large and small diameter pipes that appear to be part of the storm drain infrastructure</li> <li>• Outfalls that appear to be piped headwater streams</li> <li>• Field connections to culverts</li> <li>• Submerged or partially submerged outfalls</li> <li>• Outfalls that are blocked with debris or sediment deposits</li> <li>• Pipes that appear to be outfalls from storm water treatment practices</li> <li>• Small diameter ductile iron pipes</li> <li>• Pipes that appear to only drain roof downspouts but that are subsurface, preventing definitive confirmation</li> </ul> | <ul style="list-style-type: none"> <li>• Drop inlets from roads in culverts (unless evidence of illegal dumping, dumpster leaks, etc.)</li> <li>• Cross-drainage culverts in transportation right-of-way (i.e., can see daylight at other end)</li> <li>• Weep holes</li> <li>• Flexible HDPE pipes that are known to serve as slope drains</li> <li>• Pipes that are clearly connected to roof downspouts via above-ground connections</li> </ul> |

**Table 40: Equipment Needed for Sample Collection**

- A cooler (to be kept in the vehicle)
- Ice or “blue ice” (to be kept in the vehicle)
- Permanent marker (for labeling the samples)
- Labeling tape or pre-printed labels
- Several dozen one-liter polyethylene plastic sample bottles
- A “dipper,” a measuring cup at the end of a long pole, to collect samples from outfalls that are hard to reach
- Bacteria analysis sample bottles (if applicable), typically pre-cleaned 120mL sample bottles, to ensure against contamination

A **storm drain** can either be an enclosed or an open channel. There are two types this department is concerned with:

1. Major storm drains—enclosed storm drain pipes with a diameter of 36 inches or greater or open channels that drain more than 50 acres. For industrial land uses, major drains are defined as enclosed storm drain pipes 12 inches or greater in diameter and open channels that drain more than two acres.
2. Minor storm drains—smaller than the thresholds of major drains

Consider **discharge structures** from detention ponds, retention ponds, underground detention basins, etc. as outfalls for these inspections. If there is an emergency spillway for these structures, only consider the primary outlet structure as an outfall.

**DO NOT** consider foundation drains, weep holes, culverts, roof drains, pipes in which you can see daylight at the other end, driveway pipes, and drop inlets from roads as outfalls for these inspections. If there is evidence of illegal dumping, sanitary sewer leaks, etc. from or in these drains, investigate further to locate the source.

**Table 30: Resources Needed to Conduct the ORI**

| Need Area              | Minimum Needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Optional but Helpful                                                                                                                                                                                                                                                                                                                    |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mapping</b>         | <ul style="list-style-type: none"> <li>• Roads</li> <li>• Streams</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>• Known problem areas</li> <li>• Major land uses</li> <li>• Outfalls</li> <li>• Specific industries</li> <li>• Storm drain network</li> <li>• SIC-coded buildings</li> <li>• Septics</li> </ul>                                                                                                  |
| <b>Field Equipment</b> | <ul style="list-style-type: none"> <li>• 5 one-liter sample bottles</li> <li>• Backpack</li> <li>• Camera (preferably digital)</li> <li>• Cell phones or hand-held radios</li> <li>• Clip boards and pencils</li> <li>• Field sheets</li> <li>• First aid kit</li> <li>• Flash light or head lamp</li> <li>• GPS unit</li> <li>• Spray paint (or other marker)</li> <li>• Surgical gloves</li> <li>• Tape measure</li> <li>• Temperature probe</li> <li>• Waders (snake proof where necessary)</li> <li>• Watch with a second hand</li> </ul> | <ul style="list-style-type: none"> <li>• Portable Spectrophotometer and reagents (can be shared among crews)</li> <li>• Insect repellent</li> <li>• Machete/clippers</li> <li>• Sanitary wipes or biodegradable soap</li> <li>• Wide-mouth container to measure flow</li> <li>• Test strips or probes (e.g., pH and ammonia)</li> </ul> |
| <b>Staff</b>           | <ul style="list-style-type: none"> <li>• Basic training on field methodology</li> <li>• Minimum two staff per crew</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Ability to track discharges up the drainage system</li> <li>• Knowledge of drainage area, to identify probable sources.</li> <li>• Knowledge of basic chemistry and biology</li> </ul>                                                                                                         |













**Table 31: Preferred Climate/Weather Considerations for Conducting the ORI**

| Preferred Condition                               | Reason                                            | Notes/Regional Factors                                                                                                                                                                    |
|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Low groundwater (e.g., very few flowing outfalls) | High groundwater can confound results             | In cold regions, do not conduct the ORI in the early spring, when the ground is saturated from snowmelt.                                                                                  |
| No runoff-producing rainfall within 48 hours      | Reduces the confounding influence of storm water  | The specific time frame may vary depending on the drainage system.                                                                                                                        |
| Dry Season                                        | Allows for more days of field work                | Applies in regions of the country with a "wet/dry seasonal pattern." This pattern is most pronounced in states bordering or slightly interior to the Gulf of Mexico or the Pacific Ocean. |
| Leaf Off                                          | Dense vegetation makes finding outfalls difficult | Dense vegetation is most problematic in the southeastern United States. This criterion is helpful but not required.                                                                       |

| Parameter                                       | Discharge Types It Can Detect |           |           |                                        | Laboratory/Analytical Challenges                                                                                 |
|-------------------------------------------------|-------------------------------|-----------|-----------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                                                 | Sewage                        | Washwater | Tap Water | Industrial or Commercial Liquid Wastes |                                                                                                                  |
| Ammonia                                         | ●                             | ⊙         | ○         | ⊙                                      | Can change into other nitrogen forms as the flow travels to the outfall                                          |
| Boron                                           | ⊙                             | ⊙         | ○         | N/A                                    |                                                                                                                  |
| Chlorine                                        | ○                             | ○         | ○         | ⊙                                      | High chlorine demand in natural waters limits utility to flows with very high chlorine concentrations            |
| Color                                           | ⊙                             | ⊙         | ○         | ⊙                                      |                                                                                                                  |
| Conductivity                                    | ⊙                             | ⊙         | ○         | ⊙                                      | Ineffective in saline waters                                                                                     |
| Detergents – Surfactants                        | ●                             | ●         | ○         | ⊙                                      | Reagent is a hazardous waste                                                                                     |
| <i>E. coli</i><br>Enterococci<br>Total Coliform | ⊙                             | ○         | ○         | ○                                      | 24-hour wait for results<br>Need to modify standard monitoring protocols to measure high bacteria concentrations |
| Fluoride*                                       | ○                             | ○         | ●         | ⊙                                      | Reagent is a hazardous waste<br>Exception for communities that do not fluoridate their tap water                 |
| Hardness                                        | ⊙                             | ⊙         | ⊙         | ⊙                                      |                                                                                                                  |
| pH                                              | ○                             | ⊙         | ○         | ⊙                                      |                                                                                                                  |
| Potassium                                       | ⊙                             | ○         | ○         | ●                                      | May need to use two separate analytical techniques, depending on the concentration                               |
| Turbidity                                       | ⊙                             | ⊙         | ○         | ⊙                                      |                                                                                                                  |

● Can almost always (>80% of samples) distinguish this discharge from clean flow types (e.g., tap water or natural water). For tap water, can distinguish from natural water.  
 ⊙ Can sometimes (>50% of samples) distinguish this discharge from clean flow types depending on regional characteristics, or can be helpful in combination with another parameter  
 ○ Poor indicator. Cannot reliably detect illicit discharges, or cannot detect tap water  
 N/A: Data are not available to assess the utility of this parameter for this purpose.  
 Data sources: Pitt (this study)  
 \*Fluoride is a poor indicator when used as a single parameter, but when combined with additional parameters (such as detergents, ammonia and potassium), it can almost always distinguish between sewage and washwater.

**EXAMPLES of outfalls and items to record**

|                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Ductile iron round pipe</p>                                                                                       |  <p>4-6" HDPE; Check if roof leader connection (legal)</p>                                                                                                            |  <p>Field connection to inside of culvert; Always mark and record.</p>                                |
|  <p>Small diameter (&lt;2") HDPE; Often a sump pump (legal), or may be used to discharge laundry water (illicit).</p> |  <p>Elliptical RCP; Measure both horizontal and vertical diameters.</p>                                                                                              |  <p>Double RCP round pipes; Mark as separate outfalls unless known to connect immediately up-pipe</p> |
|  <p>Culvert (can see to other side); Don't mark as an outfall</p>                                                   |  <p>Open channel "chute" from commercial parking lot; Very unlikely illicit discharge. Mark, but do not return to sample (unless there is an obvious problem).</p> |  <p>Small diameter PVC pipe; Mark, and look up-pipe to find the origin.</p>                         |
|  <p>CMP outfall; Crews should also note upstream sewer crossing.</p>                                                |  <p>Box shaped outfall</p>                                                                                                                                         |  <p>CMP round pipe with two weep holes at bridge crossing. (Don't mark weep holes)</p>              |



Color: Brown; Severity: 2  
Turbidity Severity: 2



Color: Blue-green; Severity: 3  
Turbidity Severity: 2



Highly Turbid Discharge  
Color: Brown; Severity: 3  
Turbidity Severity: 3



Sewage Discharge  
Color: 3  
Turbidity: 3



Paint  
Color: White; Severity: 3  
Turbidity: 3



Industrial Discharge  
Color: Green; Severity: 3  
Turbidity Severity: 3



Blood  
Color: Red; Severity: 3  
Turbidity Severity: None



Failing Septic System:  
Turbidity Severity: 3



Turbidity in Downstream Plume  
Turbidity Severity: 2  
(also confirm with sample bottle)



High Turbidity in Pool  
Turbidity Severity: 2  
(Confirm with sample bottle)



Iron Floc  
Color: Reddish Orange; Severity: 3  
(Often associated with a natural source)



Slight Turbidity  
Turbidity: 1  
(Difficult to interpret this observation;  
May be natural or an illicit discharge)

Construction Site  
Discharge  
Turbidity Severity: 3



Discharge of Rinse  
from Floor Sanding  
(Found during wet  
weather)  
Turbidity Severity: 3



### SUDS



Natural Foam

Note: Suds only associated with high flows at the "drop off"  
Do not record.



Low Severity Suds

Rating: 1  
Note: Suds do not appear to travel;  
very thin foam layer



High severity suds

Rating: 3  
Sewage

### OIL SHEENS



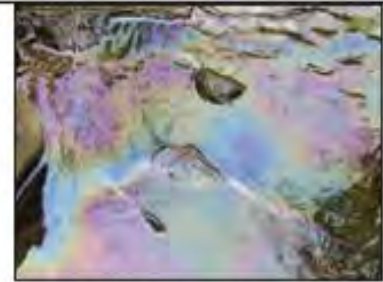
Low Severity Oil Sheen

Rating: 1



Moderate Severity Oil Sheen

Rating: 2



High Severity Oil Film

Rating: 3



Bacterial growth at this outfall indicates nutrient enrichment and a likely sewage source.



This bright red bacterial growth often indicates high manganese and iron concentrations. Surprisingly, it is not typically associated with illicit discharges.



Sporalitis filamentous bacteria, also known as "sewage fungus" can be used to track down sanitary sewer leaks.



Algal mats on lakes indicate eutrophication. Several sources can cause this problem. Investigate potential illicit sources.



Illicit discharges or excessive nutrient application can lead to extreme algal growth on stream beds.



The drainage to this outfall most likely has a high nutrient concentration. The cause may be an illicit discharge, but may be excessive use of lawn chemicals.



This brownish algae indicates an elevated nutrient level.



Reddish staining on the rocks below this outfall indicate high iron concentrations.



Toilet paper directly below the storm drain outlet.



Watershed Protection??



Trash is not an indicator of illicit discharges, but should be noted.



Staining at the base of the outfall may indicate a persistent, intermittent discharge.



Excessive vegetation may indicate enriched flows associated with sewage.



Brownish stain of unclear origin. May be from degradation of the brick infrastructure.



Cracked rock below the outfall may indicate an intermittent discharge.



Poor pool quality. Consider sampling from the pool to determine origin.

# Section 2

## Post-Construction BMP Inspections

# City of Phenix City Engineering Department

## A Summary Guide to Post-Construction BMP Inspections

Information in this Post-Construction BMP summary guide was taken from the NPDES General Permit Number ALR040000, Part III: Storm Water Pollution Prevention and Management Program. This is not an exhaustive list, but, rather, a reference point for Post-Construction BMP inspections to fulfill requirements of the City's MS4 Phase II permit. These inspections are performed annually.

### Requirements for documentation of Post-Construction BMPs:

1. Facility Type—Is the BMP a detention pond, retention pond, oil/water separator, etc.?
2. Inspection date
3. Name and Signature of Inspector
4. Site location
5. Owner information
6. Description of the BMP condition including quality of: vegetation and soils, inlet and outlet channels/structures, embankments, slopes, safety benches, spillways, weirs, other control structures, sediment and debris accumulation in storage and forebay areas, accumulation around inlet and outlet structures.
7. Photos of all critical BMP components
8. Corrections that are needed
9. Maintenance agreements for long-term BMP operation and maintenance.

### Phenix City-specific documentation and information:

1. If the pond is owned by the State of Alabama, does the City Public Works department have the labor and/or equipment to readily maintain the pond? If not, speak with the City Engineer to assess options to have a third party perform O&M.
2. If the pond is subdivided amongst several lots/owners with no easements, speak with the City Engineer about how to notify property owners of their duty to properly O&M the pond. If no easements are present, the City is not legally bound to maintain the pond, but, per the MS4 permit, the City is legally bound to require maintenance of the pond.
3. Send a letter on City letterhead to owners of the pond's condition. If the pond is not properly operating or maintained, outline in a letter what corrections are needed and file a copy of the signed letter.

## **Training Certificates**



QCI Training Program



thompson  
ENGINEERING

# Certificate of Completion

*is hereby granted to:*

*Jimmy Cook*

*City of Phenix City*

*for satisfactory completion of*

*Online Refresher*

*Training*

**QCI No. T6191**

**Expires 7/25/2023**

This certificate confers four (4.0) professional development hours (PDHs) to students who require credits for licenses or certifications.  
Such PDHs are subject to the qualifying requirements of the licensing or certifying organization.



QCI Training Program



thompson  
ENGINEERING

# Certificate of Completion

*is hereby granted to:*

*Jonathan Foster*

*City of Phenix City*

*for satisfactory completion of*

*Online Refresher*

*Training*

**QCI No. T7190**

**Expires 12/15/2023**

This certificate confers four (4.0) professional development hours (PDHs) to students who require credits for licenses or certifications.  
Such PDHs are subject to the qualifying requirements of the licensing or certifying organization.





QCI Training Program



thompson  
ENGINEERING

# Certificate of Completion

*is hereby granted to:*

*Sebastian Gonzalez Perez*

*City of Phenix City Engineering*

*for satisfactory completion of*

*Online Initial*

*Training*

**QCI No. T7777**

**Expires 2/9/2024**

This certificate confers six (6.0) professional development hours (PDHs) to students who require credits for licenses or certifications. Such PDHs are subject to the qualifying requirements of the licensing or certifying organization.



QCI Training Program



thompson  
ENGINEERING

# Certificate of Completion

*is hereby granted to:*

*Paul Chastain*

*City of Phenix City*

*for satisfactory completion of*

*Online Refresher*

*Training*

**QCI No. T0716**

**Expires 3/30/2024**

This certificate confers four (4.0) professional development hours (PDHs) to students who require credits for licenses or certifications. Such PDHs are subject to the qualifying requirements of the licensing or certifying organization.



# Certificate of PDH Credit

May it be known by all who read this that on 05/19/2022

Jonathan Foster

has successfully completed

2022 Auburn University Field Day - Field Day Attendee Registration

and has earned 6.00 PDH (Professional Development Hour)

A handwritten signature in black ink, appearing to read "Samantha Alfse".

**Executive Director**

A handwritten signature in black ink, appearing to read "Rogers".

**IECA President**



# Certificate of PDH Credit

May it be known by all who read this that on 05/17/2022

Jonathan Foster

has successfully completed

2022 Auburn University Installer Training - Conference Registration

and has earned 10.00 PDH (Professional Development Hour)

A handwritten signature in black ink, appearing to read "Samantha Alfse".

**Executive Director**

A handwritten signature in black ink, appearing to read "Rogers".

**IECA President**



# Certificate of PDH Credit

May it be known by all who read this that on 05/19/2022

Andrew Clayton Hendrick Patterson

has successfully completed

2022 Auburn University Field Day - Field Day Attendee Registration

and has earned 6.00 PDH (Professional Development Hour)

**Executive Director**

**IECA President**



# Certificate of PDH Credit

May it be known by all who read this that on 05/17/2022

Andrew Clayton Hendrick Patterson

has successfully completed

2022 Auburn University Installer Training - Conference Registration

and has earned 10.00 PDH (Professional Development Hour)

**Executive Director**

**IECA President**



HalfMoon Education Inc.  
WWW.HALFMOONSEMINARS.ORG

## Certificate of Completion

# Using U.S. EPA's Storm Water Management Model (SWMM)

**Christopher Casey**  
**October 31, 2022**

This event was a live interactive webinar presentation in which participation was monitored and subject matter retention was measured by an examination at the conclusion of the presentation.

*This webinar offers up to 6.5 PDHs/continuing education hours to professional engineers in all states, 6.5 HSW continuing education hours to architects in all states, and 6.5 HSW contact/continuing education hours to landscape architects in most states that allow this learning method. Refer to specific state continuing education rules to determine eligibility.*

*This program is approved by the American Institute of Architects Continuing Education System for 6.5 HSW Learning Units (Sponsor No. J885, Course No. W103122EPASWM, Session No. 1) and by the Landscape Architecture Continuing Education System for 6.5 HSW PDHs. Events approved by the AIA/CES qualify for Florida and New Jersey architects. HalfMoon Education Inc. is an approved continuing education sponsor for engineers in Florida (Provider No. 0004647), Indiana (License No. CE21700059), Maryland, New Jersey (Approval No. 24GP00000700), and North Carolina (Sponsor No. S-0130). HalfMoon Education Inc. is deemed an approved continuing education sponsor for New York engineers, architects, and landscape architects via its registration with the American Institute of Architects Continuing Education System (Regulations of the Commissioner §68.14(i)(2), §69.6(i)(2) and §79-1.5(i)(2)). The Association of State Floodplain Managers has approved this course for 6.5 ASFPM CECs. Instructor: Brad Flack, CPESC, CESSWI, QSM, QCIS, QPSWPPP*

Seminar Sponsor:  
**HalfMoon Education Inc.**  
P.O. Box 278  
Altoona, WI 54720  
(715) 835-5900  
[www.halfmoonseminars.org](http://www.halfmoonseminars.org)

A handwritten signature in black ink that reads 'Frank Chapman'.

Frank Chapman  
Continuing Education Coordinator  
[fchapman@halfmoonseminars.org](mailto:fchapman@halfmoonseminars.org)



# Certificate of Completion

## Using U.S. EPA's Storm Water Management Model (SWMM)

**Jonathan Foster**  
**October 31, 2022**

This event was a live interactive webinar presentation in which participation was monitored and subject matter retention was measured by an examination at the conclusion of the presentation.

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Frank Chapman  
Continuing Education Coordinator  
[fchapman@halfmoonseminars.org](mailto:fchapman@halfmoonseminars.org)





## Certificate of Completion

# Using U.S. EPA's Storm Water Management Model (SWMM)

**Shondra Hogan**  
**October 31, 2022**

This event was a live interactive webinar presentation in which participation was monitored and subject matter retention was measured by an examination at the conclusion of the presentation.

*This webinar offers up to 6.5 PDHs/continuing education hours to professional engineers in all states, 6.5 HSW continuing education hours to architects in all states, and 6.5 HSW contact/continuing education hours to landscape architects in most states that allow this learning method. Refer to specific state continuing education rules to determine eligibility.*

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Frank Chapman  
Continuing Education Coordinator  
[fchapman@halfmoonseminars.org](mailto:fchapman@halfmoonseminars.org)

## **Water Monitoring**

# ALABAMA WATER WATCH

## WATER CHEMISTRY MONITORING DATA FORM

Group Name: City of Phenix City Engineering Department

Collector(s): Jonathan Foster

online

Email: jfoster@phenixcityal.us

Phone N°: 334-948-2768

Sample Date: 9/28/22

Sample Time: 3:02 PM EST

AWW Site Code: 03020001

Watershed: Middle Chattahoochee - Walter F. George

Waterbody: Mill Creek

County & State: Russell, AL

Sampling site location: Monitoring Point 3 - Old Auburn Rd

(Notify the AWW office about any changes in sampling site location.)

- Waterbody condition:  Adequate Depth  Inadequate Depth  Dry  No Access
- Tidally influenced rivers:  Rising Tide  Falling Tide  Uncertain  Not Applicable

| Variable                    | Value                                                                          | Comments                                                                                                                                                   |
|-----------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Temperature                 | Air: <u>14.5</u> Water: <u>10</u> °C                                           | Measure air temp before water temperature. Read with bulb submerged if possible. Don't touch bulb.                                                         |
| pH                          | <u>7.0</u> Standard international units                                        | Record to nearest 0.5 unit.                                                                                                                                |
| Dissolved Oxygen (DO)       | Rep 1: <u>7.6</u> ppm Rep 2: <u>7.4</u> ppm                                    | <b>Make sure two readings are within 0.6 ppm.</b>                                                                                                          |
| Specific Gravity / Salinity | S. G. _____ Salinity: _____ ppt                                                | If salinity is present do not test for hardness.                                                                                                           |
| % Oxygen Saturation         | _____ Avg DO _____ % DO Sat                                                    | Estimate from chart found in the AWW manual.                                                                                                               |
| Total Alkalinity            | <u>7</u> # drops x 5 = <u>35</u> mg/L                                          | Add drops until no more color change. Record number of drops that produced final change.                                                                   |
| Total Hardness              | <u>4</u> # drops x 10 = <u>40</u> mg/L                                         |                                                                                                                                                            |
| Turbidity                   | <u>2</u> # 0.5 mL x 5 (50mL) = <u>10</u> JTU<br># 0.5 mL x 10 (25mL) _____ JTU | Enter zero (0) mL and 2 JTU if one addition of reagent surpassed the turbidity of the sample. <b>Use bottom line ONLY if 25 mL sample volume was used.</b> |
| Secchi Depth                | _____ meters                                                                   | Do not record depth if disk hits bottom while visible.                                                                                                     |

Comments: Note evidence of rainfall, runoff within previous 24 hours, unusual smell, unusual color, cows or other animals in creek, etc.

AWW Office Use

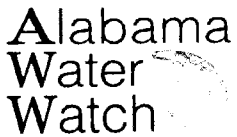
Other Chemistry Tests

YSI Meter data, Nitrates, Phosphate, etc.

I hereby declare that at the time of this water sampling my AWW Water Chemistry Certification was current and that I confirmed the freshness of each reagent used for these tests. All data entered above the **Comments** section were obtained using AWW techniques.

Check for electronic signature.

Jonathan Foster  
Monitor signature



2021

Alabama Water Watch  
961 S. Donahue Dr.  
Auburn, AL 36849-5124

Toll Free: 1-888-844-4785  
Email: [awwprog@auburn.edu](mailto:awwprog@auburn.edu)  
Website: [www.alabamawaterwatch.org](http://www.alabamawaterwatch.org)

## REPORT OF ANALYSIS

PHENIX CITY ENGINEERING DEPT.  
1207- 7<sup>TH</sup> AVENUE  
PHENIX CITY, AL 36868

SAMPLE DATE/TIME: 29 JUN 22/1025 SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 152037/152038/152039/152040 LOCATION: 1 - HOLLAND CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 4.3 mg/l    | SM5210B     | AB      | 06-30-22 | 1855 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 06-30-22 | 1309 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | ALT     | 07-08-22 | 1203 |
| NITRATE+NITRITE  | 0.524 mg/l  | 300.0       | TAL     | 06-30-22 | 2112 |
| TOTAL PHOSPHORUS | 0.0323 mg/l | SM4500-P-E  | MS      | 07-10-22 | 1435 |

SAMPLE DATE/TIME: 29 JUN 22/1100 SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 152041/152042/152043/152044 LOCATION: 2 - HOLLAND "MILL" CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 3.4 mg/l    | SM5210B     | AB      | 06-30-22 | 1855 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 06-30-22 | 1406 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | ALT     | 07-08-22 | 1200 |
| NITRATE+NITRITE  | <0.500 mg/l | 300.0       | TAL     | 06-30-22 | 2209 |
| TOTAL PHOSPHORUS | 0.0359 mg/l | SM4500-P-E  | MS      | 07-10-22 | 1435 |

SAMPLE DATE/TIME: 29 JUN 22/0959 SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 152045/152046/152047/152048 LOCATION: 3 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 1.6 mg/l    | SM5210B     | AB      | 06-30-22 | 1855 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 06-30-22 | 1241 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | ALT     | 07-08-22 | 1200 |
| NITRATE+NITRITE  | <0.500 mg/l | 300.0       | TAL     | 06-30-22 | 2044 |
| TOTAL PHOSPHORUS | 0.0287 mg/l | SM4500-P-E  | MS      | 07-10-22 | 1435 |

SAMPLE DATE/TIME: 29 JUN 22/1040 SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 152049/152050/152051/152052 LOCATION: 4 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.7 mg/l    | SM5210B     | AB      | 06-30-22 | 1855 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 06-30-22 | 1338 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | ALT     | 07-08-22 | 1200 |
| NITRATE+NITRITE  | 0.505 mg/l  | 300.0       | TAL     | 06-30-22 | 2141 |
| TOTAL PHOSPHORUS | 0.0359 mg/l | SM4500-P-E  | MS      | 07-10-22 | 1435 |

SAMPLES ANALYZED ACCORDING TO:

STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER, 20TH EDITION, 1998.  
EPA METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTES, 600/4-79-020 JUNCH 1983.  
RESULTS CALCULATED ON A WEIGHT BASIS

REPORT APPROVED BY:



THOMAS BRANTLY, JR.  
LABORATORY MANAGER

REVIEWED BY: 



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 1 - HOLLAND CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 152037                     | CBOD: PRESERVED 4°C                                                    | 6/29/22           | 1025              | J. Foster            |
| 152038                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 6/29/22           | 1025              | J. Foster            |
| 152039                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 6/29/22           | 1025              | J. Foster            |
| 152040                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 6/29/22           | 1025              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                                    |                                               |                          |                                     |
|----------------------------------------------------|-----------------------------------------------|--------------------------|-------------------------------------|
| TRANSFERRED BY: X <u><i>J. Foster</i></u>          | DATE/TIME: <u>6/29/22</u>                     | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u><i>Chris R</i></u>               | DATE/TIME: <u>29 Jun 22</u><br><u>1:10 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X _____                            | DATE/TIME: _____                              | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u><i>Chris</i></u><br>(LABORATORY) | DATE/TIME: <u>29 Jun 22</u><br><u>3:25 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 24°C  
SAMPLES STORED IN REFRIGERATOR ID#: 573 THERMOMETER ID#: 372  
SHIPPED BY: AECT TRACKING #: N/A  
pH Calibration :    pH 4    pH 7    pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 2 - HOLLAND "MILL" CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 152041                     | CBOD: PRESERVED 4°C                                                    | 6/29/22           | 1100              | J. Foster            |
| 152042                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 6/29/22           | 1100              | J. Foster            |
| 152043                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 6/29/22           | 1100              | J. Foster            |
| 152044                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 6/29/22           | 1100              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

TRANSFERRED BY: X Jonathan Foster DATE/TIME: 6/29/22

RECEIVED BY: X [Signature] DATE/TIME: 29 Jun 22

TRANSFERRED BY: X \_\_\_\_\_ DATE/TIME: 1:10 PM

RECEIVED BY: X [Signature] DATE/TIME: 29 Jun 22

(LABORATORY)

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|  | X |
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PLEASE DO NOT WRITE BELOW THIS LINE 3:35 PM

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 573 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration: pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 3 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 152045                     | CBOD: PRESERVED 4°C                                                    | 6/29/22           | 1002              | J. Foster            |
| 152046                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 6/29/22           | 959               | J. Foster            |
| 152047                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 6/29/22           | 959               | J. Foster            |
| 152048                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 6/29/22           | 959               | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

TRANSFERRED BY: X *J. Foster* DATE/TIME: 6/29/22

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RECEIVED BY: X *Chris Ren* DATE/TIME: 29 Jun 22

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|  | X |
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TRANSFERRED BY: X \_\_\_\_\_ DATE/TIME: 11:10 PM

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RECEIVED BY: X *Chris Ren* DATE/TIME: 29 Jun 22

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|--|---|
|  | X |
|--|---|

(LABORATORY) 3:37 PM

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 573 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration: pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 4 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE ONLY | ANALYSIS, MEASUREMENT                                                  | DATE COLLECTED | TIME COLLECTED | PERSON COLLECTING |
|-------------------------|------------------------------------------------------------------------|----------------|----------------|-------------------|
| 152049                  | CBOD: PRESERVED 4°C                                                    | 6/29/22        | 1040           | J. Foster         |
| 152050                  | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 6/29/22        | 1040           | J. Foster         |
| 152051                  | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 6/29/22        | 1040           | J. Foster         |
| 152052                  | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 6/29/22        | 1040           | J. Foster         |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                             |                                              |  |   |
|---------------------------------------------|----------------------------------------------|--|---|
| TRANSFERRED BY: X <u>J. Foster</u>          | DATE/TIME: <u>6/29/22</u>                    |  |   |
| RECEIVED BY: X <u>Chris</u>                 | DATE/TIME: <u>29 Jun 22</u><br><u>1:10PM</u> |  | X |
| TRANSFERRED BY: X                           | DATE/TIME:                                   |  |   |
| RECEIVED BY: X <u>Chris</u><br>(LABORATORY) | DATE/TIME: <u>29 Jun 22</u><br><u>3:40PM</u> |  | X |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 54°C

SAMPLES STORED IN REFRIGERATOR ID#: 573 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



## REPORT OF ANALYSIS

PHENIX CITY ENGINEERING DEPT.  
1210- 7<sup>TH</sup> AVENUE  
PHENIX CITY, AL 36868

SAMPLE DATE/TIME: 28 SEP 22/1010  
SAMPLE # 153046/153047/153048/153049

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 1 -- HOLLAND CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.5 mg/l    | SM5210B     | AB      | 09-29-22 | 1735 |
| ORTHOPOSPHATE    | <0.100 mg/l | E300.0      | TAL     | 09-30-22 | 1019 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 10-18-22 | 1030 |
| NITRATE+NITRITE  | <0.500 mg/l | 300.0       | TAL     | 10-10-22 | 2321 |
| TOTAL PHOSPHORUS | 0.0381 mg/l | SM4500-P-E  | MS      | 10-11-22 | 1906 |

SAMPLE DATE/TIME: 28 SEP 22/1040  
SAMPLE # 153050/153051/153052/153053

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 2 - HOLLAND "MILL" CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.4 mg/l    | SM5210B     | AB      | 09-29-22 | 1735 |
| ORTHOPOSPHATE    | <0.100 mg/l | E300.0      | TAL     | 09-30-22 | 0950 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 10-18-22 | 1030 |
| NITRATE+NITRITE  | <0.500 mg/l | 300.0       | TAL     | 10-10-22 | 2347 |
| TOTAL PHOSPHORUS | 0.0204 mg/l | SM4500-P-E  | MS      | 10-11-22 | 1906 |

SAMPLE DATE/TIME: 28 SEP 22/0950  
SAMPLE # 153054/153055/153056/153057

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 3 - MILL CREEK

| PARAMETER        | ANALYSIS     | METHOD      | ANALYST | DATE     | TIME |
|------------------|--------------|-------------|---------|----------|------|
| CBOD             | 2.0 mg/l     | SM5210B     | AB      | 09-29-22 | 1735 |
| ORTHOPOSPHATE    | <0.100 mg/l  | E300.0      | TAL     | 09-30-22 | 0921 |
| TKN              | <1.00 mg/l   | A4500-NH3-D | HDJ     | 10-18-22 | 1030 |
| NITRATE+NITRITE  | <0.500 mg/l  | 300.0       | TAL     | 10-11-22 | 1214 |
| TOTAL PHOSPHORUS | <0.0200 mg/l | SM4500-P-E  | MS      | 10-11-22 | 1906 |

SAMPLE DATE/TIME: 28 SEP 22/1021  
SAMPLE # 153058/153059/153060/153061

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 4 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.0 mg/l    | SM5210B     | AB      | 09-29-22 | 1735 |
| ORTHOPOSPHATE    | <0.100 mg/l | E300.0      | TAL     | 09-30-22 | 1048 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 10-18-22 | 1030 |
| NITRATE+NITRITE  | <0.500 mg/l | 300.0       | TAL     | 10-11-22 | 1333 |
| TOTAL PHOSPHORUS | 0.0239 mg/l | SM4500-P-E  | MS      | 10-11-22 | 1906 |


SAMPLES ANALYZED ACCORDING TO

STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER, 20TH EDITION, 1998  
EPA METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTES, 600/4-79-020 JUNE 1983.  
RESULTS CALCULATED ON A WEIGHT BASIS

REPORT APPROVED BY:



THOMAS BRANTLY, JR  
LABORATORY MANAGER

REVIEWED BY: 



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 1 - HOLLAND CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 153046                     | CBOD: PRESERVED 4°C                                                    | 9/28/22           | 1010 EST          | J. Foster            |
| 153047                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 9/28/22           | 1010              | ↓                    |
| 153048                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 9/28/22           | 1010              |                      |
| 153049                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 9/28/22           | 1010              |                      |

SAMPLE CHAIN OF CUSTODY:

|                                |                    | COURIER               |                                     |
|--------------------------------|--------------------|-----------------------|-------------------------------------|
|                                |                    | YES                   | NO                                  |
| TRANSFERRED BY: X              | <u>[Signature]</u> | DATE/TIME: 9/28/22    | <input type="checkbox"/>            |
| RECEIVED BY: X                 | <u>[Signature]</u> | DATE/TIME: 28 SEPT 22 | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X              |                    | DATE/TIME: 12:55PM    | <input type="checkbox"/>            |
| RECEIVED BY: X<br>(LABORATORY) | <u>[Signature]</u> | DATE/TIME: 28 SEPT 22 | <input checked="" type="checkbox"/> |
|                                |                    | DATE/TIME: 1:50PM     |                                     |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 322

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 2 - HOLLAND "MILL" CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 153050                     | CBOD: PRESERVED 4°C                                                    | 9/28/22           | 1040 EST          | J. Foster            |
| 153051                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 9/28/22           | 1040              | ↓                    |
| 153052                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 9/28/22           | 1040              | ↓                    |
| 153053                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 9/28/22           | 1040              | ↓                    |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

TRANSFERRED BY: X *Jonathan Foster* DATE/TIME: 9/28/22

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RECEIVED BY: X *Chiz Rem* DATE/TIME: 28 SEP 22

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|  | <input checked="" type="checkbox"/> |
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TRANSFERRED BY: X \_\_\_\_\_ DATE/TIME: 12:55PM

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RECEIVED BY: X *Chiz Rem* DATE/TIME: 28 SEP 22

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|  | <input checked="" type="checkbox"/> |
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PLEASE DO NOT WRITE BELOW THIS LINE

1:55PM

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 3 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 153054                     | CBOD: PRESERVED 4°C                                                    | 9/28/22           | 950 EST           | J. Foster            |
| 153055                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 9/28/22           | 950               | ↓                    |
| 153056                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 9/28/22           | 950               |                      |
| 153057                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 9/28/22           | 950               |                      |

SAMPLE CHAIN OF CUSTODY:

|                                                 |                              |                          |                                     |
|-------------------------------------------------|------------------------------|--------------------------|-------------------------------------|
| TRANSFERRED BY: X <u>Jeffrey Foster</u>         | DATE/TIME: <u>9/28/22</u>    | COURIER<br>YES NO        |                                     |
| RECEIVED BY: X <u>Chris Ken</u>                 | DATE/TIME: <u>28 SEPT 22</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X                               | DATE/TIME: <u>12:55PM</u>    | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u>Chris Ken</u><br>(LABORATORY) | DATE/TIME: <u>28 SEPT 22</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 4 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 153058                     | CBOD: PRESERVED 4°C                                                    | 9/28/22           | 1021 EST          | J. Foster            |
| 153059                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 9/28/22           | 1021              | ↓                    |
| 153060                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 9/28/22           | 1021              | ↓                    |
| 153061                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 9/28/22           | 1021              | ↓                    |

SAMPLE CHAIN OF CUSTODY:

|                                                 |                                                |                          |                                     |
|-------------------------------------------------|------------------------------------------------|--------------------------|-------------------------------------|
| TRANSFERRED BY: X <u>J. Foster</u>              | DATE/TIME: <u>9/28/22</u>                      | COURIER<br>YES NO        |                                     |
| RECEIVED BY: X <u>Chris Ben</u>                 | DATE/TIME: <u>28 Sep 22</u><br><u>12:55 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X _____                         | DATE/TIME: _____                               | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u>Chris Ben</u><br>(LABORATORY) | DATE/TIME: <u>28 Sept 22</u><br><u>2:05 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: ACT TRACKING #: N/A

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10 \_\_\_\_\_

## REPORT OF ANALYSIS

PHENIX CITY ENGINEERING DEPT.  
1212- 7<sup>TH</sup> AVENUE  
PHENIX CITY, AL 36868

SAMPLE DATE/TIME: 20 DEC 22/0845  
SAMPLE # 154025/154026/154027/154028

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 1 - HOLLAND CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | <1.0 mg/l   | SM5210B     | AB      | 12-21-22 | 1930 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 12-21-22 | 1453 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 12-28-22 | 1145 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 12-27-22 | 2019 |
| TOTAL PHOSPHORUS | 0.0244 mg/l | SM4500-P-E  | MS      | 01-03-23 | 1720 |

SAMPLE DATE/TIME: 20 DEC 22/0920  
SAMPLE # 154029/154030/154031/154032

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 2 - HOLLAND "MILL" CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | <1.0 mg/l   | SM5210B     | AB      | 12-21-22 | 1930 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 12-21-22 | 1550 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 01-04-23 | 1030 |
| NITRATE+NITRITE  | 0.300 mg/l  | 300.0       | TAL     | 12-27-22 | 2046 |
| TOTAL PHOSPHORUS | 0.0464 mg/l | SM4500-P-E  | MS      | 01-03-23 | 1720 |

SAMPLE DATE/TIME: 20 DEC 22/0825  
SAMPLE # 154033/154034/154035/154036

SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 3 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | <1.0 mg/l   | SM5210B     | AB      | 12-21-22 | 1930 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 12-21-22 | 1424 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 01-04-23 | 1030 |
| NITRATE+NITRITE  | 0.338 mg/l  | 300.0       | TAL     | 12-27-22 | 2205 |
| TOTAL PHOSPHORUS | 0.0573 mg/l | SM4500-P-E  | MS      | 01-03-23 | 1720 |

SAMPLE DATE/TIME: 20 DEC 22/0900  
SAMPLE # 154037/154038/154039/154040

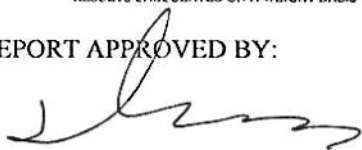
SAMPLE TYPE: CREEK SAMPLE  
LOCATION: 4 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | <1.0 mg/l   | SM5210B     | AB      | 12-21-22 | 1930 |
| ORTHOPHOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 12-21-22 | 1522 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | HDJ     | 01-04-23 | 1030 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 12-27-22 | 2232 |
| TOTAL PHOSPHORUS | 0.0427 mg/l | SM4500-P-E  | MS      | 01-03-23 | 1720 |

SAMPLES ANALYZED ACCORDING TO

STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER, 20TH EDITION, 1998  
EPA METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTES, 600/4-79-020 JUNE 1983  
RESULTS CALCULATED ON A WEIGHT BASIS

REPORT APPROVED BY:



THOMAS BRANTLY, JR  
LABORATORY MANAGER

REVIEWED BY: 



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 1 - HOLLAND CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 154025                     | CBOD: PRESERVED 4°C                                                    | 12/20/22          | 0845              | J. Foster            |
| 154026                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 12/20/22          | 0845              | J. Foster            |
| 154027                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 12/20/22          | 0845              | J. Foster            |
| 154028                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 12/20/22          | 0845              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

TRANSFERRED BY: X Jonathan Foster DATE/TIME: 12/20/22

RECEIVED BY: X Ch-Ren DATE/TIME: 20 Dec 22    
2:05 PM

TRANSFERRED BY: X \_\_\_\_\_ DATE/TIME: \_\_\_\_\_

RECEIVED BY: X Ch-Ren DATE/TIME: 20 Dec 22    
(LABORATORY) 3:00 PM

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 pH 7 pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 2 - HOLLAND "MILL" CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 154029                     | CBOD: PRESERVED 4°C                                                    | 12/20/22          | 0920              | J. Foster            |
| 154030                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 12/20/22          | 0920              | J. Foster            |
| 154031                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 12/20/22          | 0920              | J. Foster            |
| 154032                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 12/20/22          | 0920              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

TRANSFERRED BY: X *Jonathan J. Jole* DATE/TIME: 12/20/22

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|

RECEIVED BY: X *Chris Ren* DATE/TIME: 20 Dec 22

|                          |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|--------------------------|-------------------------------------|

  
2:05 PM

TRANSFERRED BY: X \_\_\_\_\_ DATE/TIME: \_\_\_\_\_

RECEIVED BY: X *Chris Ren* DATE/TIME: 20 Dec 22

|                          |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|--------------------------|-------------------------------------|

  
3:05 PM  
(LABORATORY)

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: \_\_\_\_\_

SAMPLES STORED IN REFRIGERATOR ID#: \_\_\_\_\_ THERMOMETER ID#: \_\_\_\_\_

SHIPPED BY: \_\_\_\_\_ TRACKING #: \_\_\_\_\_

pH Calibration : pH 4 \_\_\_\_\_ pH 7 \_\_\_\_\_ pH 10





ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 3 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 154033                     | CBOD: PRESERVED 4°C                                                    | 12/20/22          | 0825              | J. Foster            |
| 154034                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 12/20/22          | 0825              | J. Foster            |
| 154035                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 12/20/22          | 0825              | J. Foster            |
| 154036                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 12/20/22          | 0825              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

|                                                 |                                               |                   |                                     |                          |
|-------------------------------------------------|-----------------------------------------------|-------------------|-------------------------------------|--------------------------|
| TRANSFERRED BY: X <u>Jonathan Foster</u>        | DATE/TIME: <u>12/20/22</u>                    | COURIER<br>YES NO | <input type="checkbox"/>            | <input type="checkbox"/> |
| RECEIVED BY: X <u>Chris Ren</u>                 | DATE/TIME: <u>20 Dec 22</u><br><u>2:05 PM</u> |                   |                                     |                          |
| TRANSFERRED BY: X                               | DATE/TIME:                                    |                   |                                     |                          |
| RECEIVED BY: X <u>Chris Ren</u><br>(LABORATORY) | DATE/TIME: <u>20 Dec 22</u><br><u>3:10 PM</u> |                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 pH 7 pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 4 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 154037                     | CBOD: PRESERVED 4°C                                                    | 12/20/22          | 0900              | J. Foster            |
| 154038                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 12/20/22          | 0900              | J. Foster            |
| 154039                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 12/20/22          | 0900              | J. Foster            |
| 154040                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 12/20/22          | 0900              | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

|                                                 |                                               |                          |                                     |
|-------------------------------------------------|-----------------------------------------------|--------------------------|-------------------------------------|
| TRANSFERRED BY: X <u>Jonathan Foster</u>        | DATE/TIME: <u>12/20/22</u>                    | COURIER<br>YES NO        |                                     |
| RECEIVED BY: X <u>Chris Ren</u>                 | DATE/TIME: <u>20 Dec 22</u><br><u>2:06 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X                               | DATE/TIME:                                    | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u>Chris Ren</u><br>(LABORATORY) | DATE/TIME: <u>20 Dec 22</u><br><u>3:15 PM</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 4°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: AECT TRACKING #: N/A

pH Calibration : pH 4 pH 7 pH 10

## REPORT OF ANALYSIS

PHENIX CITY ENGINEERING DEPT.  
1204- 7<sup>TH</sup> AVENUE  
PHENIX CITY, AL 36868

SAMPLE DATE/TIME: 30 MAR 23/0905      SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 155005/155006/155007/155008      LOCATION: 1 - HOLLAND CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.8 mg/l    | SM5210B     | AB      | 03-31-23 | 1950 |
| ORTHOPIOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 03-31-23 | 1356 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | BJT     | 04-12-23 | 1045 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 04-13-23 | 0346 |
| TOTAL PHOSPHORUS | <0.500 mg/l | SM4500-P-E  | RJE     | 04-11-23 | 1741 |

SAMPLE DATE/TIME: 30 MAR 23/0945      SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 155009/155010/155011/155012      LOCATION: 2 - HOLLAND "MILL" CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 2.4 mg/l    | SM5210B     | AB      | 03-31-23 | 1950 |
| ORTHOPIOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 03-31-23 | 1600 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | BJT     | 04-12-23 | 1045 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 04-13-23 | 0417 |
| TOTAL PHOSPHORUS | <0.500 mg/l | SM4500-P-E  | RJE     | 04-11-23 | 1751 |

SAMPLE DATE/TIME: 30 MAR 23/0845      SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 155013/155014/155015/155016      LOCATION: 3 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 1.5 mg/l    | SM5210B     | AB      | 03-31-23 | 1950 |
| ORTHOPIOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 03-31-23 | 1630 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | BJT     | 04-12-23 | 1045 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 04-13-23 | 0448 |
| TOTAL PHOSPHORUS | <0.500 mg/l | SM4500-P-E  | RJE     | 04-11-23 | 1435 |

SAMPLE DATE/TIME: 30 MAR 23/0920      SAMPLE TYPE: CREEK SAMPLE  
SAMPLE # 155017/155018/155019/155020      LOCATION: 4 - MILL CREEK

| PARAMETER        | ANALYSIS    | METHOD      | ANALYST | DATE     | TIME |
|------------------|-------------|-------------|---------|----------|------|
| CBOD             | 1.9 mg/l    | SM5210B     | AB      | 03-31-23 | 1950 |
| ORTHOPIOSPHATE   | <0.100 mg/l | E300.0      | TAL     | 03-31-23 | 1701 |
| TKN              | <1.00 mg/l  | A4500-NH3-D | BJT     | 04-12-23 | 1045 |
| NITRATE+NITRITE  | <0.300 mg/l | 300.0       | TAL     | 04-13-23 | 1719 |
| TOTAL PHOSPHORUS | <0.500 mg/l | SM4500-P-E  | RJE     | 04-11-23 | 1456 |


SAMPLES ANALYZED ACCORDING TO

STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTEWATER, 20TH EDITION, 1998  
EPA METHODS FOR CHEMICAL ANALYSIS OF WATER AND WASTES, 600/4-79-020 MARCH 1983  
RESULTS CALCULATED ON A WEIGHT BASIS

REPORT APPROVED BY:



THOMAS BRANTLY, JR  
LABORATORY MANAGER

REVIEWED BY: 



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 1 - HOLLAND CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 155005                     | CBOD: PRESERVED 4°C                                                    | 3/30/23           | 9:05 EST          | J. Foster            |
| 155006                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 3/30/23           | 9:05 EST          | J. Foster            |
| 155007                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 3/30/23           | 9:05 EST          | J. Foster            |
| 155008                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 3/30/23           | 9:05 EST          | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                                   |                                |  |   |
|---------------------------------------------------|--------------------------------|--|---|
| TRANSFERRED BY: X <u>Jonathan Foster</u>          | DATE/TIME: <u>3/30/23 1340</u> |  | X |
| RECEIVED BY: X <u>[Signature]</u>                 | DATE/TIME: <u>3/30/23 1340</u> |  | X |
| TRANSFERRED BY: X _____                           | DATE/TIME: _____               |  |   |
| RECEIVED BY: X <u>[Signature]</u><br>(LABORATORY) | DATE/TIME: <u>3/30/23 1430</u> |  | X |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 24°C

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: ACT TRACKING #: NA

pH Calibration :    pH 4    pH 7    pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 2 - HOLLAND "MILL" CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 155009                     | CBOD: PRESERVED 4°C                                                    | 3/30/23           | 9:45 EST          | J. Foster            |
| 155010                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 3/30/23           | 9:45 EST          | J. Foster            |
| 155011                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 3/30/23           | 9:45 EST          | J. Foster            |
| 155012                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 3/30/23           | 9:45 EST          | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                                   |                                  |  |   |
|---------------------------------------------------|----------------------------------|--|---|
| TRANSFERRED BY: X <u>Jonathan Foster</u>          | DATE/TIME: <u>3/30/23 1300</u>   |  | X |
| RECEIVED BY: X <u>[Signature]</u>                 | DATE/TIME: <u>30 Mar 23 1:26</u> |  | X |
| TRANSFERRED BY: X _____                           | DATE/TIME: _____                 |  |   |
| RECEIVED BY: X <u>[Signature]</u><br>(LABORATORY) | DATE/TIME: <u>30 Mar 23 1430</u> |  | X |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 24°

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: Act TRACKING #: NA

pH Calibration: pH 4 pH 7 pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 3 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 155013                     | CBOD: PRESERVED 4°C                                                    | 3/30/23           | 8:45 EST          | J. Foster            |
| 155014                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 3/30/23           | 8:45 EST          | J. Foster            |
| 155015                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 3/30/23           | 8:45 EST          | J. Foster            |
| 155016                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 3/30/23           | 8:45 EST          | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                                   |                                 |                          |                                     |
|---------------------------------------------------|---------------------------------|--------------------------|-------------------------------------|
| TRANSFERRED BY: X <u>Jonathan Foster</u>          | DATE/TIME: <u>3/30/23 13:40</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| RECEIVED BY: X <u>[Signature]</u>                 | DATE/TIME: <u>3/30/23 13:40</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TRANSFERRED BY: X _____                           | DATE/TIME: _____                | <input type="checkbox"/> | <input type="checkbox"/>            |
| RECEIVED BY: X <u>[Signature]</u><br>(LABORATORY) | DATE/TIME: <u>3/30/23 14:30</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 24

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: ACT TRACKING #: NA

pH Calibration :    pH 4    pH 7    pH 10



ACT PROJECT NO.: 404-1000  
STUDY: NPDES

CLIENT: CITY OF PHENIX CITY  
LOCATION: PHENIX CITY, AL  
PROJECT: 4482-16-055  
SAMPLE LOCATION - 4 - MILL CREEK

TRANSFER TO: AUBURN ENVIRONMENTAL  
6485 LEE ROAD 54  
AUBURN, AL 36830  
(334) 745-0055

MATRIX: (circle one) LIQUID SOLID

| SAMPLE#<br>LAB USE<br>ONLY | ANALYSIS, MEASUREMENT                                                  | DATE<br>COLLECTED | TIME<br>COLLECTED | PERSON<br>COLLECTING |
|----------------------------|------------------------------------------------------------------------|-------------------|-------------------|----------------------|
| 155017                     | CBOD: PRESERVED 4°C                                                    | 3/30/23           | 9:20 EST          | J. Foster            |
| 155018                     | ORTHOPHOSPHATE: PRESERVED 4°C                                          | 3/30/23           | 9:20 EST          | J. Foster            |
| 155019                     | NITRATE+NITRITE, TKN: PRESERVED 4°C,<br>H <sub>2</sub> SO <sub>4</sub> | 3/30/23           | 9:20 EST          | J. Foster            |
| 155020                     | TOTAL PHOSPHORUS: PRESERVED H <sub>2</sub> SO <sub>4</sub>             | 3/30/23           | 9:20 EST          | J. Foster            |

SAMPLE CHAIN OF CUSTODY:

COURIER  
YES NO

|                                                   |                                  |  |   |
|---------------------------------------------------|----------------------------------|--|---|
| TRANSFERRED BY: X <u>Jonathan Foster</u>          | DATE/TIME: <u>3/30/23 1340</u>   |  | X |
| RECEIVED BY: X <u>[Signature]</u>                 | DATE/TIME: <u>30 Mar 23 1340</u> |  | ✓ |
| TRANSFERRED BY: X _____                           | DATE/TIME: _____                 |  |   |
| RECEIVED BY: X <u>[Signature]</u><br>(LABORATORY) | DATE/TIME: <u>30 Mar 23 1430</u> |  | ✓ |

PLEASE DO NOT WRITE BELOW THIS LINE

TEMPERATURE OF SAMPLES WHEN REC'D BY LAB: 24

SAMPLES STORED IN REFRIGERATOR ID#: 581 THERMOMETER ID#: 372

SHIPPED BY: ACT TRACKING #: NA

pH Calibration : pH 4 pH 7 pH 10

## **Rainfall Data**

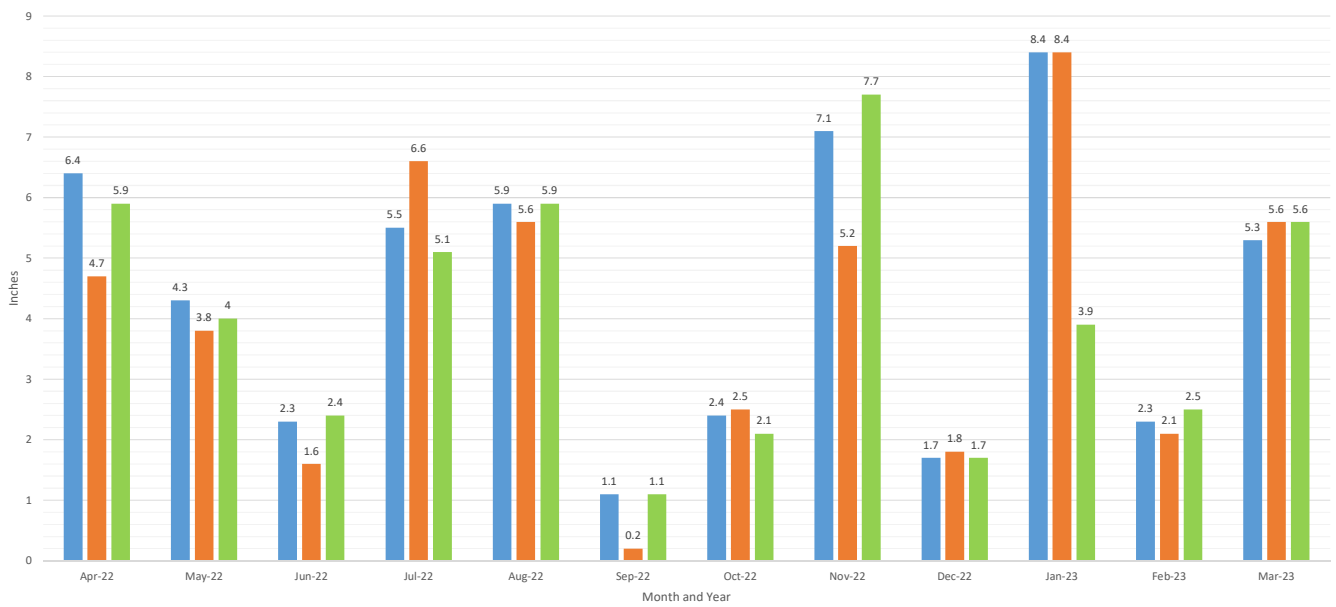


| Date         | Yard Rainfall | Landfill Rainfall | Parks and Rec Rainfall | Comments                                            |
|--------------|---------------|-------------------|------------------------|-----------------------------------------------------|
|              | Inches        | Inches            | Inches                 |                                                     |
| 4/6/2022     | 2.6           | 2.2               | 2.5                    |                                                     |
| 4/7/2022     | 1.9           | 1.2               | 1.6                    |                                                     |
| 4/18/2022    | 1.9           | 1.3               | 1.8                    | Weekend Total                                       |
| <b>Total</b> | <b>6.4</b>    | <b>4.7</b>        | <b>5.9</b>             |                                                     |
| 5/2/2022     | 0.5           | 0                 | 0.1                    | Weekend Total                                       |
| 5/6/2022     | 0.4           | 0.2               | 0.2                    |                                                     |
| 5/23/2022    | 1.85          | 2                 | 1.95                   | Weekend Total                                       |
| 5/26/2022    | 1.3           | 1.4               | 1.3                    |                                                     |
| 5/27/2022    | 0.2           | 0.2               | 0.4                    |                                                     |
| <b>Total</b> | <b>4.25</b>   | <b>3.8</b>        | <b>3.95</b>            |                                                     |
| 6/8/2022     | 0.6           | 0.4               | 0.55                   |                                                     |
| 6/15/2022    | 0.9           | 0                 | 0.9                    |                                                     |
| 6/16/2022    | 0.3           | 1                 | 0.8                    |                                                     |
| 6/29/2022    | 0.5           | 0.2               | 0.1                    |                                                     |
| <b>Total</b> | <b>2.3</b>    | <b>1.6</b>        | <b>2.35</b>            |                                                     |
| 7/7/2022     | 0             | 0                 | 1.7                    |                                                     |
| 7/11/2022    | 2.6           | 0                 | 1.2                    | Weekend Total                                       |
| 7/13/2022    | 0.5           | 0                 | 0                      |                                                     |
| 7/14/2022    | 1.2           | 3.3               | 0.9                    |                                                     |
| 7/18/2022    | 0             | 0.7               | 0                      | Weekend Total                                       |
| 7/19/2022    | 0.1           | 0.4               | 0                      |                                                     |
| 7/20/2022    | 0.3           | 0.3               | 0.65                   |                                                     |
| 7/21/2022    | 0             | 0.1               | 0                      |                                                     |
| 7/22/2022    | 0.6           | 0.75              | 0.55                   |                                                     |
| 7/25/2022    | 0.2           | 1                 | 0.1                    |                                                     |
| <b>Total</b> | <b>5.5</b>    | <b>6.55</b>       | <b>5.1</b>             |                                                     |
| 8/2/2022     | 0.6           | 0.6               | 0.9                    |                                                     |
| 8/3/2022     | 1.35          | 1                 | 0.85                   |                                                     |
| 8/8/2022     | 0.65          | 0.65              | 2.15                   |                                                     |
| 8/9/2022     | 0.5           | 0.1               | 0.2                    |                                                     |
| 8/11/2022    | 0.05          | 0.1               | 0                      |                                                     |
| 8/12/2022    | 0.1           | 0.05              | 0.25                   |                                                     |
| 8/16/2022    | 0.15          | 0.4               | 0                      |                                                     |
| 8/18/2022    | 0.1           | 0.05              | 0                      |                                                     |
| 8/19/2022    | 0.2           | 0                 | 0                      |                                                     |
| 8/22/2022    | 0             | 0.5               | 0                      | Weekend total                                       |
| 8/23/2022    | 0.05          | 0.05              | 0.1                    |                                                     |
| 8/25/2022    | 1             | 1.2               | 1                      |                                                     |
| 8/26/2022    | 0.3           | 0.3               | 0.3                    |                                                     |
| 8/29/2022    | 0.8           | 0.6               | 0.1                    | Weekend total                                       |
| <b>Total</b> | <b>5.85</b>   | <b>5.6</b>        | <b>5.85</b>            |                                                     |
| 9/6/2022     | 1.1           | 0.2               | 1.1                    | Weekend Total                                       |
| <b>Total</b> | <b>1.1</b>    | <b>0.2</b>        | <b>1.1</b>             |                                                     |
| 10/13/2022   | 1.75          | 1.9               | 1.63                   | Community raingauge was used for parks and rec data |
| 10/26/2022   | 0.4           | 0.3               | 0.2                    |                                                     |
| 10/31/2022   | 0.2           | 0.25              | 0.31                   | Weekend total                                       |
| <b>Total</b> | <b>2.35</b>   | <b>2.45</b>       | <b>2.14</b>            |                                                     |
| 11/14/2022   | 1.4           | 0.1               | 1.62                   | Community raingauge was used for parks and rec data |
| 11/15/2022   | 0.25          | 0.1               | 0.25                   |                                                     |
| 11/28/2022   | 3.75          | 3.3               | 4.06                   | Rain from 11/25-11/27                               |
| 11/30/2022   | 1.65          | 1.7               | 1.78                   |                                                     |
| <b>Total</b> | <b>7.05</b>   | <b>5.2</b>        | <b>7.71</b>            |                                                     |
| 12/12/2022   | 0.2           | 0.3               | 0.24                   | Community raingauge was used for parks and rec data |
| 12/14/2022   | 0.1           | 0.1               | 0.1                    |                                                     |
| 12/15/2022   | 0.9           | 0.9               | 0.97                   |                                                     |

|               |             |             |              |                                                     |
|---------------|-------------|-------------|--------------|-----------------------------------------------------|
| 12/20/2022    | 0.05        | 0.1         | 0.04         |                                                     |
| 12/21/2022    | 0.4         | 0.4         | 0.39         |                                                     |
| <b>Total</b>  | <b>1.65</b> | <b>1.8</b>  | <b>1.74</b>  |                                                     |
| 1/4/2023      | 3.5         | 3.3         | 2.32         | Community raingauge was used for parks and rec data |
| 1/9/2023      | 0.1         | 0.2         | 0.11         |                                                     |
| 1/13/2023     | 0.75        | 0.9         | 0.51         |                                                     |
| 1/18/2023     | 0.1         | 0.1         | 0.06         |                                                     |
| 1/19/2023     | 0.05        | 0.1         | 0.06         |                                                     |
| 1/23/2023     | 1.35        | 1.25        | 1.49         |                                                     |
| 1/25/2023     | 1           | 1           | 0.89         |                                                     |
| 1/26/2023     | 0.1         | 0.05        | 0.02         |                                                     |
| 1/30/2023     | 1.3         | 1.35        | 1.36         |                                                     |
| 1/31/2023     | 0.1         | 0.1         | 0.03         |                                                     |
| <b>Total</b>  | <b>8.35</b> | <b>8.35</b> | <b>3.87</b>  |                                                     |
| 2/1/2023      | 0.2         | 0.1         | 0.13         | Community raingauge was used for parks and rec data |
| 2/2/2023      | 0.1         | 0           | N/A          | <b>Not posted on CoCoRaHS</b>                       |
| 2/3/2023      | 0.85        | 0.7         | 1.00         |                                                     |
| 2/9/2023      | 0.05        | 0           | 0.03         |                                                     |
| 2/10/2023     | 0.1         | 0.2         | 1.17         |                                                     |
| 2/13/2023     | 0.9         | 1           | 1            | Weekend total                                       |
| 2/17/2023     | 0.1         | 0.1         | 0.17         |                                                     |
| 2/21/2023     | 0           | 0           | 0            |                                                     |
| 2/26/2023     | 0           | 0           | 0.03         |                                                     |
| <b>Total</b>  | <b>2.3</b>  | <b>2.1</b>  | <b>2.5</b>   |                                                     |
| 3/3/2023      | 0.3         | 0.2         | 0.23         | Community raingauge was used for parks and rec data |
| 3/6/2023      | 0           | 0           | 0            |                                                     |
| 3/7/2023      | 0.1         | 0           | 0.0          |                                                     |
| 3/13/2023     | 1.4         | 2.1         | 1.64         | Weekend total                                       |
| 3/20/2023     | 0.6         | 0.6         | 0.79         | Weekend total                                       |
| 3/27/2023     | 1.8         | 1.85        | 1.33         | Weekend total                                       |
| 3/28/2023     | 1.1         | 0.8         | 1.58         |                                                     |
| <b>Total</b>  | <b>5.3</b>  | <b>5.55</b> | <b>5.57</b>  |                                                     |
|               |             |             |              | <b>Totals Averaged</b>                              |
| <b>Totals</b> | <b>52.4</b> | <b>47.9</b> | <b>47.78</b> | <b>49.36</b>                                        |

Phenix City Rainfall Data 2022-2023

■ Eng. Dept   ■ Landfill   ■ Parks and Rec



**Notes:**

Community Rain gauge was used for Parks and Rec data between the months of October 2022 and March 2023 due to Parks and Rec rain gauge being damaged.

## **Appendix III – Forms and Applications**



**Notification of  
The Erosion and Sediment Control Policy of  
The City of Phenix City, AL**

**Contact Information:**

|                |                |
|----------------|----------------|
| <hr/>          | <hr/>          |
| Property Owner | Site Address   |
| <hr/>          | <hr/>          |
| Owner Address  | Contractor     |
| <hr/>          | <hr/>          |
| City / State   | Contact Number |
| <hr/>          | <hr/>          |

You are hereby notified of the Erosion and Sediment Control Policy of the City of Phenix City, AL, adopted on August 16, 2005 by Ordinance 2005-22 and amended on February 21, 2007 by Ordinance 2007-07. Failure to comply with the provisions of the policy could result in the City of Phenix City issuing a citation or a stop work order or both in accordance with the above referenced ordinance.

As required by Section V of the above referenced policy: Before the commencement of any land disturbing activity that affects one acre or more, the owner of the land on which such activity shall be conducted, or their duly authorized agent, shall file with the City of Phenix City copies of their NPDES Permit and obtain approval of a site-specific Erosion and Sediment Control (ESC) Plan.

As required by Section IV of the above referenced policy: Permit by Rule status will be assigned to those non-excluded land disturbing activities less than one acre in size and any existing disturbed sites that are contribution to sediment runoff. These sites, although not required to obtain an NPDES Permit or submit for approval an ESC Plan, are still required to implement and maintain best management practices at the site and are subject to all provisions of the policy.

As required by Section VII of the above referenced policy: Grading, erosion control practices, sediment control practices, and waterway crossings shall meet the design criteria set forth in the most recent version of the BMP Manual(s) approved by ADEM, and any additional requirements set forth by the City and shall be adequate to prevent transportation of sediment from the site to the satisfaction of the City.

I hereby acknowledge that I have read this Notification of the Erosion and Sediment Control Policy of the City of Phenix City.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

City of Phenix City Engineering and Public Works Department

Permit to Construct a Turnout to Provide Access to a City Street (Residential)

Remit to: P.O. Drawer 279, 1206 7th Avenue, Phenix City, AL 36867, (334) 448-2760

Name of Applicant \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Office Use Only table with fields: Permit Number, Date Received, Date Approved

Address of Proposed Turnout \_\_\_\_\_

Description of Work \_\_\_\_\_

The applicant hereby request permission from the City of Phenix City Engineering Department to construct a turnout to the above named City Street. The applicant agrees that approval of this request is subject to revocation by the Engineering Department and subject to the following terms and conditions:

- 1. The applicant agrees to comply with the current policy, specifications, and standard drawings as set forth by the Phenix City Engineering Department. Information is available at the above remittance address.
2. The applicant agrees to contact the Phenix City Engineering Department for a site evaluation before work on said driveway begins and a pre-posed framing inspection.
3. The applicant is not permitted to use any portion of the City right-of-way for any purpose other than construction and maintenance of the proposed turnout. Structures, signs, trees/shrubs, or any other right-of-way encroachment not described above and/or shown on an attached drawing and approved as a part of this permit are prohibited.
4. The applicant agrees to maintain any drainage structures installed or constructed as a part of this permit and keep the same cleaned out and functioning properly at all times. The City will only maintain that portion of the turnout that lies in with the street that may be necessary due to modifications to the roadway.
5. The applicant shall be responsible for locating any underground utilities that may be in conflict with the proposed work. Any damages that occur to existing utilities, existing drainage structures, or the existing street surface will be the sole responsibility of the applicant. In the case where City forces are installing a pipe and fill for the turnout, the applicant's responsibility is waived for that portion of the work completed by City forces.
6. The applicant agrees that the proposed driveway shall not be constructed above any existing water and/or sanitary sewer services and will provide a minimum horizontal clearance of 5 feet between driveway and said services. This requirement is only for water and sanitary sewer services on which the City of Phenix City would perform repairs such as water services from the main to the meter and sanitary services under street pavement.
7. The applicant is responsible for conforming to the regulations of the Environmental Protection Agency (EPA) and the Alabama Department of Environmental Management (ADEM) for the proposed work. This also applies to any hazardous materials encountered during the construction of the turnout.
8. The applicant shall not make any additions or modifications to the turnout or surrounding right-of-way without obtaining a new permit from the Phenix City Engineering Department. The applicant also agrees that the City of Phenix City or its contractors have the right to remove and/or reconstruct the turnout if it becomes necessary without any compensation to the applicant.
9. The turnout and related work covered by this permit shall be completed within one year from the date of application or the permit becomes null and void. Once work has begun it shall be pursued in a continuous and diligent manner until completion.

Signed \_\_\_\_\_ Applicant \_\_\_\_\_ Date \_\_\_\_\_

Recommended for Approval:

APPROVED:

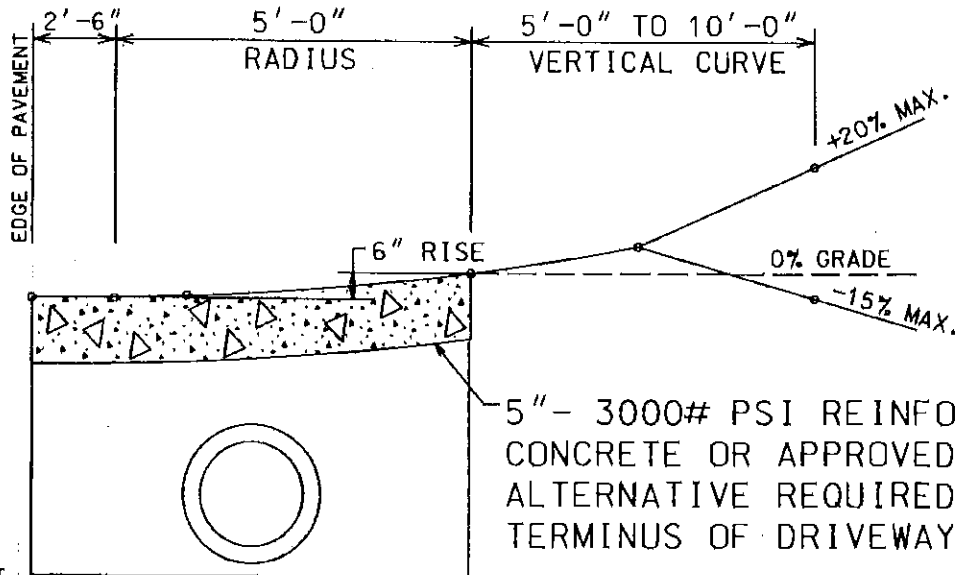
Authorized Representative \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

City Engineer \_\_\_\_\_

Date

☒ PROFILE SECTION

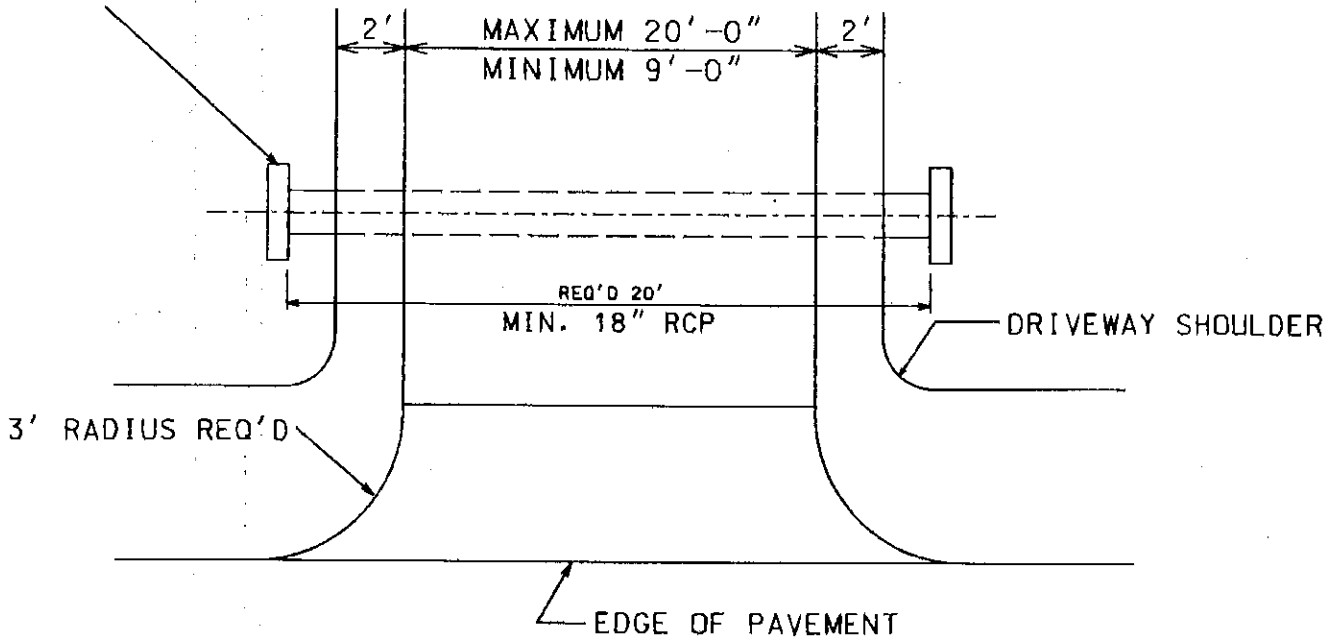
(NOT TO SCALE)



SLOPED PAVED HEADWALL OR FLARE END SECTIONS REQ'D AT EACH END ALTERNATIVE TYPES OF HEADWALLS MUST HAVE APPROVAL OF ENGR. DEPT.

SEE ALABAMA DEPT. OF TRANSPORTATION SPC. DWG. FE-619 (FLARED END SECT) SPC. DWG. HW 614-B (SLOPED PAVED)

5" - 3000# PSI REINFORCED CONCRETE OR APPROVED ALTERNATIVE REQUIRED TO TERMINUS OF DRIVEWAY RADIUS



RESIDENTIAL DRIVEWAY WITH RADIUS DITCH SECTION

NOTES:

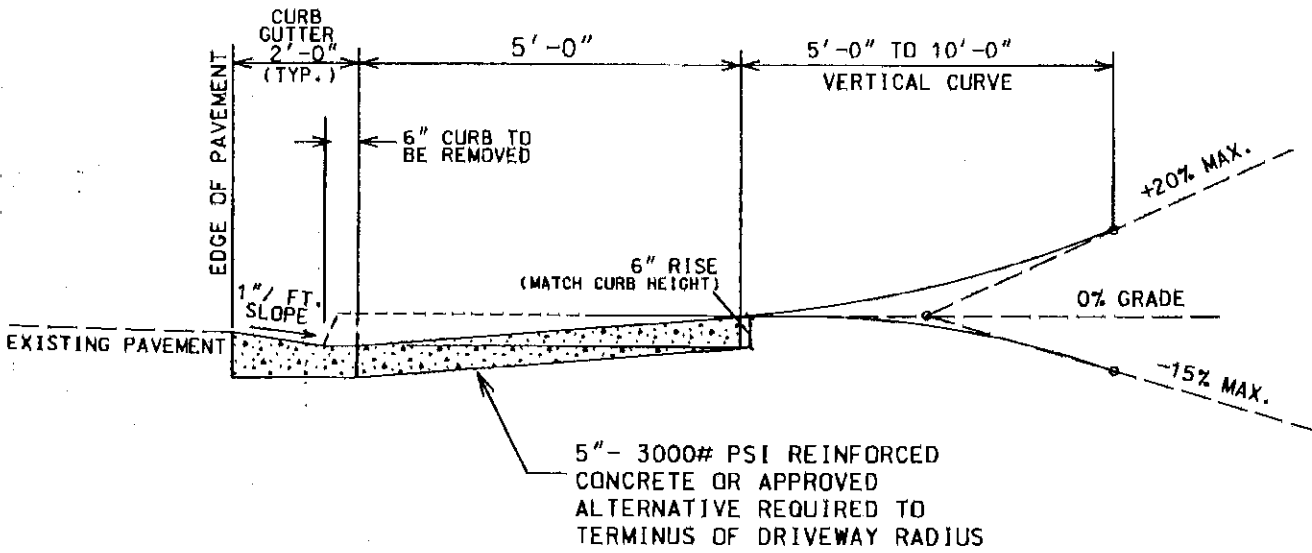
- DRIVEWAY SHALL BE CONSTRUCTED SO THAT STORM WATER DOES NOT ENTER OR EXIT THE ROADWAY.
- EXISTING CURB & GUTTER SHALL BE SAWCUT AND REMOVED AS REQUIRED BY INSPECTOR, TO PREVENT DAMAGE TO EXISTING PAVEMENT AND CURB. ALL EDGES SHALL BE NEAT AND STRAIGHT. EXISTING CONCRETE SHALL BE SCARIFIED TO ENSURE PROPER BONDING.
- A PERMIT IS REQUIRED TO CONSTRUCT A TURNOUT ON CITY RIGHT OF WAY. CONTACT THE PHENIX CITY ENGINEERING DEPARTMENT (448-2760).
- LOCATE ALL UTILITIES PRIOR TO BEGINNING WORK. CALL ALA. LINE LOC. CENTER (1-800-292-8525) AND P.C. UTILITIES (448-2902).

DETAILS FOR RESIDENTIAL TURNOUT (RURAL SECTION) RADIUS

PHENIX CITY ENGINEERING DEPT.  
1111 BROAD ST., BLDG. B  
PHENIX CITY, ALABAMA 36867

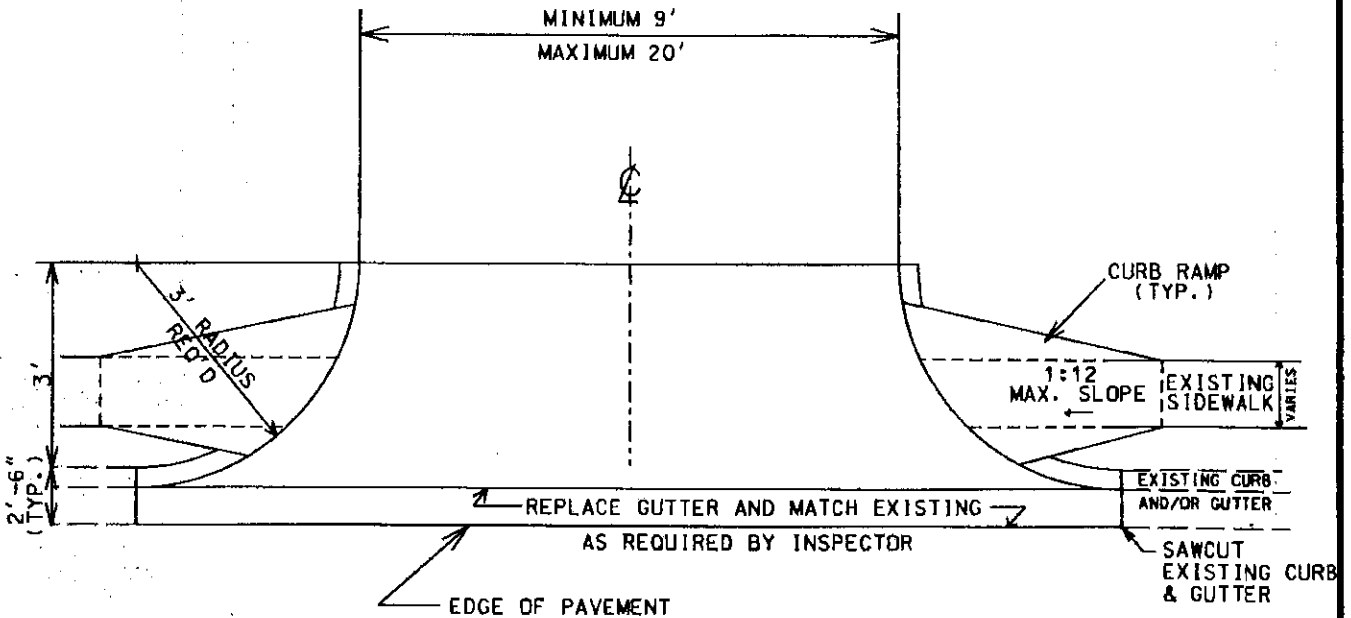
|           |            |     |
|-----------|------------|-----|
| DWG. NO.: | DATE:      | BY: |
| TO-100 B  | 12-6-93    | BQ  |
| SCALE:    | REVISIONS: |     |
| N.T.S.    | 10-04-06   | ABT |
|           | 9-29-08    | ABT |

**☐ PROFILE SECTION**  
(NOT TO SCALE)



5" - 3000# PSI REINFORCED CONCRETE OR APPROVED ALTERNATIVE REQUIRED TO TERMINUS OF DRIVEWAY RADIUS

**☐ PLAN VIEW**  
(NOT TO SCALE)



**RESIDENTIAL DRIVEWAY WITH RADIUS CURB & GUTTER**

**NOTES:**

- DRIVEWAY SHALL BE CONSTRUCTED SO THAT STORM WATER DOES NOT ENTER OR EXIT THE ROADWAY.
- EXISTING CURB & GUTTER SHALL BE SAWCUT AND REMOVED AS REQUIRED BY INSPECTOR, TO PREVENT DAMAGE TO EXISTING PAVEMENT AND CURB. ALL EDGES SHALL BE NEAT AND STRAIGHT. EXISTING CONCRETE SHALL BE SCARIFIED TO ENSURE PROPER BONDING.
- A PERMIT IS REQUIRED TO CONSTRUCT A TURNOUT ON CITY RIGHT OF WAY. CONTACT THE PHENIX CITY ENGINEERING DEPARTMENT (448-2760).
- LOCATE ALL UTILITIES PRIOR TO BEGINNING WORK. CALL ALA. LINE LOC. CENTER (1-800-292-8525) AND P.C. UTILITIES (448-2902).

|                                                                                        |            |     |
|----------------------------------------------------------------------------------------|------------|-----|
| DETAILS FOR RESIDENTIAL TURNOUT (URBAN SECTION) RADIUS                                 |            |     |
| PHENIX CITY ENGINEERING DEPT.<br>1111 BROAD ST., BLDG. B<br>PHENIX CITY, ALABAMA 36867 |            |     |
| DWG. NO.:                                                                              | DATE:      | BY: |
| TO-100 A                                                                               | 12-6-93    | BO  |
| SCALE:                                                                                 | REVISIONS: |     |
| N.T.S.                                                                                 | 10-04-06   | ABT |
|                                                                                        | 9-29-08    | ABT |



### City of Phenix City Engineering and Public Works Department

#### Permit to Construct a Turnout to Provide Access to a City Street (Commercial)

Remit to: P.O. Drawer 279, 1206 7<sup>th</sup> Avenue, Phenix City, AL 36867, (334) 448-2760

Name of Applicant \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Address of Proposed Turnout \_\_\_\_\_

Description of Work Shown on the Attached Drawing (may require stamp by a licensed engineer if conditions warrant)

| Office Use Only |       |
|-----------------|-------|
| Permit Number   | _____ |
| Date Received   | _____ |
| Date Approved   | _____ |

The applicant hereby request permission from the City of Phenix City Engineering Department to construct a turnout to the above named City Street. The applicant agrees that approval of this request is subject to revocation by the Engineering Department and subject to the following terms and conditions:

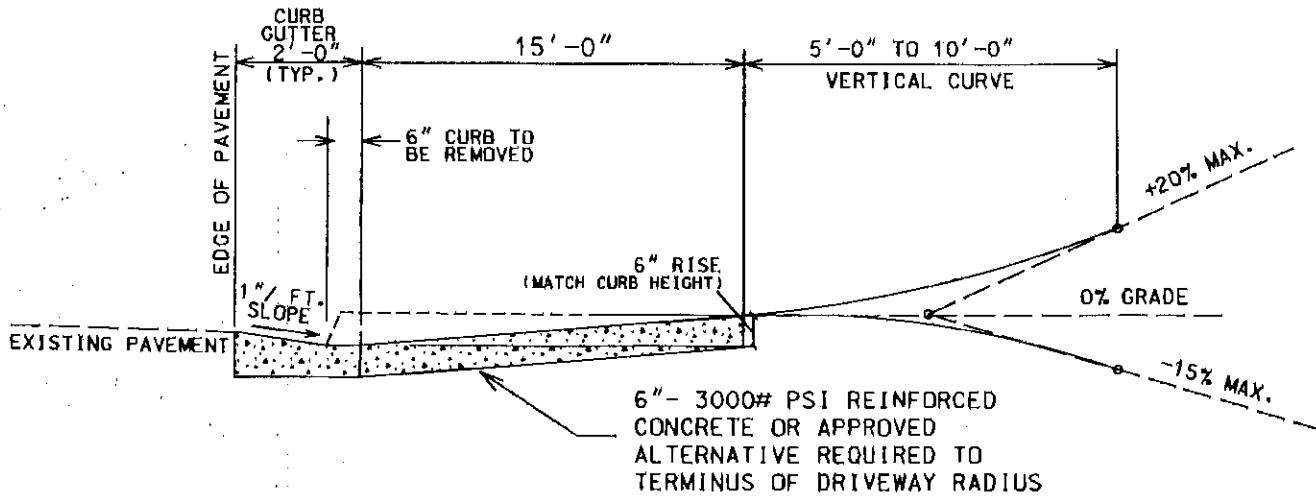
1. The applicant agrees to comply with the current policy, specifications, and standard drawings as set forth by the Phenix City Engineering Department. Information is available at the above remittance address.
2. The applicant agrees to contact the Phenix City Engineering Department for a site evaluation before work on said driveway begins and a pre-poured framing inspection.
3. The applicant is not permitted to use any portion of the City right-of-way for any purpose other than construction and maintenance of the proposed turnout. Structures, signs, trees/shrubs, or any other right-of-way encroachment not described above and/or shown on an attached drawing and approved as a part of this permit are prohibited.
4. The applicant agrees to maintain any drainage structures installed or constructed as a part of this permit and keep the same cleaned out and functioning properly at all times. The City will only maintain that portion of the turnout that ties in with the street that may be necessary due to modifications to the roadway.
5. The applicant shall be responsible for locating any underground utilities that may be in conflict with the proposed work. Any damages that occur to existing utilities, existing drainage structures, or the existing street surface will be the sole responsibility of the applicant. In the case where City forces are installing a pipe and fill for the turnout, the applicant's responsibility is waived for that portion of the work completed by City forces.
6. The applicant agrees that the proposed driveway shall not be constructed above any existing water and/or sanitary sewer services and will provide a minimum horizontal clearance of 5 feet between driveway and said services. This requirement is only for water and sanitary sewer services on which the City of Phenix City would perform repairs such as water services from the main to the meter and sanitary services under street pavement.
7. The applicant is responsible for conforming to the regulations of the Environmental Protection Agency (EPA) and the Alabama Department of Environmental Management (ADEM) for the proposed work. This also applies to any hazardous materials encountered during the construction of the turnout.
8. The applicant shall not make any additions or modifications to the turnout or surrounding right-of-way without obtaining a new permit from the Phenix City Engineering Department. The applicant also agrees that the City of Phenix City or its contractors have the right to remove and/or reconstruct the turnout if it becomes necessary without any compensation to the applicant.
9. The turnout and related work covered by this permit shall be completed within one year from the date of application or the permit becomes null and void. Once work has begun it shall be pursued in a continuous and diligent manner until completion.

Signed \_\_\_\_\_  
Applicant Date

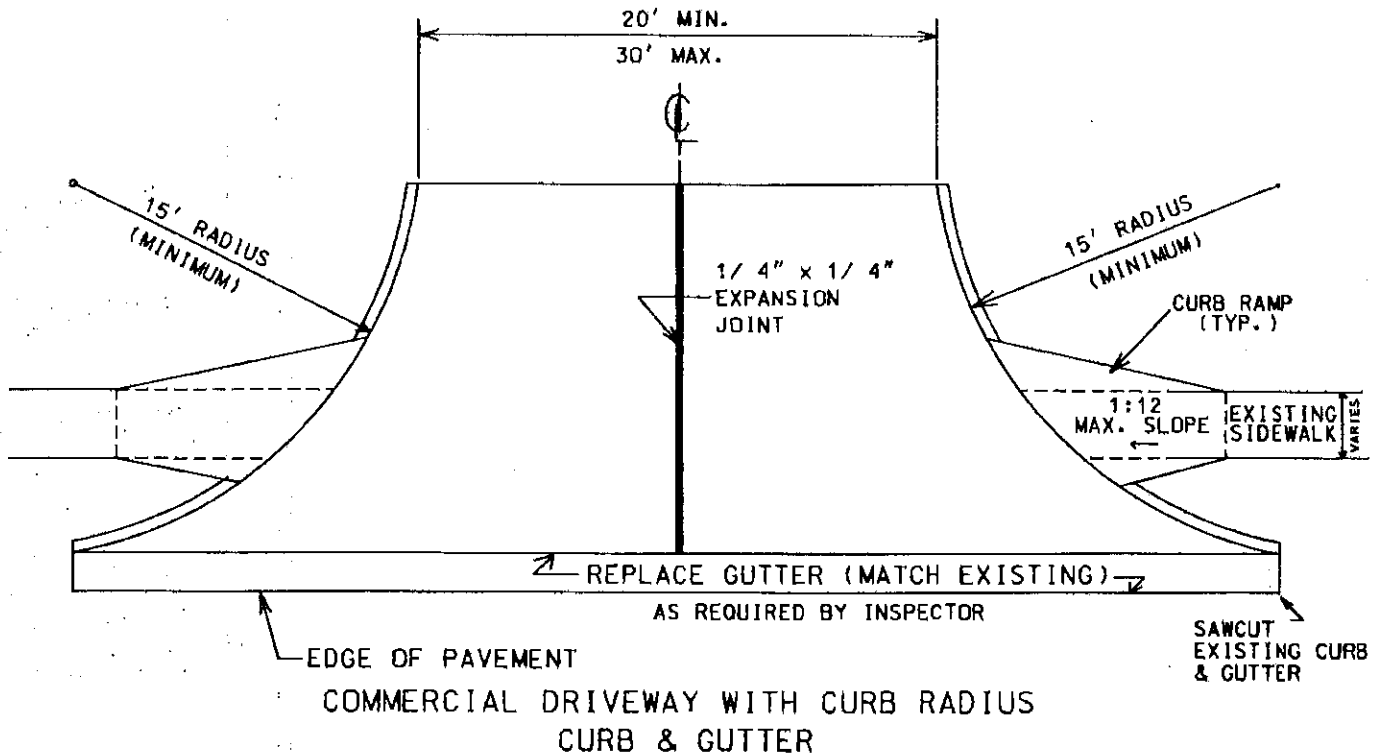
Recommended for Approval:  
\_\_\_\_\_  
Authorized Representative Title Date

APPROVED:  
\_\_\_\_\_  
City Engineer  
\_\_\_\_\_  
Date

C. PROFILE SECTION  
(NOT TO SCALE)



PLAN VIEW  
(NOT TO SCALE)



PROFILE NOT TO SCALE

**NOTES:**

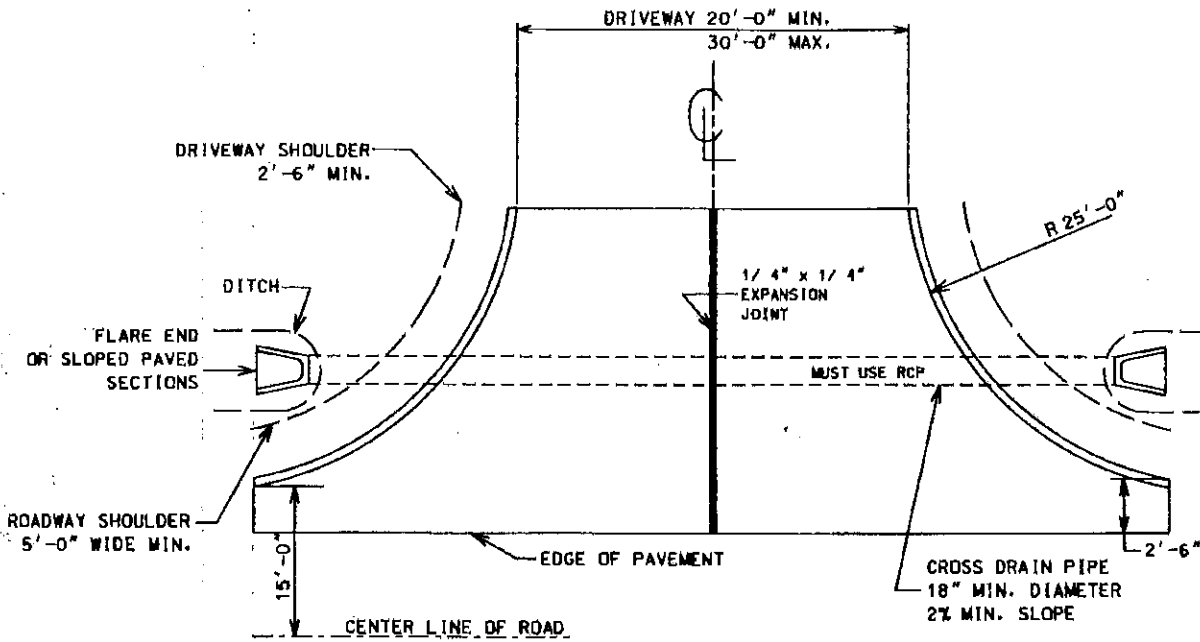
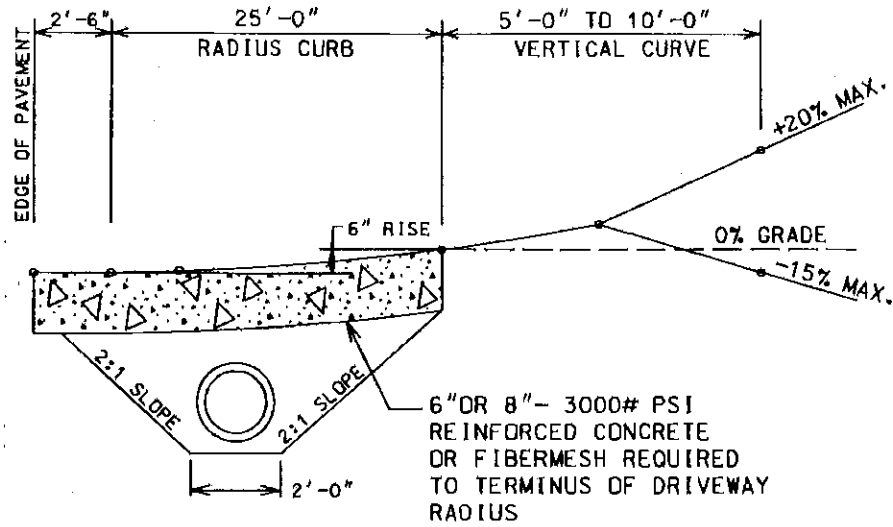
- DRIVEWAY SHALL BE CONSTRUCTED SO THAT STORM WATER DOES NOT ENTER OR EXIT THE ROADWAY.
- EXISTING CURB & GUTTER SHALL BE SAWCUT AND REMOVED AS REQUIRED BY INSPECTOR, TO PREVENT DAMAGE TO EXISTING PAVEMENT AND CURB. ALL EDGES SHALL BE NEAT AND STRAIGHT. EXISTING CONCRETE SHALL BE SCARIFIED TO ENSURE PROPER BONDING.
- A PERMIT IS REQUIRED TO CONSTRUCT A TURNOUT ON CITY RIGHT OF WAY. CONTACT THE PHENIX CITY ENGINEERING DEPARTMENT (448-2760).
- LOCATE ALL UTILITIES PRIOR TO BEGINNING WORK. CALL ALA. LINE LOC. CENTER (1-800-292-8525) AND P.C. UTILITIES (448-2902).

**DETAILS FOR TURNOUT COMMERCIAL (URBAN SECTION) RADIUS**

PHENIX CITY ENGINEERING DEPT.  
1111 BROAD ST., BLDG. B  
PHENIX CITY, ALABAMA 36867

|           |            |     |
|-----------|------------|-----|
| DWG. NO.: | DATE:      | BY: |
| TO-100 C  | 12-6-93    | BO  |
| SCALE:    | REVISIONS: |     |
| N.T.S.    | 10-04-06   | ABT |
|           | 9-29-08    | ABT |

☉ PROFILE SECTION  
(NOT TO SCALE)



COMMERCIAL DRIVEWAY WITH CURB RADIUS  
DITCH SECTION

PROFILE NOT TO SCALE

**NOTES:**

- DRIVEWAY SHALL BE CONSTRUCTED SO THAT STORM WATER DOES NOT ENTER OR EXIT THE ROADWAY.
- EXISTING CURB & GUTTER SHALL BE SAWCUT AND REMOVED AS REQUIRED BY INSPECTOR, TO PREVENT DAMAGE TO EXISTING PAVEMENT AND CURB. ALL EDGES SHALL BE NEAT AND STRAIGHT. EXISTING CONCRETE SHALL BE SCARIFIED TO ENSURE PROPER BONDING.
- A PERMIT IS REQUIRED TO CONSTRUCT A TURNOUT ON CITY RIGHT OF WAY. CONTACT THE PHENIX CITY ENGINEERING DEPARTMENT (448-2760).
- LOCATE ALL UTILITIES PRIOR TO BEGINNING WORK. CALL ALA. LINE LOC. CENTER (1-800-292-8525) AND P.C. UTILITIES (448-2902).

DETAILS FOR COMMERCIAL TURNOUT  
(RURAL SECTION) RADIUS

PHENIX CITY ENGINEERING DEPT.  
1111 BROAD ST., BLDG. B  
PHENIX CITY, ALABAMA 36867

|           |            |     |
|-----------|------------|-----|
| DWG. NO.: | DATE:      | BY: |
| TO-100 D  | 12-6-93    | BQ  |
| SCALE:    | REVISIONS: |     |
| N. T. S.  | 10-04-06   | ABT |
|           | 9-29-08    | ABT |



City of Phenix City  
Engineering Department  
Inspection Report

|            |  |                    |  |              |  |
|------------|--|--------------------|--|--------------|--|
| Date       |  | Time               |  | Inspector    |  |
| Rain Event |  | Rainfall (in.)     |  | Site Name    |  |
| ADEM Sign  |  | Rain Gauge Present |  | Site Address |  |

| Lot #/Location | Notes |
|----------------|-------|
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |
|                |       |

**BMP INITIALS**    OF - Outfall    SF - Silt Fence    IP - Inlet Protection    TD - Trash and Debris    SP - Soil Pile/Bare Soil    L - Landscaping    CEP - Construction Exit Pad    CW - Concrete Washout

|                         |  |
|-------------------------|--|
| <b>General Comments</b> |  |
|-------------------------|--|

|                                                                                       |                              |  |
|---------------------------------------------------------------------------------------|------------------------------|--|
| City of Phenix City - Engineering<br>1206 7 <sup>th</sup> Ave., Phenix City, AL 36867 | <b>Inspector's Signature</b> |  |
|---------------------------------------------------------------------------------------|------------------------------|--|



**DRAINAGE AND ESC INSPECTON REPORT**

**Engineering Department**

1206 7th Avenue, Phenix City, AL 36867  
 Office: (334) 448-2760 - Fax: (334) 291-4848

Pre-construction: \_\_\_\_\_ Mid-construction: \_\_\_\_\_  
 Post-construction: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

|                                              |                    |
|----------------------------------------------|--------------------|
| Name/Company _____                           | Project Name _____ |
| Mailing Address _____                        | Site Address _____ |
| _____                                        | Phone Number _____ |
| Engineer/Surveyor Name & Email Address _____ |                    |

If "fail" column has been selected for any item below, the inspection fails. Complete all items.

| INSPECTION QUESTIONS                                                                                                                                                                                | PASS | FAIL | N/A |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----|
| ESC plan in place for the lot/site that has been certified by a Professional Engineer/QCP                                                                                                           |      |      |     |
| If applicable, BMPs installed/maintained per ESC plan                                                                                                                                               |      |      |     |
| Lot drainage appears to match drainage proposed on approved construction plans certified by a Professional Engineer                                                                                 |      |      |     |
| If lot/site is over 1 acre, ESC/Land Disturbing permit has been issued/requested prior to disturbance                                                                                               |      |      |     |
| If no City permit has been issued for land disturbances because lot/site is smaller than 1 acre, lot/site is in compliance with Phenix City's Erosion Control Policy, Permit by Rule (Section IV.B) |      |      |     |
| Appears to drain away from foundation(s) (5% slope away, Section VII.J)                                                                                                                             |      |      |     |
| Appears to drain away from neighboring lots/sites                                                                                                                                                   |      |      |     |
| Maintains 25 ft. buffer from any surface waters (Section VII.C)                                                                                                                                     |      |      |     |
| ↳ If permittee has been approved for buffer variance, check N/A                                                                                                                                     |      |      |     |
| If inside buffer, permittee has been approved for variance                                                                                                                                          |      |      |     |
| Slopes appear to abide by slope limit? (slope ≤ 3:1, Section VII.A)                                                                                                                                 |      |      |     |
| ↳ If permittee has been approved for slope variance or there are no slopes, check N/A                                                                                                               |      |      |     |
| If steeper slope, permittee has been approved for variance                                                                                                                                          |      |      |     |

Inspector's signature \_\_\_\_\_ Picture's attached? \_\_\_\_\_

Corrective actions/notes:

|                                 |
|---------------------------------|
| <b>ADMINISTRATIVE USE ONLY</b>  |
| Reviewed by (Engineering) _____ |
| Reviewed by (Building) _____    |

## OUTFALL RECONNAISSANCE INVENTORY/ SAMPLE COLLECTION FIELD SHEET

### Section 1: Background Data

|                                                   |                 |                                        |                |
|---------------------------------------------------|-----------------|----------------------------------------|----------------|
| Subwatershed:                                     |                 | Outfall ID:                            |                |
| Today's date:                                     |                 | Time (Military):                       |                |
| Investigators:                                    |                 | Form completed by:                     |                |
| Temperature (°F):                                 | Rainfall (in.): | Last 24 hours:                         | Last 48 hours: |
| Latitude:                                         | Longitude:      | GPS Unit:                              | GPS LMK #:     |
| Camera:                                           |                 | Photo #s:                              |                |
| Land Use in Drainage Area (Check all that apply): |                 |                                        |                |
| <input type="checkbox"/> Industrial               |                 | <input type="checkbox"/> Open Space    |                |
| <input type="checkbox"/> Ultra-Urban Residential  |                 | <input type="checkbox"/> Institutional |                |
| <input type="checkbox"/> Suburban Residential     |                 | Other: _____                           |                |
| <input type="checkbox"/> Commercial               |                 | Known Industries: _____                |                |
| Notes (e.g., origin of outfall, if known):        |                 |                                        |                |

### Section 2: Outfall Description

| LOCATION                               | MATERIAL                                                                                                                                                                                           | SHAPE                                                                                                                                                                                                                                                                                   | DIMENSIONS (IN.)                                        | SUBMERGED                                                                                                                                                                                                                                     |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Closed Pipe   | <input type="checkbox"/> RCP <input type="checkbox"/> CMP<br><input type="checkbox"/> PVC <input type="checkbox"/> HDPE<br><input type="checkbox"/> Steel<br><input type="checkbox"/> Other: _____ | <input type="checkbox"/> Circular <input type="checkbox"/> Single<br><input type="checkbox"/> Elliptical <input type="checkbox"/> Double<br><input type="checkbox"/> Box <input type="checkbox"/> Triple<br><input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____ | Diameter/Dimensions:<br>_____                           | In Water:<br><input type="checkbox"/> No<br><input type="checkbox"/> Partially<br><input type="checkbox"/> Fully<br><br>With Sediment:<br><input type="checkbox"/> No<br><input type="checkbox"/> Partially<br><input type="checkbox"/> Fully |
| <input type="checkbox"/> Open drainage | <input type="checkbox"/> Concrete<br><input type="checkbox"/> Earthen<br><input type="checkbox"/> rip-rap<br><input type="checkbox"/> Other: _____                                                 | <input type="checkbox"/> Trapezoid<br><input type="checkbox"/> Parabolic<br><input type="checkbox"/> Other: _____                                                                                                                                                                       | Depth: _____<br>Top Width: _____<br>Bottom Width: _____ |                                                                                                                                                                                                                                               |
| <input type="checkbox"/> In-Stream     | <b>(applicable when collecting samples)</b>                                                                                                                                                        |                                                                                                                                                                                                                                                                                         |                                                         |                                                                                                                                                                                                                                               |
| Flow Present?                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If No, Skip to Section 5</i>                                                                                                           |                                                                                                                                                                                                                                                                                         |                                                         |                                                                                                                                                                                                                                               |
| Flow Description (If present)          | <input type="checkbox"/> Trickle <input type="checkbox"/> Moderate <input type="checkbox"/> Substantial                                                                                            |                                                                                                                                                                                                                                                                                         |                                                         |                                                                                                                                                                                                                                               |

### Section 3: Quantitative Characterization

| FIELD DATA FOR FLOWING OUTFALLS  |                 |             |                  |              |
|----------------------------------|-----------------|-------------|------------------|--------------|
| PARAMETER                        | RESULT          | UNIT        | EQUIPMENT        |              |
| <input type="checkbox"/> Flow #1 | Volume          |             | Liter            | Bottle       |
|                                  | Time to fill    |             | Sec              |              |
| <input type="checkbox"/> Flow #2 | Flow depth      |             | In               | Tape measure |
|                                  | Flow width      | ____' ____" | Ft, In           | Tape measure |
|                                  | Measured length | ____' ____" | Ft, In           | Tape measure |
|                                  | Time of travel  |             | S                | Stop watch   |
| Temperature                      |                 | °F          | Thermometer      |              |
| pH                               |                 | pH Units    | Test strip/Probe |              |
| Ammonia                          |                 | mg/L        | Test strip       |              |

## Outfall Reconnaissance Inventory Field Sheet

### Section 4: Physical Indicators for Flowing Outfalls Only

Are Any Physical Indicators Present in the flow?  Yes  No (If No, Skip to Section 5)

| INDICATOR                               | CHECK if Present         | DESCRIPTION                                                                                                                                                                                                                                                | RELATIVE SEVERITY INDEX (1-3)                               |                                                                                             |                                                                                                                 |
|-----------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Odor                                    | <input type="checkbox"/> | <input type="checkbox"/> Sewage <input type="checkbox"/> Rancid/sour <input type="checkbox"/> Petroleum/gas<br><input type="checkbox"/> Sulfide <input type="checkbox"/> Other:                                                                            | <input type="checkbox"/> 1 – Faint                          | <input type="checkbox"/> 2 – Easily detected                                                | <input type="checkbox"/> 3 – Noticeable from a distance                                                         |
| Color                                   | <input type="checkbox"/> | <input type="checkbox"/> Clear <input type="checkbox"/> Brown <input type="checkbox"/> Gray <input type="checkbox"/> Yellow<br><input type="checkbox"/> Green <input type="checkbox"/> Orange <input type="checkbox"/> Red <input type="checkbox"/> Other: | <input type="checkbox"/> 1 – Faint colors in sample bottle  | <input type="checkbox"/> 2 – Clearly visible in sample bottle                               | <input type="checkbox"/> 3 – Clearly visible in outfall flow                                                    |
| Turbidity                               | <input type="checkbox"/> | See severity                                                                                                                                                                                                                                               | <input type="checkbox"/> 1 – Slight cloudiness              | <input type="checkbox"/> 2 – Cloudy                                                         | <input type="checkbox"/> 3 – Opaque                                                                             |
| Floatables<br>-Does Not Include Trash!! | <input type="checkbox"/> | <input type="checkbox"/> Sewage (Toilet Paper, etc.) <input type="checkbox"/> Suds<br><input type="checkbox"/> Petroleum (oil sheen) <input type="checkbox"/> Other:                                                                                       | <input type="checkbox"/> 1 – Few/slight; origin not obvious | <input type="checkbox"/> 2 – Some; indications of origin (e.g., possible suds or oil sheen) | <input type="checkbox"/> 3 – Some; origin clear (e.g., obvious oil sheen, suds, or floating sanitary materials) |

### Section 5: Physical Indicators for Both Flowing and Non-Flowing Outfalls

Are physical indicators that are not related to flow present?  Yes  No (If No, Skip to Section 6)

| INDICATOR           | CHECK if Present         | DESCRIPTION                                                                                                                                                                                                                                     | COMMENTS |
|---------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Outfall Damage      | <input type="checkbox"/> | <input type="checkbox"/> Spalling, Cracking or Chipping <input type="checkbox"/> Peeling Paint<br><input type="checkbox"/> Corrosion                                                                                                            |          |
| Deposits/Stains     | <input type="checkbox"/> | <input type="checkbox"/> Oily <input type="checkbox"/> Flow Line <input type="checkbox"/> Paint <input type="checkbox"/> Other:                                                                                                                 |          |
| Abnormal Vegetation | <input type="checkbox"/> | <input type="checkbox"/> Excessive <input type="checkbox"/> Inhibited                                                                                                                                                                           |          |
| Poor pool quality   | <input type="checkbox"/> | <input type="checkbox"/> Odors <input type="checkbox"/> Colors <input type="checkbox"/> Floatables <input type="checkbox"/> Oil Sheen<br><input type="checkbox"/> Suds <input type="checkbox"/> Excessive Algae <input type="checkbox"/> Other: |          |
| Pipe benthic growth | <input type="checkbox"/> | <input type="checkbox"/> Brown <input type="checkbox"/> Orange <input type="checkbox"/> Green <input type="checkbox"/> Other:                                                                                                                   |          |

### Section 6: Overall Outfall Characterization

|                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Unlikely <input type="checkbox"/> Potential (presence of two or more indicators) <input type="checkbox"/> Suspect (one or more indicators with a severity of 3) <input type="checkbox"/> Obvious |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Section 7: Data Collection

|                                |                               |                               |                                                                               |
|--------------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------|
| 1. Sample for the lab?         | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   |                                                                               |
| 2. If yes, collected from:     | <input type="checkbox"/> Flow | <input type="checkbox"/> Pool |                                                                               |
| 3. Intermittent flow trap set? | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | If Yes, type: <input type="checkbox"/> OBM <input type="checkbox"/> Caulk dam |

### Section 8: Any Non-Illicit Discharge Concerns (e.g., trash or needed infrastructure repairs)?



City of Phenix City Engineering Department

**DETENTION POND INSPECTION FORM**

SITE: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME \_\_\_\_\_

MAINTAINED BY: \_\_\_\_\_

PHOTOGRAHS TAKEN: Y \_\_\_ N \_\_\_ NUMBER OF PONDS ONSITE: \_\_\_\_\_

**ITEMS INSPECTED**

VEGETATIVE COVER: \_\_\_\_\_

SEDIMENT: \_\_\_\_\_

DEBRIS: \_\_\_\_\_

FENCING: \_\_\_\_\_

INLETS: \_\_\_\_\_

EMERGENCY SPILLWAY: \_\_\_\_\_

COMMENTS/CORRECTIVE ACTION NEEDED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTION BY: \_\_\_\_\_



## **Appendix IV – Scrap Tire Permit**



1400 Coliseum Blvd.  
PO Box 301463  
Montgomery AL 36130-1463  
tiremail@adem.alabama.gov

# Alabama Department of Environmental Management Scrap Tire Facility Registration

**BUSINESS NAME:**

City of Phenix City

**SITE NAME:**

City of Phenix City – Public Works Department

**FACILITY LOCATION:**

601 12th Street  
Phenix City, AL 36867

**REGISTRATION NUMBER:**

SC20000-054524

**REGISTRATION TYPE:**

Class Two Receiver

**MAXIMUM AMOUNT OF TIRE MATERIALS  
ALLOWED TO BE ACCUMULATED:**

300 Tires

*In accordance with and subject to the provisions of the Alabama Scrap Tire Environmental Quality Act, Code of Alabama 1975, §§22-40A-1 to 22-40A-24, the Alabama Environmental Management Act, as amended, Code of Alabama 1975, §§22-22A-1 to 22-22A-15, and rules and regulations adopted thereunder, and subject further to the conditions set forth in this facility registration, the Registrant is hereby authorized to operate the scrap tire facility at the described facility location.*

**ISSUANCE DATE:** September 6, 2022

**EFFECTIVE DATE:** September 6, 2022

**September 6, 2022**

Alabama Department of Environmental Management

Date Signed



Alabama Department of Environmental Management

1400 Coliseum Blvd.  
PO Box 301463  
Montgomery AL 36130-1463  
tiremail@adem.alabama.gov

# Alabama Department of Environmental Management Scrap Tire Transporter Permit

**BUSINESS NAME:**

**Phenix City Engineering & Public Works Department**

**SITE NAME:**

**City of Phenix City**

**FACILITY LOCATION:**

**601 12th Street**

**Phenix City, AL 36867**

**PERMIT NUMBER:**

**STT0000-000053**

**TRANSPORTER TYPE:**

**Scrap Tire Transporter**

**MAXIMUM AMOUNT OF TIRE MATERIALS  
ALLOWED TO BE ACCUMULATED:**

**No Storage Allowed**

*In accordance with and subject to the provisions of the Alabama Scrap Tire Environmental Quality Act, Code of Alabama 1975, §§22-40A-1 to 22-40A-24, the Alabama Environmental Management Act, as amended, Code of Alabama 1975, §§22-22A-1 to 22-22A-15, and rules and regulations adopted thereunder, and subject further to the conditions set forth in this facility registration, the Permittee is hereby authorized to operate the scrap tire facility at the described facility location.*

**ISSUANCE DATE:** September 27, 2022

**EFFECTIVE DATE:** September 27, 2022

**EXPIRATION DATE:** September 26, 2025

**September 27, 2022**