## **PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN THAT ON FRIDAY, DECEMBER 15, 2017, AT 9:00 A.M. EASTERN TIME THE RUSSELL COUNTY PROBATE JUDGE, ALFORD M. HARDEN, JR. AND THE VOTING MACHINE CUSTODIAN WILL CONDUCT THE TESTING OF THE VOTING MACHINES FOR THE DECEMBER 19, 2017 SPECIAL MUNICIPAL RUNOFF ELECTION. THE TESTING WILL BE CONDUCTED AT THE EMA BUILDING, LOCATED AT 808 8<sup>TH</sup> STREET, PHENIX CITY, ALABAMA (LOCATED BY CARE AMBULANCE). ALL CANDIDATES AND THE GENERAL PUBLIC ARE WELCOME TO ATTEND.