



PHENIX CITY

Alabama

FINANCE DEPARTMENT

601 12th Street | Phenix City, AL 36867 | Ph: 334-448-2730 | Fx: 334-448-2731 | phenixcityal.us

DR. R. GRIFF GORDY
Mayor Pro Tem / At Large

STEVE BAILEY
Councilmember District 1

EDDIE N. LOWE
Mayor

VICKEY CARTER JOHNSON
Councilmember District 2

ARTHUR L. DAY, JR.
Councilmember District 3

WALLACE B. HUNTER, City Manager
MELONY LEE, City Clerk
LABRITA KING COPELAND, Finance Director

BID SCHEDULE
CWSRF NO. CS010324-09
EDA Award Number 04-01-07425

NOTE: BIDS shall include sales tax, if applicable and all other applicable taxes and fees.

ITEM NO.	QUANTITY AND UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1 LS	Bonds/General Conditions/Mobilization	\$ _____	\$ _____
2	1 LS	Site and Mechanical Demolition	\$ _____	\$ _____
3	1 LS	Headworks Electrical/MCC Demo/Replace	\$ _____	\$ _____
4	1 LS	Headworks 42" Slide Gate Replacement	\$ _____	\$ _____
5	1 LS	Grit System/Pumps/Piping Improvements	\$ _____	\$ _____
6	1 LS	Primary Clarifier Splitter Box Improvements	\$ _____	\$ _____
7	1 LS	Proposed Primary Clarifier #1 Piping Re-configuration	\$ _____	\$ _____
8	1 LS	Trickling Filter Head Box Wier Gate Replacement	\$ _____	\$ _____
9	1 LS	Trickling Filter Effluent Box Improvements	\$ _____	\$ _____
10	4 EA	Trickling Filter Distribution Arm Repairs	\$ _____	\$ _____
11	1 LS	Aeration Basin Splitter Box Slide Gate Replacement	\$ _____	\$ _____
12	1 LS	Aeration Basin & Blower System Improvements	\$ _____	\$ _____
13	1 LS	Final Clarifier #3/Junction Box/Piping/Gates/Pumps	\$ _____	\$ _____
14	1 LS	RAS/WAS Pump Station	\$ _____	\$ _____
15	1 LS	Digester #1 In-Line Grinder & Manhole	\$ _____	\$ _____
16	1 LS	Aluminum Handrails (Digester #2)	\$ _____	\$ _____
17	3 EA	Trickling Filter Recirculation Pump Station Panel AC Units	\$ _____	\$ _____
18	1 LS	Plant Control Systems Integrator Allowance	\$ _____	\$ _____
19	1 LS	Lighting, Heaters and Misc. Electrical Improvements	\$ _____	\$ _____
20	800 SY	Asphalt Road/Driveway Remove and Replace (Full Depth)	\$ _____	\$ _____
21	1,400 SY	Asphalt Road/Driveway Overlay	\$ _____	\$ _____
22	1 LS	Stormwater Drainage Basins/Pipe/Grading	\$ _____	\$ _____
23	1 LS	Stormwater BMP's and Inspection	\$ _____	\$ _____
24	4,200 SY	Bermuda Sod	\$ _____	\$ _____
		TOTAL BASE BID	\$ _____	

Written: _____ Dollars

and _____ Cents



ALTERNATE BID ITEMS				
ITEM NO.	QUANTITY AND UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1 LS	Trickling Filter Recirculation Pump Station Panel Enclosure	\$ _____	\$ _____
2	6 EA.	Clarifier Drive Rebuild (6 Drives)	\$ _____	\$ _____
3	1 LS	Septage Receiving Station	\$ _____	\$ _____

Bids to be delivered to: **Purchasing Agent, City of Phenix City, Alabama, 601 12th Street, Second Floor, Phenix City, Alabama 36867**

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: **WWTP Upgrade and Expansion (UT22-01)**

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: **WWTP Upgrade and Expansion (UT22-01)**

NO BIDS WILL BE ACCEPTED AFTER **1:30 PM EASTERN DAYLIGHT SAVINGS TIME**, ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED IN THE COUNCIL CHAMBERS AT 1111 BROAD STREET, PUBLIC SAFETY BUILDING.

FOR ADDITIONAL INFORMATION, CALL: _____

GENERAL CONDITIONS OF BIDDING - READ CAREFULLY

- Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade.
- Furnish specifications on all items bid.
- The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice.
- PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid.
- ALL bids must be quoted f.o.b. Phenix City.
- In case of a discrepancy between the unit price and the extension, the unit price will be taken.
- Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible.
- In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future invitations for type of supplies or services covered by the inquiry are desired.
- The successful bidder will be required to have all applicable state and city business licenses.
- This original request for proposal, along with any attachments, **MUST BE SUBMITTED IN DUPLICATE.**
- A 5% bid bond or cashier's check must be submitted with all bids.

The undersigned hereby offers to furnish and deliver the articles or services as specified above at the prices and terms there stated and in strict accordance with the specifications and general conditions of bidding, all of which are made a part of this offer. This offer is not subject to withdrawal.

Delivery can be made _____ Cash discount _____ % _____ Days

Name of Business _____

By: _____
Authorized Representative - Must sign by hand

Business Telephone: _____



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CHARLES D. WOODY II, Utilities Director

ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the **WWTP Upgrade and Expansion (UT22-01)** will be received by the **City of Phenix City** on or before **1:30 P.M. Eastern Daylight Savings Time, March 24, 2022**, in the Finance Department at **601 12th Street, 2nd Floor**, and publicly open immediately thereafter at **2:00 P.M. Eastern Daylight Savings Time** at the **Martin – Idle Community Center, 3743 Moon Lake Drive, Phenix City, AL 36867**.

The Project consists of the following major components:

Upgrades to the Phenix City Wastewater Treatment Facility to increase treatment capacity to 7.75 MGD with the following process upgrades:

- Headwork electrical upgrades
- Grit system improvements
- Aeration basin expansion
- Final clarifier
- RAS/WAS pump station
- Process air diffuser system and new blower
- Septage receiving station
- Asphalt paving
- Clarifier drive repairs
- Miscellaneous piping and valves

Contract Documents may be obtained from Constantine Engineering, 207 S 8th Street, Suite 220, Opelika, Alabama 36801, upon payment of \$100.00 for each set. To obtain Plans and Specifications contact Michelle Jeffery, (256) 203.9501. All deposits are non-refundable. Contract Documents can also be downloaded from the Constantine website for a fee of \$15.00 at www.tceng.com. For information concerning the proposed Work, contact Jim Smith, P.E., Constantine Engineering, 200 Clinton Avenue West, Suite 601, Huntsville, AL 35801, (256) 203.9501.

Each Bid must be submitted on the prescribed form and accompanied by security submitted on the prescribed Bid Bond form in an amount not less than five (5%) percent of the amount bid.

All Contractors are required to provide certification of compliance with the E-Verify program per Alabama Act 2012-491.

This project (**EDA Investment No. 04-01-07425**) will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. Contractors are hereby notified that they are encouraged, to the greatest extent practicable, to purchase American-made equipment and products with funding provided under this award.

Charles Woody, Utilities Director
The City of Phenix City
1119 Broad Street
Phenix City, AL 36867