

## NOTICE OF ELECTION

### NOTICE OF ELECTION FOR THE PHENIX CITY BOARD OF EDUCATION OF THE CITY OF PHENIX CITY ALABAMA

Notice is hereby given that on Tuesday, August 25, 2020, an election for the purpose of electing seven (7) members to the Phenix City Board of Education, two members being elected from District One, two members being elected from District Two, two members being elected from District Three, and one member being elected at-large of the City of Phenix City, Alabama, will be held, and that all registered and qualified electors of the state, who reside within the corporate limits of Phenix City, Alabama, and have resided therein for 30 days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of said city in which the elector resides, will be authorized to participate in the election.

The City of Phenix City, has been divided into three (3) districts containing as nearly equal number of people as possible, and the following polling boxes will be in said districts; District One shall consist of Box 1, District Two shall consist of Box 2, District Three shall consist of Box 3. Each voter in the election may cast one vote for a candidate at-Large and two votes for a candidate from the district in which he/she resides (One for Place 1 and One for Place 2).

#### THE POLLS WILL BE OPENED FROM 7:00 AM EDT TO 7:00 PM EDT AT:

District One, Box One: Martin-Idle Hour Park Community Center, 3743 Moon Lake Drive, Phenix City, Alabama

District Two, Box Two: Central Activities Center, 1500 14<sup>th</sup> Street, Phenix City, Alabama

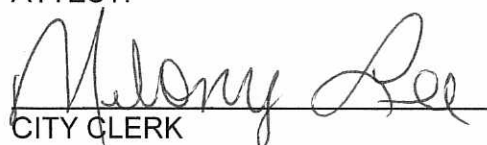
District Three, Box Three: Calvin Spencer Recreation Center, 400 8<sup>th</sup> Avenue South, Phenix City, Alabama

If necessary, a run-off election will be held on Tuesday, October 6, 2020.

Any qualified elector who will have resided within the municipality, or if the municipality is districted, within the district from which he or she seeks election, for a period of at least 365 consecutive calendar days immediately preceding the deadline date for qualifying as a candidate may qualify to run for office by filing the appropriate forms and paying any appropriate fees, as otherwise provided by law beginning July 7, 2020 through close of business July 21, 2020.

  
MAYOR OF THE CITY OF PHENIX CITY, ALABAMA

ATTEST:

  
CITY CLERK

**PUBLISH: July 2, 2020**