



**CITY OF PHENIX CITY**  
 BID TABULATION: UT22-05 LIQUID CHLORINE  
 BID OPENING DATE: NOVEMBER 21, 2022 @ 10:00 AM EST

				Vendor: BRENNAG MID-SOUTH Bid Bond <input checked="" type="checkbox"/> Check ___	Vendor: Bid Bond ___ Check ___	Vendor: Bid Bond ___ Check ___	Vendor: Bid Bond ___ Check ___
<b>Item No.</b>	<b>Item</b>	<b>Unit</b>	<b>Quantity Estimates</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>
1	Liquid Chlorine (WWTP & WFP)	tons	68	\$2995.00 TOTAL \$203,660.00			

				Vendor: Bid Bond ___ Check ___	Vendor: Bid Bond ___ Check ___	Vendor: Bid Bond ___ Check ___	Vendor: Bid Bond ___ Check ___
<b>Item No.</b>	<b>Item</b>	<b>Unit</b>	<b>Quantity Estimates</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>
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<b>Item No.</b>	<b>Item</b>	<b>Unit</b>	<b>Quantity Estimates</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>
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<b>Item No.</b>	<b>Item</b>	<b>Unit</b>	<b>Quantity Estimates</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>	<b>Unit Price</b>
1	Liquid Chlorine (WWTP & WFP)	tons	68				

*C. [Signature]* 11/29/22  
 DEPARTMENT REPRESENTATIVE

*[Signature]* 11/21/22  
*[Signature]* 11/21/22  
 FINANCE DEPARTMENT WITNESS

DEPARTMENT HEAD

APPROVAL